

the Church of England Tre was one of the authors satirized in Pope's "Duncad." He was Rector of Milbourne calls were a "an at 1 yter of St. Ethelburga's, Bishopsgate, and Lecturer of St. Leonard's, Shoreditch. Died in 1720.

Pope said of his verses, "Dulness is sacred in a sound divine;" and adds that "when Milbourne wrote against Mr. Dryden's 'Virgil,' he did him justice in printing at the same time his own intolerable translations." Milbourne's preface is of historical value from the references to other versions. Mr. W. L. Taylor, who has in his possession a copy formerly in the collection of the late Dr. Bliss, says that it contains a manuscript note: "In Milbourne's Preface he mentions Burnaby and May's version-the first is published." May's version must have been seen by Milbourne in manuscript only.



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English Metre;

Translated from the ORIGINAL,

And Suited to all the TUNES now Sung in CHURCHES:

With the Additions of several NEW.

By LUKE MILBOURNE,

A Presbyter of the Church of England.

عنك الرهان تعرف السوادية

Adag. Arab.

Thus by the Streams, the Spring is clearly shown; And the Translation makes the Author known.

Lord Falkland.

None can condemn the Wijh or Labour Spent, Good Matter in good Words to represent.

Bishop King, to Mr. Sandys.

London, Printed for W. Rogers at the Sun, R. Clawill at the Peacock, and B. Tooke at the Middle Temple Gate, all in Fleetstreet. J. Lawrence at the Angel in the Poultry, and J. Tayler at the Ship in St. Paul's Church-yard, 1698.

His Highness TO VERY THE BELLEVILLE DUKKE STOCESTER When to the first the state of the North His hole Book water a

Procedure: And while and the state of the st

TO

His Highness

THE

DUKE

OF

GLOCESTER.

May it please Your Highness,

His little Book wants a Protector; And where could it find a Better, than in Our other Hope? Your Highness has here the greatest King, and the best of Poets, to A 2 excite

The Epistle Dedicatory.

excite Your Courage, and enliven Your Devotion. You have the Wit and Spirit of a Court, without the Follies of the present Age; Fineness of Thought, without Loofness of Fancy; Rapture, Without Extravagance; and Piety, without the Extreams of Superstition or Idolatry. These Hymns contain nothing but what may adorn the Innocence of Youth and the Vigour of a Manly Age. The Masters of Musick may try their Skill here, and fing God's Praises in as charming Notes as common and despicable Amours; and advance the Love of their Redeemer, above all the Atchievments of a fancied Hera.

The Epistle Dedicatory.

From Your Highnes's Hand this Work may be acceptable to His most Excellent Mijesty, and find Admission into the Closet of Your Royal Mother: If read by Your Self, it will be a Divine Monitor in Lour Diversions, a Companion in Your Privacy, a Support under Uneasiness, and a Security to Your Religion: Those Holy Truths, convey'd through the Channels of smooth and case Verse, will, with God's Blefling, make You wifer than Your Enemies, more knowing than any Earthly Teachers, and more apprehensive than those of Elder Tears. May the God of Heaven bless Your Highness Pregnant Touth with advancing 11.77 A 3

The Epistle Dedicatory.

Vertues, and unfading Years:
May He crown You with
Love and Honour here, and with
Love and Happiness hereafter:
Which is the most earnest
Prayer of

Your Highness's

Most Humble, and

Will by thems BIAT

The President Line Allegary Prof.

Most Obedient Servant,

Luke Milbourne.

To the Most Reverend Fathers in God the Archbishops, the Right Reverend
the Bishops, and the Reverend
rend Clergy of Great Britain and Ireland; especially
such as now do, or hereafter
may represent that whole
Body, in Convocation:

The Preface of Luke Milbourne, Prefbyter, and Author of this Translation of the Psalms of David.

Most Reverend, Right Reverend, and Reverend Fathers and Brethren!

Jews, a confiderable Part of Divine Worship, that Book, of which this calls it felf a Translation is a sufficient Fridence: That it

lation, is a sufficient Evidence: That it

was used among Christians of old, is unquestionable. And perhaps it is no Disparagement either to the Jewish or the Christian Church, that a great part of the old Heathen Worship consisted in Singing Hymns and Praises to their Gods. There is somewhat so truly Divine and Charming in Well-set Notes, and Vocal and Instrumental Harmony; they are so apt to chear and revive languid and drooping Spirits, so likely to make strong Impressions on the Memory, and so extreamly affect. ing to the devout Soul, that as the Agreeableness of their Numbers made Poets of old the fittest Treasurers of Divine Knowledge, so the Sosiness and Sweetness of their Notes may make the Masters of Sacred Musick among our selves (were but their Lives as Heavenly as their Art) the fittest Companions for happy Souls, and Blissful Angels: With respect to whom, our excellent Waller fays;

All that we know of those above, Is, that they sing, and that they love.

What Thoughts our first Reformers the this Nation had of this part of Divine Wership is not easie to conjecture: But whether they judged Singing of Pfalms. by the whole Congregation no neces-. (ary part of a Publick Liturgy, or Supresed that the Reading Psalms, chaunted in Recitative, or sung as at present? in Cathedrals, (which seems favour'd by. that Title they carry in our Common-. Prayer-Book, The Psalter or Psalms of David, Pointed as they are to be Said or Sung in Churches,) was enough to answer that part of Worship, 'tis certain they took no Care for any Metrical Translation of those sacred Hymns, for publick Use. And though some pious and learned Men had taken pains to put them into Verse, the setled Liturgy took no notice of the Matter. Nor could I ever. find any Authentick Allowance for finging them in publick, what soever the Company of Stationers pretend to, whose plausible Title had a Regard to their own Profit, more than the Church's Edifica-

A 5

tion.

tion. However, the Practice of Singing. prevail'd here every Day, in Imitation of the Reformed abroad, and certainly tended very much towards the advancing of the Reformation it self; but, after all, was only connived at, or tolerated: And after the Restauration of our Religion, and our Government, never Authorised, or so much as mentioned, as a Part of our Publick Service: And the present and constant Practice of our Cathedrals and Collegiate Churches, and our Colleges, not to mention the Chapel Royal, and other Places where Choirs are fixed, intimates, that such Pfalms were never design'd to be setled by Authority; Prose-Anthems being there generally sung, taken out of the Reading Pfalms; some short Parts of other Scriptural Hymns; some of private Composure; and, by chance, sometimes a Verse or two out of Sternhold and Hopkins; as, particularly, out of the 68th Psalm, Let God arise, &c. Set, Ithink, by Mr. Laws. Now the Cathedrals be-

ing Patterns to our Parochial Assemblies, at least in the main parts of Solemn Wor-ship, they having no Example of Such a Nature from them, could pretend to no Right of Singing Psalms in Verse by the

entire Congregation.

Hence, though the great Sir Philip. Sidney translated the whole Book, of Psalms into Rhyme; and the pious Bi-(hop Hall, and the renouned Lord Bacon, and it may be some others, turn'd several particular Psalms into Verse, more correct, doubtless, than the former, yet there never was any Motion towards introducing them into Churches. And since our Convocations, to whom that Work properly belongs, never took any such Cognizance of these, or of the Ancient Version, as to recommend them, with the Liturgy, to the Parliament, our Common Pfalmody remains a Matter of Liberty: And it never yet was made an Article of Enquiry at any Episcopal Visitation, Whether any Pfalms were fung, or what Versions of them were used in Parochial Churches.

On this Account it was, that whereas no Man better understood his own Supremacy in Ecclesiastical Affairs than Charles the First, of blessed Memory, yet, though he designed the utmost Honour to the Memory of his Father, when the new Translation of King James the First was made publick, he only allow'd and recommended it to common Use; which, as Experience shew'd, was not enough to break in upon Inveterate Custom, or to exclude that which had for so many Tears gotten Possession of our Bibles and Common-Prayer-Books of all Volumes, and of our Worshipping Asfemblies.

The Standart of our English Language having been so much alter'd of late; and Poetry especially having reach'd its utmost Height, by that noble Genius appearing in the Writings of Sir John Denham, Mr. Waller, and Mr. Cowley, and some later Authors, the Roughness and Uncorrectness of the Ancient Version has appear'd the more evident and notorious:

be Observation of which made Mr. Sanys, Mr. May, Mr. Burnaby, Bishop ing, Mr. Barton, Sir John Denham mjelf, Mr. Smith, Mr. Goodridge. Dr. atrick, Dr. Woodford, and Dr. Ford, ed now very lately Mr. Brady and Mr. ate, make their several Translations ith different Success. Mr. Burnaby's ook, and Mr. May's Effay, I have feen: Ir. Sandys's and the Reverend Dr. Woodord's are above our ordinary Musick, ve last especially, whose Author seems to eath with David's Spirit, and to aspire Raptures almost equal with that Divine salmist; and whose Steps are as nobly folw'd by that Masculine Poet, as well as ainter, the incomparable Mrs. Beal. Ir. Barton's Version is generally apposite rough to the Text, but exalted little above re Old. Sir John Denham's I have not en, but find the admirable Dr. Woodrd (a sufficient Judge) giving them a oble and, doubtless, a deserv'd Charaer. That of the Right Reverend Bishop Chichester labours under the unhappy." Choice

Choice of his Rhyme (as Others have observed) so far, as to render that other wife excellent Work ungrateful to the Ear. Mr. Smith is very gay, and perhaps too affected, if the Reverend Down Ctor Patrick may be Judge, whose own had pious indeed, and generally plain; but an almost Unpoetical Translation of the most exalted Poetry. For Mr. Brady's and Mr. Tate's, fince they are now publishing a New and Corrected Edition of their Translation, I shall pass no Judge ment on that Work, whose Errours and Excellencies I must be content to be ignorant of till it is published. Among those which I have hitherto feen, which are fitted to common Tunes, the best, the most Elaborate, and the most Musical, is, that of Dr. Ford; that Reverend Person having a truly Poetical Genius, atfended with great and folid Learning, and Exemplary Piety; excellent Qualifications for a compleat Paraphrast. Nor ought Mr. Goodridge, for his Zeal and Risty in promoting more Correct Church-Mulick,

fusick, to be passed without a just Com-

What might be faid of the Use and exhaust-W by Dr. Woodford, Mr. Goodridge nd Dr. Ford, as to supersede any thing can say. The Question only recurrs m, Is Psalmody a real Part of Diine Worship, or is it not? If not, itis natter whether David's Pfalms, or aly Arbitrary Spiritual Philadelphian Tymns, be sung; whether any, or none tall. If it be a Part of Divine Serice, how comes it to pass that our Eclesiastical Representatives have not bought Uniformity in finging of Pfalms 's beautiful, and as valuable, as in any other Part of the Publick Service? Why not in the Poetical, as well as in the Prose-Version? This would take the Choice of them out of the Parish-Clerk's Power, and make it the Priest's Business, vhose Discretion might be farther relied m in it. Admit the Translation of Sternhold and Hopkins was rejected by the Con-

Convocation or Commissioners of Edition ward the Sixth, as appearing too mean; that could not preclude a more agreeable One. And though it might seem a very hard Work, which few of the Clergy (though the fittest for it) durst undertake; yet, since at this time there are feveral Versions of the Psalms extant, why may not some One, or a choice Collection out of All, be made by Learned and Judicious Persons, skill'd in Divinity and Poetry too, appointed for that purpose, in a Convocation? Why may not such a Committee examine them severely as to Clearness of Sense, Purity and Decency of Language, Agreeableness of Stile, Orthodoxy of Doctrine, Suitableness to the Original Text, and Smoothness and Musicalness of Numbers? And may not these, after such an Examination, be approved by the Convocation, as the whole Liturgy formerly was, and so be recommended by them to the Three Estates in Parliament, and to His Majesty as Head of the Church: and

d so receive a Just and Legal Sanion, and become one Part of our Putk Unity and Uniformity? Would ch an Action bring them under a Preunire, merely because it was not partilarly commanded by His Majesty? 14, perhaps, be too fond of my own oughts; but I. conclude, this Piece of niformity would give less Offence to issenters of all forts, than some other Fings which are yet justly stood upon; they are not about Laying down the It Translation of the Bible: The nicest retenders to Conscience would have nothing to object to pure Scripture-Forms: or would they, when commanded under Penalty to fing David's Pfalms, of the Aft Version, complain of the Mischief Impolitions.

This is such a Point of Uniformity, all Churches, our own only except, agree in: The Scots have theirs; the lutch and French, theirs; the last, ineed, corrected by Mr. Conrart, the landart of their Language having been

much

much alter'd by the Academy, since Marot and Beza translated them; yet their Work being still good and intelligible, Monsieur Conrart's has taken only among particular Persons, without any Intrenchment upon the general Harmony. The Lutherans too keep up this Uniformity; though, besides David's Psalms, they have about 750 Spiritual Songs and Hymns, Stated, and Occasional. And who knows, but now that Singing of Psalms by Rule grows so much in Fashion, this Seitlement might somewhat temper and cicurate the Humour of Separation in other Matters?

If such a thing should be thought sit, there is no doubt but that, of particular Versions, the best ought to be chosen: Of all in general, the best particular Psalms; for one Man's Spirit might be raised, where another droop'd; and Men would commonly perform best, where they were most affected by the Matter. But to enjoin Unity or Unisormity in a worse Translation, where a better might be had;

r to cull out meaner Performances, where, aut of our present Variety of Choice, excelent Things might be drawn, would dash a upon the same Rock again; and the next age might complain, that the Names of our Psalmographers were alter'd indeed, but the Defects continued: This is a Fairure which a Convocation, assisted by the good Spirit of God, could not easily

fall under the Suspicion of.

That I, as now an Ancient Presbyter of the Church of England, might contribute ny poor Offering to the Adorning of this. part of Sacred Worship, I put this into your Hands, Most Reverend, Right Reverend, and Reverend Fathers and Brethren! A Work of some Pains and Care; and on which my most serious Thoughts. vere for a considerable time engag'd. God's Honour, and the Church's Service; was my End; and his Grace, earnestly and bumbly implor'd, both in the Beginning and Continuance of the Work, my Affistince. The Original was my Text; the Polyglot Bible and Criticks, my Interpre-

ters,

ters, where needful; and the Double 11 Translation of the Reading Pfalms, in that called the Bithops Bible, and the last & in our common Bibles, my Correctors: Though I have not tied my felf to Superstitrously to any, as not to use my own findgment sometimes; and in some Things to Stem the Current of Paraphrasts, and other Writers on that. Divine Book. Particularly, I have adhered to those Applications made of several Passages here, by the Inspir'd Pen-men of the New Testament; whom to quit for over-nice and Socinianizing Criticks, I think absurd and dangerous. I have, in general, made the Sense and Coherence so plain, that this Version, perhaps may be as serviceable to some as a Commentator.

The Measures I have used are the Old, neither so hard, nor so harsh as some have thought: The Rhymes are every where double, sometimes more; such being, when unforced, more pleasant, and more grateful. I have generally avoided the Clashing of Consonants, as Unmusical. About 50 are twice

9 63 6 /

twice Translated, some thrice; by that Means sometimes taking in those different Senses of particular Texts, of which tis hard to fix the best; Paraphrasing some lofty Plalms-more fully, and white higher Expressions than a single Version could have admitted of. Hence every Pfalm has one Translation so close and plain, as may be sung in the plainest Country-Congregations; and yet I have used such Variety of Measures, as may answer all the Tunes in Playford's Edition: And that the Work might be the more compleat, I have given all such of Mr. Sandys's Measures, with their Tunes in Two Parts, which could not be sung by the common Notes. The whole, indeed, may be an entire Body of Church-Musick: No Old Tune is lost, several New are added; and the Words so fitted, as to be more agreeable both to the Dutch, French and English Tunes, as sung in any of our Churches, than any former Version has heen to real the mule over were cornered

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the Encouragement as a series I have

I have generally followed the Stile of the Original, rising and falling with That. The Measures of Chearful Pfalms are fitted to Chearful Tunes: Those more Melancholick, to Slow Tunes, and of a sadder Air. The Repetitions in the Hebrew are so charming, that I could not but think they would be very beautiful in English; as particularly, in the 118th Pfalm. I have industriously avoided both Obsolete and New-fangled Words; I have invented none, nor used any harsh Transpositions of Words: Though I doubt not, but, after all my Care, many Mistakes may have escaped me, which whosoever will charitably point out, will lay the greatest Obligation upon me. That we might use Doxologies as well to the Singing, as the Reading Pfalms, I have fuited One to every Measure, through the whole Book. A Right Reverend Prelate of our Church did me the Honour to read the whole over very carefully; whose Encouragement was a great Motive

Notive to this Publication. If it be cceptable to others, and bless'd by God, is as to promote his Honour, I have my End: And,

Non nobis, Domine; non nobis:
Sed Nomini Tuo da Gloriam.

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encourted that be re-minted

Hat this Version of the Pfalms may be the I more usefull to those who delight in Church-Musick, I have translated them to such variety of Measures, that there's no Tune in Playford's Editions, either in the Pfalms themselves, or in the Hymns before or after, to which there is not some particular Measure appropriated here: That the Compass of Church-Musick might be the larger and more entertaining, I have tun'd some to Mr Sandys's Measures, the Musick of which was compos'd by that great Master Mr. Laws; for the private use of his pious Master Charles the First of bleffed Memory: The whole then prefents you with one Version of every Psalm to be sung in Common Tunes, if at least we may call those of the 113 and 148 Pfolms such; and they are to be fung to the same with those of the same denomination in the old Version, unless where the Measures are different, and the Proper Tunes referr'd to. Such as are not in Mr. Playford's Book, are here fet down with the proper Notes from Mr. Laws's and Ravenseroft's; and the whole, if encourag'd, shall be re-printed with the Notes throughout. And that we may have a just Opportunity, at such a time as this, to remember that Faith into which we are Baptiz'd, in every part of Divine Worship, I have suited particular Doxologies to every particular Measure, in due Order, at the end of the Book, with what Pjalms they refer to, besides some in the Body of the Version.

Benedicat Deus Operi & Authori.

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iij

The Tunes of the Pfalms.

Thousand Bleffings crown his Head,

Whose Heart all impious Counsel slies;

Whole Heart all impious Countel Hies;

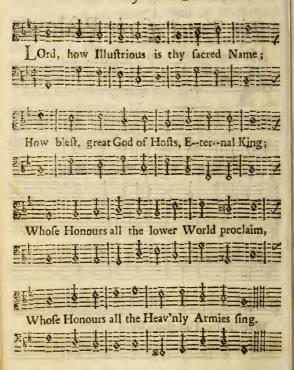
And hates those Paths where Sinners tread,

Who God and all that's Good despite.

This ferves indifferently for any Stanzas of Eight Syllables, which have no proper Tune of their own.

iv The Tunes of the Pfalms.

For the 8th Pfalm. 2d Metre.



all to and you will see that my day

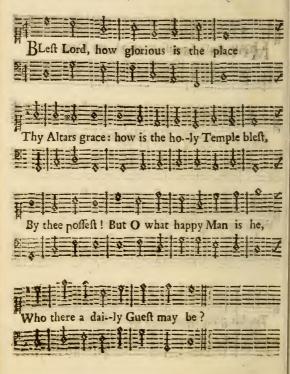
The Tunes of the Plalms.

N

Pfalm i ith. 2d Metro. 3



Psalm 15. 2d Metre.



The Times of the Pfalms.

Vij

Pfalm 18, or 78.



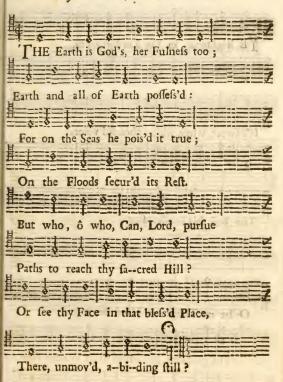
viij The Times of the Plalms.

Pfalm 23. 2d Metre.



The Tunes of the Plalms.

Psalm 24. 2d Metre.



PT 1= 9

Psalm 33. 2d Metre.

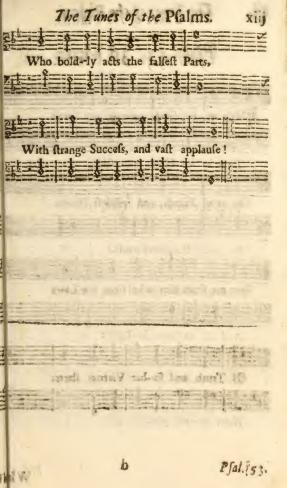




xij. The Tunes of the Pialms.

Psalm 43. 3d Metre.





Psalm 53. 2d Metre.



Psalm 58. 1st Metre. Psalm 72.
Psalm 106.



xvi The Tunes of the Psalms.

Pfalm 72. 2d Metre.





xviij The Tunes of the Pfalms.

Pfalm 76. 1st Metre.



Pfalm 81. ift Metre.



The Times of the Plalms.

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XX



The Tunes of the Plalms.

xxi

Psalm 98. 2d Metre.



xxij. The Tunes of the Pialms.

Pfalm 1320 by Charles





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ERRATA.

The Tunes of the I follows

PAge 7. line 20. for Too, read As. p. 12. l. 6. f. the, r. thy. p. 35. l. 4. f. gain, r. claim. p. 46. l. 23. f. Thofe, r. Whofe. p. 51. l. 1. after Truth and Mercy, dele s. p. 64. l. 2. r. the Voice. p. 89, l. 1. r. out-shine. l. 17. f. the, r. thy. p. 103. l. 21. r. thou dst. p. 104. l. 27. r. facrifice. p. 108. l. 18. f. the, r. thy. p. 142. l. 13. f. thy, r. the. p. 183. l. 28. f. the, r. thy. p. 185. l. 22. r. fweet. l. ult. f. on, r. in. p. 209. l. 5. r. Skies. p. 218. l. 23. r. bring. p. 222. l. 20. f. the, r. thy. p. 231. lult. r. Wrath's &c. d., p. 232. l. 23. r. betray'd. p. 234. l. 12. f. the', r. tho'. p. 238. r. Parts th. Metre 5th. p. 240. l. 1. r. quickly. p. 265. l. 4. r. And me with. p. 266. l. 7. r. Thy Law's the Bruth. p. 167. l. 11. d. ; p. 292. l. 7. r. sheer. p. 295. l. 20. d. the. p. 296. l. 29. r. Thoughts. p. 297. l. 17. f. my, r. thy. p. 288. l. 1. f. then, r. them. p. 309. l. 6. r. Seed.

DAVID'S PSALMS PARAPHRAS'D,

IN

ENGLISH METRE;

Agreeably to the TUNES commonly Sung in CHURCHES, &c.

Pfal. 1. as the 100th; or Mr. Sandys's 3d.

Thousand Blessings crown his Head,
Whose Heart all impious Counsel slies;
And hates those Paths where Sinners tread,
Who God, and all that's good, despise.

But in his great Creator's Laws
He spends his happy Days and Nights;
And thence, by Meditation, draws
Both what instructs, and what delights.

All his Designs are just, and bless'd;
His Hopes, and ev'ry Action thrives:
And when his mould'ring Clay's at rest,
His fragrant Memory survives.

50

So fruitful Trees, near gentle Streams, Their Burthens to Perfection bring, Unhurt by Summer's fcorching Beams, And flourish with a constant Spring.

4 But the loft Sinner toils in vain,
With faithless Joys to please his Mind;
His Roots, his Fruits, his curfed Gain,
All fly like Chaff before the Wind.

5,6 Let the last dreadful Trumpet sound,
The Just, his Head undaunted rears;
While Woes the sinful Soul confound,
With Terrours rack'd, and torn with Fears.

His Own, their mighty Master knows;
And loves, and keeps, and wifely guides:
But Man, who fins through various Woes,
To Hell's dark Pains, unminded, slides.

Another Metre, Pfal. 1.

TAppy, thrice happy's he, whose Feet
Me'er took that cursed Way,
Where Atheris and Blasphemers meet,
Me'er stood and Truth betray,
Whe'er stood by, to countenance
What bold Transgressors dare;
Nor, that he might in Guilt advance,

Assum'd the Scorner's Chair. Angle 12

He spends his bappy Days and Nights was a To search his Maker's Laws;

And thence Instructions and Delights of an the Ly Medication draws to him acquire at the first of the light o

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An An

And then on Mercy's boundless Store For good Success relies.

So Trees near gentle Rivers plac'd,
Their Fruits in Season bear;
With Leaves unfading always grac'd,
And flourish all the Year.
But off, like Chaff, God's angry Wind
The Godless Croud shall bear;
No Place shall they in Judgment find,
Nor with the Just appear.

For God, with Favour, kindly knows
The Just, and all their Ways:
But Ruin where the Sinner goes,
And fure Destruction sways.

PSAL. ij.

O D's wise Decrees are fix'd, and strong,
As his Eternal Throne:
Why then should Heathen Fools so long
His sacred Power disoun?
Vain are their Hopes, vain ev'ry Thought;
And all their Words are vain:
For what God's mighty Hands have wrought,
God's mighty Hands maintain.

Weak Kings with flatt'ring Slaves combine, And fret with groundless Rage; Against their God their Counsels join, Against his Christ engage. Come, let us break their Bonds, they say:

Throw off their flavish Yoke: Why should we unknown Lords obey? Or unknown Pow'rs invoke? & But God, who, crown'd with Bliss, resides Above the lofty Skies,

Laughs at their Madness, and their Pride, And scorns their Policies.

5 From thundring Clouds his dreadful Voice,
Distracts their trembling Souls:
And in his Wrath their Plots destroys,

And thus their Rage controls.

6 Rave on, unhappy Fools! confound Your envious Thoughts in vaine My King fits high, on Sion crown'd.; And I'll his Crown maintain.

Part 2.

7 The Son, with Love, all Heavenly mild,
His Awful Silence breaks;
And thus, to Pity reconcil'd,
With gentle Language speaks:
Hear me, ah stupid World! declare
Th' unchangeable Decree.
Thus my Eternal Father sware,
Before Time's Birth, to Me.

Thou art my Son, begot by Me, On this Erernal Day:

8 Ask it, and I'll invest in Thee
The whole Creation's Sway.

9 To Thee the World, when made, shall bow; Thee all its Host adore: All Nations shall thy Rights allow,

Thy Goodness all implore.

Thy Rod the Rebel Tribes shall feel,
Thy Sceptre, forc'd, obey;
Gruish'd by thy Hand, as harden'd Steel
Would dash the mould'ring Glay.

10 Bt

10 Be wife, ye Heav'n-born Kings; be wife All who on Earth command: Adore your Lord with humble Eyes;

With Awe before Him stand.

I Joys, but with Fears alloy'd, express, And early Homage pay, Lest in Rébellion's wild Excess

You lofe the perfect Way.

12 Bow, bow your Necks; for if his Wrath In angry Tempests rise,

Happy, ô happy's he, whose Faith On Him secur'd relies!

PSAL: iij.

What Crouds against me rise?

And to disturb my mournful Breast,

A thousand Ways devise?

God is his only Help, they cry; On God his Hopes depend: Yet fee that God can Help deny,

And leave his finking Friend!

Yet Thou, Lord, art my Shield, my Praise, My Strength: And when to Thee

My Voice in humble Vows I raile, Thy Goodness answers me.

Safely I fleep, and fafely wake; In thy Protection fure:

No gath'ring Host my Heart can shake, Nor my Defeat procure.

Rife then, my God, and fave me now!

And a thy Anger broke

My Rebels Teeth; and as they bow

Beneath thy dreadful Stroke.

B 3

3 So fend thy faving Health, and Grace; Let all thy Bleffings flow: And still to Ifrael's faithful Race Thy promis'd Favour show!

PSAL. iv.

Righteous God, whose Justice freed
My Innocence of old;
O let my present Pray'rs succeed,
Thy Help my Cause uphold!
Vain Men, who by a fond Mistake,
My solid Faith disgrace;
And Vanities your Shelter make,

And empty Lyes embrace:

See how God fingles out the Juft,
His own peculiar Choice!
See how my God rewards my Truft,
And hears my fuppliant Voice!

Your own false Hearts survey;
Examine all your Actions o'er,

Your fecret Crimes display...

5 Pardon, with filent Tears, intreat;
And for an Off'ring give
An upright Heart, without Deceit;
And on his Promife live!

6 Mean Souls Earth's low Delights advance,
And fading Wealth embrace.
But grant us, Lord, thy Countenance,

And thy Enlight'ning Grace!

7 So shall more Bliss my Heart enlarge, My Breast more Joys contain, Than theirs whom Wines and Oils o'er-charge, And who in Plenty reign.

8 No

8 No Terrours then shall break my Rest, il. No Fears disturb my Sleep, ... 1 While me thy pow'rful Arms invest, and 2 11

And fafe from Dangers keep. al al

PSAL VIII - I not a

ORD, hear me from thy blefs'd Abode, My Meditations weigh: Attend my Cries, my King, my God,

When I devoutly pray!

To Thee I raise my Morning-cries, To Thee my Prayers direct;

And with my longing Heart and Eyes, Thy kind Returns expect.

4 Thy Frowns on wicked Workers light 3 de la Thou hat'll Iniquity :

No Fools can bear thy angry Sight, I was O Nor Sinners dwell with Thee,

6 Thy Wrath fall lying Lips confirme, And those who thirst for Blood; a - F.

Or on deceirful Arts prefume, Too rarely understood.

7 But to thy Courts, dear Lord, I'll go; Safe in thy Mercies store; And tow'rd thy facred Altars bow, And in thy Fear adore.

8 O lead me in thy righteous Way,

To scape my watchful Foes: To me thy Wisdom's Rules display, Thy happy Paths disclose!

9 My Foes in Fraud and Falshood deal, Their inward Parts are vile; Their Throats devouring Graves conceal,

Their flatt'ring Tongues beguile.

10 Destroy

The Rebel Crew confound:

In lasting Hymns shall found.

In mighty Streams descends:
Thy Goodness all who on Thee trust;
Like some firm Shield, defends.

PSAL. vj.

R Ebuke me not in Anger, Lord; Nor in thy Wrath correct:

2 Health to my aking Bones afford; My wretched State respect!

3 My Soul quite faints: But oh! how long Must I no Answer have!

4 O turn! ô free my Soul from Wrong! My Soul în Mercy fave!

5 In Death none thinks of Thee; no Praife, No Thanks our Graves disclose: And, oh! my Strength, dear Lord, decays,

Quite spent with wasting Woes!

6 All Night my Easless Bed with Tears,
With Tears my Couch o'er-slows;

7 My Sight quite dim with Age appears, back. Through my prevailing Foes.

But see one Beam of chearful Light!

Be gone, ye sinful Crew!

8 My Prayers are in my Maker's Sight; And all my Tears in view:

9 Blush then, missken Fools! for shame; For God has heard my Cries:

to Be tone I for in his Alighty Name I have a land I have a land I have been sent to be a land t

rosited or

PSAL.

in in in o

PSAL. vij.

TN Thee, my Lord, I firmly trust
My Foe, dear God! control!
Lest, Lion-like, with Force unjust,
He tear my helpless Soul.
If e'er against my Prince, if e'er
My very Thoughts rebell'd;

Or e'er against him swell'd:

4 If e'er I War for Peace rapay'd:

Nay, if my Filial Care

My King, my Foe unjuftly made,

Did never kindly spare;

5 Then let my bloodieft Foes prevail, And hurl my Glories down; Azik My Life with due Success affail,

And fpurn my envy'd Crown

Such Imputations free, a cov I had O now to my Afficance come, and from the contract of the co

Redeem and rescue me!
O rouze thy Fury, Lord! and break

My Adversaries Rage! In the Rouze it, and in thy Judgment freak, and in the Rights engage! In the Rights engage!

7 So shall the Multitude surround 5 1 7 1 7 1
Thy Courts with grateful Praise:
Rise then, with awful Glories crown'd,
And thy Tribunal raise.

3 O judge the Nations round, and me, By thy impartial Laws; Then clear'd my Innocence shall be,

And vindicate my Caufe.

Para

. Part 2.29

9	Let Sin, and lintul Workers die,
	The Just more firmly stand:
	The Hearts and Reins severely try,
	And righteous things command.
	And righteous things command.
30	For God's my Shield a that God, whose Grace

The Heart fincere protects;

His daily Wrath reflects: 25 70 9 70

If still his Sing the Sinner loves, and the His Sword he fiercely whets;

And oft his deadly Bow-string proves, and the His Bow as often sets, and the His

13 Death's Instruments are all prepar'd,
His Arrows pointed right
At such who dare, though kindly spar'd,
Against their Maker fight,

The Wretch, big with Iniquity,
And Lyes, and Mischief, goes;
The monstrous Birth brought forth, we see,
With Hellish Pangs and Throws.

In Nets himself ensuard and the His Pains and Rage recoiling hard and the Contribution Head, and but A

17 I'll praise the Lord; high as his Fame,
My lofty Praise shall fly 100 miles
I'll sing to his Immorral Name, 17 miles of Who ever lives on high.

. O de the control of the control

PSAL.

Angthe

PSAL viii

Reat Lord of Lords! how fwift thy Nam
Through ev'ry Climate flies!
Thy spreading Praise, thy glorious Fame,
Surmounts the lofty Skies.
2 Thy Strength in Babes and sucklings thines,
To quell thy fenfeless Foes; I rome 1
To crush the Rebel-World's Designs, to B
And all their Rage exposers was a son
And quickly make in calling Monflers fly
30When I the Sky's vast Arch survey,
How Moon and Stars thy Rules obey,
away And fixed, shy Order, fland we have some all
4 Lord, how has Man thy Thoughts posses'd'!
Lost Man thy Smiles obtain'd!
Who finn'd; wet, with a Saviour blefs'd,
New Hopes of Mercy gain'd!" stell
When to the Transfatt Wood I taile try Eyes,
5 Though He, our Lives to purchase, took. T
Less than an Angel's State,
With humble Greatness fate (being of
6 To Him the whole Creation yields
6 To Him the whole Creation yields, 1992 woll fed And at his Foot-flood bow : 10 10 10 10 10 10 10 10 10 10 10 10 10
7 The Herds, which trace the Woods and Fields
: 4001 His Sov reign Rights allow
depart if more, bere in his Argels found:
8 To Him the feather'd Holts refign,
And his Commands obey. It I are ? i. I.
And I ish, which through the Ocean's Brine
Lived on Divide their wond rous Way.
9 How fiveft, great Lord of Lords, thy Name Through every Climate flies;
O how this wale, the glorious Fame at
Surmounts the lofty Skies!
Angt Angt

Another Metre, as Mr. Sandys's 17th.

Ord, how Illustrious is thy Sacred Name!
How bles'd, great God of Hosts, Eternal King!
Whose Honours all the lower World proclaim!
Whose Honours all the Heavinly Armies sing!

2 Yet when the Foes, blind with malicious Rage, Affront thy Honours, or thy Name defie, Poor Babes, weak Infants, on thy Part engage, And quickly make the boasting Monsters fly.

More Strength, more Truth, from Infant-Language
Than haughty Learning, or prefuming Pride.
The meanest Wretch, by thy best influence, grows
A faithful Preacher, a victorious Guide.

- When I furvey the never-resting Skies, and Whose moving Arch thy curious Fingers spread; When to the Changing Moon I raise my Eyes, The Stars with inexhausted Brightness sed;
- A Lord, what's poor Man, or Man's polluted Race, So pity'd yet, fo kindly own'd by thee? How could he hope for fuch unbounded Grace, That for his fake, God should Incarnate be?
- y Yet God, for our lov'd fakes, our Nature took; Beneath Himself, beneath his Angels found: Tho God-like Beauties grac'd his Heav'nly Look; His Sacred Head Majestick Glories crown'd.
- 6 Where-e'er He mov'd, fubmissive Nature bow'd; His Handy-works their great Creator knew : And to adore his Feet, th' impatient Croud On the swift Wings of just Obedience slew.

7 Before Him savage Brutes their Fierceness said: On Him rough Lions sawn'd, and Panthers gaz'd: Weak Sheep with hungry Wolves all searless play'd; And with sierce Tygers Kine securely graz'd.

8 On lofty Trees, around his Glorious Head, With strange Delight the feather'd Chorus hung; O'er Him their fanning Pinions gently spread, And in their native Tunes his Praises sung.

When o'er the Seas their King triumphant pass'd,
Beneath his Feet the Billows filent lay;
The finny Herd his wondrous Foot-steps trac'd,
And with their Silver Scales describ'd his Way.

9 Thy Honours thus the Lower World proclaim, Thy Honours thus all Nature's Armies fing. Lord, how illustrious is thy Sacred Name! How bless'd, great Lord of Hosts, Eternal King!

PSAL. ix. As the First.

I I'LL praise the Lord with Heart and Voice;
His great, his wondrous Actions praise;
In Thee, O highest God, rejoice;
Thy Name in Songs Triumphant raise.

3 My Foes shall turn their Backs, and fall, And link before thy Glorious Face; it is

And now my Caufe obtains the place.

Thy Hand o'erturns the Nation's round,
Thy Hand the finful World fubdues;
Their Names Eternal Blots confound,
And dark Forgetfalmess pursues.

6 O Enemy, prefume no more that the transfer of To lay huge Towns and Countries waste;
Thy Rage our burning Cities bore,
Thy Rage their very Names defac'd.

7 But our Eternal God appears,
His Bar prepar'd for Judgment stands;
8 The World His righteous Sentence hears,
His wife Decrees, and just Commands.

9 The Lord, their Refuge, faves the Poor, With mighty Cares and Woes oppress'd:
10 His Saints live in His Help fecure,
And in his constant Presence bless'd.

Thy Honours this all Neuro's Arnice for T of the Cord. Dord. To South South Praifes fing.

His Arts through all the World declate? H

He'll grant the Poor's accepted Prayer.

13 Thou who my Soul from Death couldst raise, My Suff'rings, Lord, in Mercy view: 14 I'll then thy Name in sim praise?

And Joys in thy Salvation fleward vol

Their own first the Gentiles fall,
Their own firong Nets their Feet have caught
Their own false Hearts have traped em all:

So wifely God's Defigns are wrought.

17 The Wicked, all shall fink, and those Whose Heath nish Souls their God forget:

Their Hopes, or all in Darkness set hal

soit of my ? some of the hour ! 19 Rise, Lord; ô let not Men prevail; But rife, and judge the Nations round ! 20 Till all their Hearts with Terrour fail; Not Gods, but Men, and mortal found.

PSAL. X.

HY, Lord, ô why fo far from me, In my afflicted State? 2 When Sin and haughty Pride agree, And all our Woes create? O let their Arts themselves enfnare 10 Who boast of Crimes they love, Who bless the Coverous, and dare,

What God abhors, approve!

12 Up Lord! Beard out the gow that Hand 4 His God the prosp'rous Sinner scorns, ... God ne'er his Thoughts employs; The I call

The World beneath his Greatness mourns, Which all Her Reace destroys Thy Judgments, Lord, exalted far O

Above his Sente appear;

Which makes him fcorn his Foes in War, And puff at Dangers near. nou" sitras III no

6 His Heart concludes, I'm great; no III Can; change my certain State:

His Mouth Fraud, Lives and Curfes fill; His Tongue, mischievous Haren I al

Close in his Lurking-holes he lies, To kill the Innocene; sty, advantal and

Blood revels in his furious Eyes, and his On their Destruction bent.

se Ste Leberthe Parke 9 He like some Lion Couchant lies, To feize the trembling Prey; And would God's holy Saints furprize, And tear their Souls away.

A thou-

A thousand Traps and Snares he fets
Where harmless Vertue goes;
And to the Tangled in his Nets
No Truth nor Mercy shows.

Part 2.

And feigns Humility;
That, by his harmless Air misled,

The Meek may fall, and die.

God, if there's any God, he fays,

Forgets what Mortals do

He can't discern our crafty Ways, Our secret Actions view.

12 Up, Lord! firetch out thy pow'rful Hand, Afflicted Souls to fave!

Thy dreadful Vengeance brave?

Why should they cry, God minds it not?
O let thy piercing Sight

Look through their dark mischievous Plot:
Re-pay their secret Spite!

On Thee the Poor for Help depend;
To Thee fad Orphans fly.

15 Break wicked Arms, their Malice end, And Sin it felf shall die.

16 The Lord for ever reigns; his Arms
Our Land from Gentiles freed:

17 He hears the Meek, their Courage warms, And makes their Prayers succeed.

18 He helps the Fatherless and Poor,
And quells the Sinner's Rage,
Lest they, our Ruins to procure,
Shoold all their Force engage.

PSAL. xj.

IN God my Hope fecurely stands, Why then should Wretches cry? Fly! fly to Hills, or foreign Lands! Like Birds affrighted fly.

2 See how the Wicked bend their Bows, And Nock their Arrows fure!

That they with anexpected Blows, May Death to thine procure.

3 And fince Hopes best Foundations are
By wicked Hands destroy'd,
Oh, how sha'l Men of Justice fare!

Or how their Force avoid?

God in his Holy Temple fits
Enthron'd above the Sky,

And all the Faults weak Man commits, His pierceing Eye-lids try.

He proves the Just, but hates all those, Who Sin and Rapine love;

on them Snares, Flames and Sulphur throws,

And Terrors from above.
7 For God, who's infinitely Just,
In Justice takes Delight:

And Upright Men may fafely trust In His reviving Sight.

Another' Metre, as Mr. Sandys's 4th.

Y Faith is fix'd on God most High.
Why then should Fools to vex me cry,
As Birds afraid,
By Noises made,
Hence to the Mountains sly!

2 For loe! the Wicked bend their Bows,
Their Arrows on the ftrings dispose,
At Men upright
In Woes dark Night,
They make their deadly Blows.

3 Ill Men, by Force and Art, have thrown a The Governments Foundations down. Where then, ô where Can those appear, VVho Truth and Justice own?

4 God in his Holy Temple reigns,
The Lord enthron'd on High remains,
And with His Eyes
Severely tries
VVhat Sins the Soul retains.

5 Hee'l try and vindicate the Just, But His Eternal Vengeance must With Death pursue That Impious Crew Who dare in Rapine trust.

6 Thick Snares, hot Flames, and Sulphur shall,
Like dismal Storms on Sinners fall;
Strange Terrors will
Their Fancies fill,
And Fears confound them all.

7 The righteous God in Actions Right
Has ever fix'd his whole Delight;
Onely the Man
Who's Righteous can
Procure his favouring fight.

PSAL

PSAL. xij.

Help me Lord, for Goodness now,
And Truth from Earth are flown!
None Honesty nor Mercy show,
They'r all Deceiful grown.

They'r all Deceiful grown.

All double Hearts and Tongues employ,

When with their Friends they speak;

3 But God will Lying-lips destroy, And haughty Boasters break.

4 Who fay, Come let our Tongues be free, Our Words at Random fly; And when we use that Liberty, What Lord shall ask us why?

To hear the Néedy's cry,
I'le rife, fays God, and fet him free
From Scorn and Cruelty.

6 And, Lord, Thy Promises are pure As Silver oft refin'd,

7 And will thy happy Saints facure
From Men to Vice enclin'd.

8 The Wicked proudly falls and fivells

8 The Wicked proudly stalks and swells,
But when Exasted high

Grief on each Humane visage dwells, And Blushes Crimson Dye.

PSAL. xiij.

Oft in Oblivion, Lord, shall I
No more behold thy Face?
Must all my Thoughts distracted Jy,
And Woes my Heart embrace.
Still shall my Foes my strength assail,
And still above me rise?

3 Lord

3 Lord, hear me! and e're Death prevail Unclose my failing Eyes!

O never let my haughty Foes
Prefume they've conquer'd me!
If they my fmallest Trip disclose,
They'l all Triumphant be.

5 But in thy mercy, Lord, I trust, Thy faving Health adore.

6 And fing to Thee whose Bounty must.
My doubting Soul restore.

PSAL. xiv.

He wicked Fool's misguided Heart
The World's great God denies;
Hence all from Ways of Virtue start,
And horrid Crimes devise.

2 God from above the World furveys, And Humane Actions reads, To fee who common Sense obeys.

And God, or Goodness heeds.

3 But all from God's pure Ways decline, And in his Nostrils stink, None, None at all on Truth's Divine, Or fober Virtues think.

"Their Throats like gaping Graves appear, [Ex "Their oily Tongues deceive, Septua"Their Lips more dealy Poifons bear. gintae

"Their Lips more dealy Poisons bear,
"Then biting Aspies leave.

"Their Mouths with bitter Curfes stor'd,
"Their Feet to Murders fly,

"Destruction all their Paths afford,
"And certain Misery.

"No Ways of Charity, or Peace,
"Their Pride, or Malice knows,

" And

" And they as still their Crimes encrease,
"No Fear of God disclose.

But can the Sons of Sin fo loofe
Their Understanding power,
That they like Bread my Saints abuse,
And all at once devour.

To God no Sense can make them pray:
Tho' where no Ground appears
Their Souls a thousand Terrors sway.

And caussels senseles Fears.

But God who loves the Righteous Race,
Among the Just remains,
And while III Men their Hope disgrace,
He still their Hope sustains.
Oh, whence shall Israe's safety rise?
If God their mournful State
Restore, in Them the kind surprize

Will boundless Joys create.

PSAL. xv.

Ow blest, how glorious is the Place,
Where thy great Name resides!
How blest the Man whom there thy Grace
From impious Crouds divides!
But, Lord, what Gifts can fix him there?
What wondrous Virtues raise
His Soul to love thy House, and there
To sing thy daily Praise.

He only can with Hopes be blest
Of that Coelestial State,
Who hides no Envy in his Breast
Nor deadly lutking Hate:
But all his Thoughts are fix'd and true,
And all his Actions right.

Faith

Faith to his Word is always due, His Lips in Truth delight.

No Falshood e'er perverts his Heart, No Lyes desile his Tongue; Nor dares he, with malicious Art, Contrive his Neighbour's Wrong,

He scorns those Tales by Malice rais'd, To blast his fragrant Name;

And all those senseless Scandals blaz'd Against his rising Fame.

Part 2. Part 2. Part 2.

That harden'd Wretch, who proudly flights
His great Creator's Laws;
Whose Wit against his Maker fights,

And backs a Godless Cause; That vile, that despicable Slave

His nobler Thoughts despite.
But finites the Good shall always have,
And Kindness in his Eyes.

No Loss, no Gain his Justice bows, His Words Assurance speak; He'll ne'er his Oaths, nor sacred Vows, Nor just Engagements break.

Boundless and wide his Bounty flows, And vile Extortion hates.

Large as Men's Wants his Mercy grows, And all their Wealth creates.

He loves the Innocent, and strives
Their Vertues to protect:
From him no Bribe can buy their Lives,

Nor Falshood gain Respect.

Thus shall he reach thy holy Place,
There grow, and flourish there:

And in the Glories of thy Face
No Lois nor Dangers fear.

Another Metre, as Mr. Sandys's 7th

Less'd Lord, how glorious is the Place Thy Altars grace!
How is that holy Temple bless'd,
By Thee possess'd!
But, ô, what happy Man is he
Who there a daily Guest may be!

He's only of that Blifs fecure
Whose Life is pure,
Who never lets Contagious Sin
Prevail within;
For Right and Justice only cares,

And from his Heart the Truth declares,

He'll never flander, never lye;
Nor will his Eye
With Malice, or an envious View,
His Friend purfue;
Nor to his Neighbour's Hurt proceed,
Or break his Peace by Word or Deed,

He will, if Men in Sin delight,
Abhor their Sight;
And with a just Contempt despite
Their shameless Lyes.
But Rev'rence and Respect assord
To such as love and fear the Lord.

If to his Neighbour's Profit e'er
He kindly fwear,
Though to himfelf a Prejudice
From thence may rife,
Falshood on him shall ne'er prevall 3
His Gain, but not his Faith, may fail.

5 He'll

5 He'll, if Extortion rais'd it, hate A vast Estate;

And won't, for Bribes, quit the Defence
Of Innocence.

The Man whose Life is thus approv'd, Shall ne'er by Fears or Pains be mov'd.

PSAL. xvj. As the First.

PReserve me, Lord, who trust in Thee!
To God my thankful Heart has said,
Thou art my Lord, but canst not be
More bless'd by my Submissions made.

3 I, with unbounded Bliss, delight
In Saints, in such as Goodness mind:

4 But Sorrows multiply'd shall light On Men to other Gods inclin'd.

I'll ne'er, though kindly call'd, partake Of their detested Sacrifice; Nor Mention of their Idols make, They never from my Lips shall rife.

My God's my bless'd Inheritance, My Right his mighty Arm sustains:

6 My Lines on pleasant Parts advance; For me a goodly Let remains.

Part 2.

7 My Thanks I'll to my Teacher show, I nightly feel his gentle Hand;

8 He's ever fix'd before me, fo
I still unmov'd, unshaken stand.

My Heart hence fprings with rifing Joys, My Tongue's with glorious Praifes blefs'd: Though Death my Mortal State destroys, My Flesh in certain Hope shall rest.

The Grave shall soon my Flesh resign,
 Death quit his Triumphs o'er my Soul.
 Tombs sha'n't thy Holy One Confine,
 Nor Worms my mould'ring Corps control.

To me thy Grace new Life shall show; Lord, in thy Presence Joys abound; With thee Eternal Pleasures slow, And lasting Bliss, with Glories crown'd.

PSAL. xvij.

Ear me, ô hear me, Lord?
Accept my earnest Cry!
Thy Justice to his Pray'rs afford,
Who hates Hypocrisie!
O weigh my Right, and let
My Sentence come from Thee!
Thou try'st my Heart, thy Looks are set,
By Night to visit me.

When in thy Furnace try'd:
My Lips, by Resolutions sure,
Are to thy Precepts ty'd.
Whate'r vile Sinners dare,
I know thy Word's Divine:
And from destructive Paths, with Care,
My wand'ring Feet confine.

Yet thou hast found me pure

Lord, all my Motions guide To tread thy facred Way!

PSAL. xvij.

And never let my Foot-steps wide From Paths of Vertue stray!

25

6

Who hear'st the Cries of thine: Lord, bow thy gracious Ears to me,

And to my Words incline!

7 Thy wondrous Love disclose
To those who trust in thee;
And save them from the Rage of those
Who would their Ruin see!

Keep me as Eye-lids keep
And guard the tender Eye,
That I beneath thy Wings may fleep,
Beneath thy Shade may lie!

Part 2.

9 Save me from bloody Hands,
Who now inclose me round;
And all those cruel angry Bands,
Which would my Life confound?

Who, fat and haughty made, Speak big with lofty Pride;

But Snares which in our Paths are laid, With down-cast Looks can hide.

Who, like fierce Lions, would
Surprize the trembling Prey;
Or Lions Whelps, which, mad for Blood,
In Thickets lurking flay.

Rife, quell their Malice, Lord,
And break their Infolence!
From wicked Men, thy deadly Sword,
Be thou my Soul's Defence,

From Godless Brutes, employ'd To scourge a careless Age;

Men who with Earthly Bleffings cloy'd,
Their Hearts on Earth engage;
Whose craving Bellies all
The secret Treasures fill;
Whose Sons are fat, whose Lordships fall
Down to their Children still.

r5 So I in Righteoufness
'Thy glorious Face shall see
Which, when I'm rais'd again, shall bless
Me to Satiety.

PSAL. xviij. as the 100th, or Mr. Sandys's 9th.

Thus ecstasy'd with Joys and Love?
What worthy Hallelujahs sing
To his great Name who rules above?

He, by a thousand sacred Bands,
Has made my grateful Heart his own.
My Strength, my Rock, my Fort He stands,
His Force in my Deliy'rance shown.

My God, my folid Hope, my Shield, Against my fierce insulting Foes: Safe in his Strength I keep the Field, My Crown his mighty Arm bestows.

3 Him will I praife, to him I'll pray,
 And fo from all my Foes be free,
 4 Tho' Death's strong Chains should stop my Way,
 And Floods of Horrour compass me.

Hell's difinal Sorrows hedg'd me round,
 Death's cruel Chains oppos'd my Way;
 Yet my Diffress his Mercy found,
 And from his Seat He heard me pray.

7 His

Part 2.

- 7 His Awful Nod my Cries receiv'd,
 Which all the World's Foundations shook,
 And Mountains from their Bases heav'd,
 Unhing'd by his revenging Look.
- 8 Thick Smoak his kindling Furies rais'd,
 His Wrath the streaming Vapour show'd,
 Devouring Flames before him blaz'd,
 And Bolts with living Sulphur glow'd.
 - He came, Heav'ns bending Arches groan'd,
 His Steps thick Darkness cover'd o'er;
 Triumphant Flames their Lord inthron'd,
 On Wings of rapid Tempels bore.
- And where he forc'd his wond'rous Way,
 His Way Majestick Darkness show'd,
 And heavy Clouds obscur'd the Day.
- The Clouds, the Clouds diffoll'd And Drops to monft'rous Hail congeal'd, With burning Bolts, rak'd o'er the Ground.
- The thund'ring Skies his Voice reveal'd,
 The Air return'd the dreadful Sound;
 And Drops to monstrous Hail congeal'd,
 With burning Bolts, rak'd o'er the Ground.
- Nor could his Foes their Force avoid,
 While his fure Hand thick Lightnings threw,
 And all their scatter'd Hosts destroy'd.

21

22

Part 3.

15 Great God, when thy fierce Fury storm'd, Distracted Nature trembling lay; And the unfathom'd Deep, deform'd Through horrid Ruptures, felt the Day.

The Seas old Parent Springs appear'd, And the great World's Foundations torn; The tott'ring Hills their Doom's-day fear'd, By thy impetuous Wrath o'er-born.

- 16 For me yet were his Loves engag'd,
 His Brows with fofter Glory shin'd;
 He fav'd me from the Gulphs enrag'd,
 And all the greedy Floods combin'd.
- 17 His gracious Arm still rescues me From all my Foes insulting Hate, That Arm which me alone can free, And their prevailing Force abate.
- 18 Their Spite my faddest Moments watch'd, But God was then my Guard, my Stay; He lov'd, he lov'd my Soul, and snatch'd From hungry Jaws the fainting Prey.
- My harmless Innocence he knows,
 And with his bounteous Love pursues;
 To For I his facred Methods chose,
- Nor would his just Commands refuse.

Part 4.

God's Statutes still before me lay,
Nor durst I cast his Laws aside,

But with Him trod the perfect Way,
And all my craving Lusts deny'd.

- 24 So God my Love with Love repay'd, Repay'd my righteous Innocence, And to my Hands thus guiltless made Hee'l still His kind Rewards dispense.
- 25 God's ever Just; where Mercy shines His Mercy meets the tender Heart, Where Man to perfect Deeds inclines, His Smiles a perfect meed impart.
- 26 Where the plain Heart fincerely moves, God's Bleffings are unmix'd and plain, Where Man deceit and falshood loves, I alse Hopes, false Joys, are all his gain.
- Thou shalt thy poor Afflicted raise,

 Bring down the Looks which proudly swell.

28 And make my Light more brightly blaze, And all my darker thoughts dispel.

29 By Thee with Godlike vigour atm'd Thro' rally'd Hosts I force my way, Scale lofty Walls, till all alarm'd My ever conquering Sword obey.

Part 5.

30 God's ways are perfect, try'd and pure His Word; His Strength a certain Shield.

What God but Ours can help fecure? What Lord fo firm a Shelter yield?

32 My God, my Arm with strength supplies, And makes my Ways and Counsels plain,

33 Through him my speed the Hart out-flies, And I set high securely reign.

- 34 He taught my unskill'd Arms the flight
 To throw the Spear and lift the Shield,
 To break steel Bows with ease, and fight
 The Duel, or the Marshall'd field.
- 35 Thro' Thee I'me fafe and guarded fure, And Greatness gain, and kind support,

36 My Paths grow large, my Feet fecure, My Foes my Conquering Armies fport.

37 My flying Foes I'le swiftly chase And seize, and soon confound them all:

38 Till in their Breasts my Shafts take place, And Dead beneath my feet they fall.

When numerous Armies take the Field With strength thy Spirit girds me round,

Thou make it my fierce Opposers yield, Their humbled Necks to kiss the ground.

Thro' Thee my Hands with ease destroy Those Crouds whose spite my Glory cross'd.

41 In vain to God for Help they cry,
Their Prayers, their empty Cries are lost.

Part 6.

- 42 Thro' Thee my scatter'd Foes are blown Like Dust before the stormy Wind, Or like vile Dirt in streets are thrown, And I tread down their hated kind.
- 43 No more shall strife the Tribes divide, But I'le by join'd Agreement reign, And o're strange Heathen Lands preside, And Realms unknown shall drag my Chain.

44 They'l by my Name alarm'd obey, And Strangers smooth pretences make,

And humble Reverence feem to pay When all their strongest Frontiers quake.

46 Bless'd be my God! ô ever blest! My ever-living Rock! may He,

47 Whose saving Help my Foes deprest, More honour'd still, more glorious be!

48 Their Heads it's mark His Vengeance makes, And He the fubject Nations leads, Me from their cruel Envy takes, And fets me high above their Heads.

And the Man's heady Fury still Fly out, thy Arms my Safety bring;

And I before the Gentiles will
Thy Praise, in grateful Anthems, sing.

50 To Kings He great Salvation gives; And fure of his protecting Grace His David, his Anointed lives, And all his long succeeding Race.

PSAL, 19. As the 18th.

Ook up obdurate Wretch! Survey
The Heavens, the far extended Skyes:
See what those sacred Volumes lay,
Before thy Unbelieving Eyes.

To prove our God's Existence, there A thousand starry Beauties shine, A thousand glorious Marks appear, Of Providence and Love Divine.

2 If fill thy fullen Silence dare Neglect thy great Creator's Praise, Yet wifer Nature's grateful Care His Being speaks, his Might displays.

There, Days to Nights, and Nights to Days, Instructive Wisdom's Lectures read. Yet to proclaim God's wondrous praise, They neither Voice nor Language need.

Orders prodigious Eloquence,
O're all the feeing World prevails;
And with firong Truth, and weighty Sense,
Their willing Eyes and Hearts affails.

4 Nor can Earth's darkest Corners be So far from Light or Sense remov'd, But they our God's Existence see, And Atheistic Lyes disprov'd.

Part 2.

Above in open Skies He bleft
The Place from whence the lightfom Sun
Like fome Illustrious Bridgroom dreft;
Or well-breath'd vigorous Youth should run.

6 Thro' every Point he swifty drives,
And sheds his Influences round,
And as He runs disperses Lives,
His Heat's with vast Productions crown'd.

7 Yet tho' that radiant Star declare, So plain the Majesty Divine, Tho' Nature speak her Maker's care, And God in every Creature shine. More happy we, to whom his Grace Imparts his Will, and facred Laws; Where, through each Word, the Poor may trace His Works, and Him, their mighty Caufe.

Thy Laws in full Perfection shine, Great God, thy Statutes firmly stand; Those, sinful Thoughts to Good incline; These make the Simplest understand.

8 Thy Precepts right, thy Dictates pure, Give Joy, and clear the Cloudy Eyes; 9 Thy Worship ever shall endure, Thy Judgments all are just, and wise.

Part 3.

- That, for its Sweetness; this, its Price. But nobler Sweets thy Laws contain; More worth, thy Word's Divine Advice.
- They warn my Soul when Danger's near, Dangers which Health and Luft create; And then conduct me fafely where Rewards on just Obedience wait.
- 12 Yet who, ô ho'y God can know
 What Guilt his inmost Thoughts attends,
 Who weighs his Words, his Actions who?
 Or on their Innocence depends?

C'eanse me, ô cleanse my Soul, my God, From Sins o'er-look'd, and Guilt unknown: O let me not beneath the Load Of Madness or Presumption groan! So from great Guilt, great Errours, free,
14 I'll praise my strong Redeemer's Name,
Till all my Thoughts and Words with Thee
May Favour and Acceptance gain.

PSAL. xx. As the 12th.

Hen, press'd with weighty Cares, The Lord accept thy Prayers, Thee with his glorious Name defend!

May his Affifting-Grace
Come from thy Holy Place;
His Strength from Sin's Hill defrand

His Strength from Sion's Hill descend !!

O may thy Sacrifice

Right from his Altars rife,
Consum'd at once by Flames Divine!
He give thee wish'd Success,

4 He give thee wish'd Success,
And all thy Counsels bless,
While we in Thanks and Praise combine!

With Joys Triumphant we
Thy great Salvation fee:
In God's great Name our Standards high,
With humbly grateful Praife,
And chearful Hands, we'll raife:
May God to all thy Present reply.

May God to all thy Prayers reply!

He, from his holy Throne,
Will his Anointed own;

On him his God's Salvation flows:
That Health and Safety ftrong,
Which to our God belong,
God's mighty Arm alone bestows.

7 Some in their Chariots most, And some in Horses boast; But we, in God's more pow'rful Name. They, crush'd and broken all, In weighty Ruins fall,

While we our Saviour's Strength proclaim:
Through that we strongly rise,
And with erected Eyes,

The Spring of all our Strength adore.
O Thou, our God, our King,

Accept the Vows we bring, When we thy needful He'p implore!

Another Metre. As the 100th.

The Lord, in dang'rous Times receive
Thy Pray'rs; his Name defend thee still
Thy Wants with holy Aids relieve,
And help thee from his facred Hill!

O may He all thy Vows record,
 Confume thy grateful Sacrifice:
 Success to thy vast Thoughts afford,
 And bless each mighty Enterprize!

5 So, in his Health Triumphant, we Will raife our happy Standards high In God's great Name, while kindly he Shall to thy fervent Pray'rs reply:

6 Now, now I know the Lord his Health on his Anointed King bestows; Whose Strength, whose Happiness, and Wealth, From his Celestial Treasure slows.

7 Some trust in well-arm'd Chariots; some In Horses, and in Horse-men's Force: In God's more pow'rful Name we come; To him alone's our whole Recourse. 8 They quickly bend, and quickly fa'l; We rise more high, and stronger stand; 9 He!p, Lord! and when, distress'd, we call,

For us thy Royal Aids command!

PSAL. xxj. As the 100th.

1 HE King shall in thy Might be glad, And in thy saving Health rejoice, 2 Since he, blets'd Lord, his Wishes had, And thou hast heard his humble Voice.

Thy Goodness all his Hopes prevents, And crowns his Head with envy'd Gold:

4 He beg'd for Life; thy Love confents, He long may live, and ne'er be old.

5 Thy great Salvation fet him high, With all Majestick Glory crown'd:

6 On him Eternal Bleffings lie; Thy Heav'nly Joys his Heart furround.

7 The King on God above relies, And in his Mercy firmly stands:

8 No Foe beyond his Anger flies, Nor scapes his long revenging Hands.

Lord, when thy dreadful Fury burns, Its Flame their Stock at once confumes,

And all their Race on Earth o'erturns, And all their wretched Pride intombs.

Against thee they conspir'd, and fram'd Such Plots as no Effect could take.

12 O let them turn their Backs asham'd!
Thine Arrows sharp against them make!

13 Exa't thy Might, the Gory, Lord;
Arife, exalt thy lofty Name,
While we with Songs thy Might record,
And all thy wondrous Acts proclaim.

PSAL. xxij.

HY, ô my God; my God, ô why.

Hast thou forsaken me!

How long so distant from my Cry

Shall thy Salvation be!

To thee, my God, I cry by Day;

To thee by Night I cry:

With Tears, with restless Tears, I pray; Yet, unregarded, die.

3 Yet Thou art holy, Lord, and pure; With faithful Praise ador'd:

4 Our Father's Hopes in Thee were fure,
Thy He'p their Souls reifor'd.

5 On Thee they call'd, and hop'd in Thee, Yet no Difgrace receiv'd: Thy Hand procur'd their Liberty, And all their Wants reliev'd.

6 But I, a wretched Worm, the Name Of Man in vain have born; By Men expos'd to common Shame, And all the Vulgar's Scorn.

7 Their Heads, their Lips, when I appear, With Scoffs disdainful move.

8 Let's fee, they cry, if God can hear, If God his Cause approve.

God was his Hope, in God his Trust, On God the Wretch re'y'd: God, if He'll have him, strong y must Espouse his Darling's Side. 9 But from my Mother's Breasts and Womb, Thou wast my God, my Guide:

10 Thy careful Hand my youthful Bloom, My Infant Cries fupply'd.

II So on thy Grace I still depend, O never cast me by; For daily Woes my Life attend, And no Assistant's nigh.

Part 2.

12 Against me Sinners fierce engage, And impious Arms prevail;

13 And me with Lions rampant Rage,

And open Mouths, affail.

14 My Life runs off, like Winter-Streams; My Bones, disjointed, start: As Wax before the Sun's hot Beams,

So melts my careful Heart.

15 My Strength quite dries away, my Tongue Cleaves to my parching Jaws; And I shall foon to Earth belong By Death's determin'd Laws.

16 For angry Dogs around me meer, And all the Godless Crew: They pierce my bleeding Hands and Feet, And Wounds on Wounds renew.

17 Each Passenger may tell my Bones, While here I rack'd appear; And gaze in Scorn, whi e deathful Groans My wasted Vitals tear.

18 My Robes my cruel Murd'rers feize, And carefully divide; And for their Shares, their doubtful Pleas, Impartial Lots decide.

19 But

o fly to refoue me!

20 My helpless Soul, ô from the Sword, And bloody Dogs set free!

21 From Lions Mouths, and Frutish Might, O fave, and hear my Prayer!

22 So I'l', in all thy Church's Sight, Thy Name, thy Praise declare.

Part 3.

23 O ye who fear the Lord, with Praise
His happy Smiles implore!
Ye faithful Seed, his Glories raise,
His facred Name adore!

24 He ne'er despis'd, nor cast aside
The Poor's afflicted Case;
Nor hid his Face; but when I cry'd,
Bestow'd his wonted Grace.

25 To thee, my God, I'll lofty Praife In vast Assemblies fing; My humblest Vows on holy Days, With just Devotion bring.

26 The Poor shall eat to Fulness there,
Thy Saints thy Praises sound;
Their joyful Hearts with Heav'nly Cheer,
And Life Eternal crown'd.

27 Earth's farthest Bounds to Thee shall bow, The World thy Grace proclaim: All Nations Thee their God shall know, And bear thy facred Name.

28 For God above the Nations reigns,
And o'er the Word presides:
His Word their quiet State maintains,
And Truth to all divides.

The Rich shall all his Rights allow,
And just Obedience pay.
The Poor to him shall gladly bow,

And his Commands obey.

Nay, those whose drooping Souls draw near
The dark devouring Grave,

Shall at his Name reviv'd appear, And his Protection crave.

30 Their Seed their gracious God shall serve, And in his Family Their happy States and Names preserve, And all his Goodness see

They shall his Righteousness to all Succeeding Ages show,

That those to come on God nay call, And all his Wonders know.

Another Metre: As the 124th.

Thou, whose unbounded Mercies largely flow;
And ready Help, and kind Supports allow
To others, who beneath their Suff rings bow!

2 Crush'd by thy weighty Wrath, my dreadful Cries, My flowing Tears, consume the chearful Light; My restless Groans disturb the silent Night: Yet still my absent God his Smiles denies; For Tears or Groans has neither Ears nor Eyes.

What! Can thy Wrath against a Godless Race
Thy Nature change? or to thy Servants make
Thy Promise fail? Can God himself forsake?
O, no! He's holy stil: His wondrous Grace
The faithful Wor'd with Praise and Thanks embrace.
4 On

4 On him our happy Fathers long believ'd; Their Faith in him, in him their Hopes were fure; Their Confidence in him from Shame fecure.

5 His ready Armetheir pressing Wants reliev'd; Their ancient Freedom, and their State retriev'd.

6 But I'm beneath a Man's exalted Name, A trampled Worm, a Wretch, forgot, forlorn; Expos'd to all th' infulting Vulgar's Scorn. My heavy Woes their fcoffing Wits inflame, And think I merit greater Pains and Shame

- 7 See how they tos their Heads! the barb'rous Crew Shoot out their Tongues with pointed Flouts and (Unkind returns for all my sanguine tears!)(Jeers, With cruel Joys the Rout my Life pursue, And my unutterable Torments view.
 - 8 God was th' Impostors Patron once, they cry;
 God was his Strength, his Friend, his Father too:
 Let's see what that Almighty Friend can do:
 Let's see his God, through the dividing Sky,
 On rapid Wings, to his Assistance fly!
 - 2 Yet from my Mother's Breasts, and Virgin-womb, Wast thou my God, and I was only thine; My Birth, Conception, Nature, all Divine.

The I trusted in my early Bloom:
Thy Image in my Infant-Soul had Room.

And can I doubt my God's immortal Love?
Can Seas or Earth again, or can the Sky,
Diffolv'd in one unthap'd Confusion, lie?
Can groundless Hate pursue the spotless Dove?
Or can unkind Oblivion reign above?

It Lord, be not absent long! to thee alone
My drooping Soul for sure Assistance slies;
On Thee, for Help, my drooping Soul relies.
My Griefs are nearer now, and stronger grown;
My Foes unnumber'd, my Assistants none.

12 Not angry Bulls with more ungovern'd Rage, Curl'd Bulls of lofty Basan's furly Breed;

13 Not hungry Lions rouz'd, with fiercer Speed Against the daring Hunters Spears engage, Than against me this blind malicious Age.

My mangled Body, and my wounded Mind;
No finewy Strength my loos'ning Joints can find.
Woes fwell my throbbing Heart, and deadly Care,
And horrid Pangs approaching Death declare.

Is What Pray'rs, what Cries, what melting Tears can I,
To cool Men's Rage, or ease my Torments, use?
My Tongue its Cries, their Tears my Eyes refuse.
And that thou, Lord, may'st cast thy Thunders by,
I groan, I sweat, I bleed, and faint, and die.

My Hands, my bleeding Feet, are rudely torn;
My dying Groans fuppress'd by noisy Scorn.
So greedy Dogs about the Carcase meet,
And Passengers with surly Snarlings greet.

Their Eyer, still dry, the stupid Vulgar raise, And, hard as Rocks, on all my Sorrows gaze.

18 My Robes among themselves my Guards divide; And with impartial Lots, their Claims decide.

- 19 But, ô with Haste, my God, with Haste to me; Fly on thy own Salvation's Balmy Wings: From that alone my Strength and Safety springs. To give me Life, let thy Assistance be Swift as my own Obedience was to Thee!
- 20. And though my Foes with Dog-like Fury rave, My wretched Soul, deferted, Friendless, mourn, And all their Swords against my Bosom turn, Be thou but mine, their fwords and teeth shall have A Check, and all their Malice find a Grave.
- 21 Though Men, as Rampant Lions fierce, would tear Mytrembling heart, the they'd withforce control . With rabid Force distract my peaceful Soul; Be thou but mine, I'll live more free from Fear Than Mariners when Halcyon Calms appear.
- 22 Then to my faithful Brethren I'll declare Thy gracious Actions, and thy glorious Name; And in thy House thy wondrous Love proclaim.

 3 O ye who in th'Almighty's Favour share,

Now to his Court with grateful Songs repair !

Ye who of Ifraei's Privilege partake, By Faith united to the chosen Seed, To his bless'dCourts with grateful Songs proceed!

24 He ne'er would yet his praying Saints forfake, Nor to th' Oppress'd himself a Stranger make.

25 Thy Name I'll in the great Assemblies praise, And there, in publick, pay my Vows to Thee: There all thy Saints my Gratitude shall see: My Sacrifice their fainting Hope shall raise, And turn their Mourning to their Feasting-Days.

- 26 Then those who seek their God, their God shall see: Their Hearts with no uncertain Tumours swell, But in Eternal Joys and Pleasures dwell: Where chang'd their happy Hymns of Praise shall To Angels Tunes, and Heav'nly Harmony. (be,
- 27 Thee shall the bless'd converted Nations know: Earth's utmost Borders, dearest Lord, be thine: To Thee the farthest Pagan Tribes incline. To Thee shall all th' en'ightned Nations flow, And holy Rev'rence and Devotion show.
- 28 For God's the King, and o'er the Nations reigns:
 29 The Rich, the Mighty to his Sceptre bow:

His Government the naked Poor allow.

Their God to them his Kindness still retains; And gives them Life, and then their Lives main-

30 From them shall an immortal Race descend, To God devoted, and from God be nam'd: For facred Rites and ho'y Virtues fam'd:

31 Who downward shall the gladsom Tidings fend, And his great Acts to future Heirs extend.

To God the Father, and to God the Son. And God the Holy Ghost, Almighty Three, One only God, one Glorious Trinity! As shall be, is, and was e'er Time begun, Be lasting Glories paid, and Homage done.

PSAL. xxiij. As the 100th.

Midst a Thousand Wants and Woes, My Soul on God for He'p relies:
My Griefs his pitying Wisdom knows;
My Wants his pitying Love supplies.

- 2 He like a Shepheard gently leads, My Soul thro' Truths delightful Ways: My Foot fure by his Conduct treads, And ne're from Paths of Wisdom strays.
- 3 As graffy Meads, and wholesom Streams, New Health on fickly Flocks bestow, So in thy Favours quickning Beams I sweetly live, and kindly grow.
- 4 Thro' Death's dark shades I fearless move, By Thee, dear God, secur'd from Harms; Thy very Rod demonstrates Love, Thy Staff supports my wearied Arms.
- Mhat tho' an envious World should frown
 On all my chief Delights? from Thee
 Sweet Wine and Oil my Bowl shall crown,
 And boundless Plenty compass me.
 - 6 In Thee, my God, I'me always bleft. On Thee my Hopes, my Joys depend. Then in thy House I'le fix my Rest, My Life in lasting Praises spend.

Another Metre, as Mr. Sandys's 10th.

The Lord's my Sheepherd, I the Sheep,
Those Soul his Cares in safety keep.
Through flowery Meads,
He gently leads
Me on where I securely sleep:

Or by His guidance go,
Where filent Waters flow.

3 His Loves, his constant Loves refin'd, The Errors of my wand'ring Mind: For his Name's fake,
He brought me back,
When I from Virtue's paths declin'd.
And to his righteous Ways,
Confines my fleeting Days.

I now no Fears or Danger know,
Tho' thro' Death's gloomy fhades I go;
Since there with me,
My God will be:

From Thee alone my Comforts flow,
Which to me, ever Lord,
Thy Rod, thy Staff afford.

Thou wilt for Me before my Foes,
A Table nobly ftor'd difpoie,
Oils largely fhed,
Around my Head.
And till the purple fuice o're-flows

And till the purple Juice o're-flows, Thy endless Bounty will, My Bowl divinely fill.

6 Goodness and Mercy both shall be, A Portion all my Life for me: And then my Rest, Supremely blest,

Within thy facred House shall be; Where, to my God and King, I'le endless Praises sing.

PSAL. xxjv.

His Earth, the World, their Hosts, and Store,
To God above belong,
Who rais'd it on the Seas, and o're
The Waters built it strong.

3 Yet fix'd in one felected place His own Immortal Name: But ô, what Man can find such grace, Dear Lord, to reach the same!

What happy Man divinely blest Attend thy Altars there, Or of a Seat secure possess

Before thy Face appear?

4 He, whose pure Hands are free from Blood,
From all Corruptions free,
Whose honest Heart, sincerely good,
Abhors Hypocrify.

Who ne're in Thoughts, or Actions vain, His active Soul employ'd, Nor falfly swore, nor liv'd in pain

To make his Promise void.
5 To such a Man God's goodness will,
Unfading Blessings give,

Reward him well, and let him still, On his Salvation live.

6 Such, with unweary'd Dilligence, Seek God's Immortal Name, And Ifraelites by Faith commence, And Ifrael's portion claim.

7 Yee Doors, yee Gates Eternal high, Your glorious Arches raife, Then shall the King of Majesty, Come in with lofty praise.

8 O who'es that great that glorious King?

It's God, the mighty Lord,

Whose Might his happy Servants fing,

And wondrous Wars record.

9 Yee Doors, yee Gates, Eternal high Your glorious Arches raile. Then shall the King of Majesty, Come in with lofty praise. 10 O who's that great, that glorious King? It's God, the mighty Lord Of Hosts; whose Praise his Subjects sing, Whose Honours all record.

Another Metre: As Da Pacem Domine.

HE Earth is God's, her Fulness too: Earth, and all of Earth posses'd: 2 For on the Seas he pois'd it true;

On the Floods secur'd its Rest,

But who, ô who Can, Lord, pursue

Paths to teach thy facred Hill?

Or fee thy Face

In that blefs'd Place, There, unmov'd, abiding still?

4 He, only he, whose Hands are clean, He who purifies his Heart:

Whose Soul is neither proud, nor vain,

Nor can from his Oaths depart. All Bleffings he

From God shall see.

And his Saviour's Righteoufness:

Such, fuch are they Who ev'ry Way

After Jacob's Maker press.

Lift up your Heads, ye facred Gates! Doors Eternal, open wide!

Then shall the King of glorious State

Through your Ports triumphant ride.

O who is He Whose Majestie

Your Angelick Anthems fing? The Lord of Might

Supream in Fight;

He's our Great, our Glorious King.

9 Life

9 Lift up your Heads, ye facred Gates;
Doors Eternal, open wide;
Then shall the King of glorious State
Through your Ports triumphant ride.

O who is He Whose Majestie

Your Angelick Anthems fing?
The Lord, whose Sway
All Hosts obey:
He's our Great, our Glorious King.

PSAL. XXV.

Lord, to thee my Heart dispose;
My God, I trust in thee!
O save me from insulting Foes,
And Shame, and Insamy!

3 Let wilful Sinners fink with Shame, But keep thy Servants free:

4 And let thy Faith my Heart inflame, Reveal thy Paths to me;

O let thy Truth direct my Ways,
To me Salvation give;
To me, dear Lord, who all my Days
In facred Longings live!

6 Thy never-ending Mercies, Lord, Thy Bowels, Lord, re-call!

7 My youthful Crimes, my Sins abhorr'd, Forgive, forget them all!

O, for thy tender Mercy's fake, With Favour think on me!

8 The blindest Sinners God will make His righteous Paths to see.

9 He makes the Meek with Prudence move; The Humble kindly draws: To those who keep his Laws.

Part 2.

11 For thy Name fake, a Sinner spare,
With weighty Guilt oppress'd:
12 To him who fears thee, Lord, declare,
Thy Paths with Safety bless'd!

Thy Paths with Safety bless'd!

13 His Hand on happy Ground shall build,

His Race the Land shall hold;
T' his Soul, with holy Secrets fill'd.

T' his Soul, with holy Secrets fill'd, Will God his Grace unfold.

15 To Thee I look, dear Lord, my Feet From fubrile Snares retrieve:

16 My Sorrows, Lord, with Mercy meet; With Love my Woes relieve.

17 Increasing Woes distress my Soul;
O kindly rescue it!

18 My Sorrows and my Pains controul, And all my Sins remit!

19 Help from my num'rous Foes I crave, Who hate me wrongfullie.

20 My Soul from all Confusion save, Because I trust in Thee.

21 Truth, Justice, I'll as Guards esteem, And on thy Favours wait:

But, Lord, thy holy Church redeem From its afflicted State!

PSAL. XXVI.

Tudge, Lord; affert my Cause; for I
Have trod the perfect Way;
trust in Thee; no Dangers nigh
Can make my Hopes decay.

2 Prove

2 Prove me, my God; examine well,
My Reins, and fearch my Heart:

3 My Eyes on all thy Mercies dwel; From Truth I'll ne'er depart.

4 The Lyer's Seat my Thoughts abhor; My Soul hates Hypocrites:

5 Ne'er joins with wicked Councils, nor

In impious Ways delights.

6 I'll wash my Hands in Innacence, And grateful Off rings bring: 7 Of Thee declare my humble Sense,

8 Lord, I have lov'd thy Temples while In them thy Glories dwell:

And all thy Wonders fing.

9 O don't my Life to Sinners vile, Nor bloody Murth'rers fell!

Whose Hands to any Mischief move,
Who love large Bribes to see:

11 So I'll in all that's good improve: Ofave, ô pity me!

12 I'll to the Paths of Righteousness
My ready Steps confine;
And stand where thy great Name, to bless
Assembling Saints, combine.

P.S.A.L. xxvij.

HE Lord's my Light, my Health; Can'l Poor changing Mortals fear? His Smiles my Life and Strength supply; And can'l faint appear?

When wicked Men, my spiteful Fees, To eat me up design'd, They trip'd, and fell, but never rose,

With Malice deadly blind.

3 Wh

What though huge Holls befer me round? My Heart no Fear can know:

Though War's Alarms about me found, My Faith shall stronger grow:

One Grant, to keep his House Divine, From God I long to hear;

To fee his facred Beauties shine, And serve his Altars there.

He me in dang'rous Times shall hide Within his secret Place;
A Rest, a Rock for me provide;
My Head with Honours grace

Above my Foes, which press me round;
While mighty Off'rings I

Shall bring with Joys triumphant found, And praise my God most High.

Part 2.

Thy Ears, Lord, to my Cries afford, And hear, and pity me!

To feek Thee thou command'st me, Lord;
I'll feek, dear Lord, to Thee.

O never, never hide thy Face

In Anger, Lord, from me: My Help of old, ô let thy Grace My Guard, my Safety be!

Though off by cruel Parents thrown,
My God will own me fill.
To fave me from my Free make know

To fave me from my Foes, make known To me thy righteous Will;

O give me not, dear Lord, a Prey To barb'rous Enemies!

Who Snares for me by Falfhood Jay, And hunt my Soul with Lyes.

D 3

13 Lord,

13 Lord, of thy wond'rous Goodness sure, My fainting Soul reviv'd, Of thy refreshing Love secure

While here on Earth I liv'd.
14 Wait then on God with Courage bold,

And he'll exalt thy State:
Thy Heart, with Strength renew'd, uphold;
On him ô humbly wait!

PSAL. xxviij.

O Thee, my Rock, my Lord, I cry:
Thy Answer, Lord, I crave,
Lest, by thy Silence ruin'd, I

Too foon approach the Grave.

Hear his Petitions when to Thee

Thy lowly Servant prays;
When toward thy Seat of Mercy he
His Hands shall humbly raise.

O leave me not with impious Men,
With wicked Workers, who
Speak friendliest to their Neighbours when
They plet their Overthrow.

4 On their own wicked Heads at last
Their black Designs return:
And let 'em all, beneath the Blast
Of self-sown Mischief, mourn.

5 Since they God's mighty Works despise, And what his Hands have wrought, Let Ruin all their Works surprize, To swift Destruction brought!

6 O bless'd, ô bless'd be God, who hears His praying Servant's Voice;

7 My Might, my Shield from all my Fears, In whom my Thoughts rejoice!

To

To Him, whose Help my Faith requites,
I'll joyful Praites sing;

Whose Strength, and whose Salvation fights

For his Anointed King.

O fave, ô bless thy People, Lord,

Thy old Inheritance; And their Salvation, by thy Word, From Age to Age advance!

PSAL. xxix.

Ring to the Lord, ye Sons of Might,
A grateful Sacrifice:
In his unbounded Strength delight,

And to his Glories rife!

Rife to his Glory, praise his Name,

His facred Name alone:

Bow, bow to Him, his Praise proclaim
Before his Awful Throne!

3 See how his dreadful Lightnings break! Heark how his Thunder rolls!

The Lord from o'er the Water speaks,
And all the Deep controls.

4 Vast is the Force, the Brightness great, Which on his Voice attend:

5 Flames shor from his Imperial Seat,
The lofty Cedars rend.

6 He makes the frighted Mountains trip, Like Heifers o'er the Field; Old Libanus and Hermon skip

When Clouds their Thunder yield.

7 Wrap'd in a Thousand Flames, it roars,

8 And makes the Defart shake.
The barren Sands, and distant Shoars,
Before his Thunder quake.

D 4

9 His Terrours make the trembling Deer Their Young unperfect cast;

And Forests bare and stripp'd appear, As with a Winter's Blast.

The Lord, on Clouds enthron'd on high, Reigns an Eternal King; And all his glorious Majesty In Heav'ns bright Temples sing.

The Lord, with unrefisted Might,
Will guard his Churches round:
His Bleffings on their Heads shall light,
With Peace and Plenty crown'd.

Another Metre: As the 112th.

Ome! to the Lord a Sacrifice
Of fattest Rams from Bestan bring:
To Him let mighty Princes rise,

Just Honours to their Lord allow,
And in his facred Temple bow.

3 Heark how the Lord, from Clouds above, In Cracks of dreadful Thunder speaks!

4 With horrid Force his Thunders move, His Voice with diffnal Glory breaks: Down fall the lofty Cedars torn,

With its tempestuous Force o'er-born.

6 The Hills their strong Foundations leave,
The rooted Hills before him shake;
Before his Voice the Mountains cleave,
And Libanus and Harmin shake:
And Earth as sudden Motion yie'ds,
As Heifers tripping o'er the Fields.

P.S. A.L. XXX.

7 His Voice shoots out with pointed Flames, And shocks the Defarts all around: Its Force the trembling Wild proclaims, And at his Thunders awful found. The Forest-Herds, and trembling Deer,

Cast out their Young, unform'd, for Fear.

His Lightnings strip the Forests round; His Might the fwelling Floods restrains: All in his House his Praises sound, And He a King Eternal reigns.

That God who His with Strength endues, And all the Sweets of Peace pursues.

PSAL. XXX.

O Thee, my God, with Heart and Voice, I'll Praises sing to Thee,

Who hast not made my Foes rejoice, But hast exalted me.

I

I cry'd, my Lord, my God, to Thee, And Health thy Mercy gave.

My Life from Death's fharp Pains fet free, And from the Isathsom Grave.

Sing to the Lord, ye Meek! with Praise His facred Name adore:

His Wrath but one fhort Moment stays, His Favours Life restore.

One Night may pass in Griefs and Tears,

One melancholy Night:

But Joy, with Golden Wings, appears Before the dawning Light.

Once, bless'd with Peace, I boasting said, I ne'er should fall, nor move: Theu, Lord, my Hill fo firong hadft made

By thy furrounding Love.

Thy

Thy Face withdrawn, a Thousand Cares Disturb'd my tortur'd Breast:

8 Then I to God, with hearty Prayers, And fervent Cries, address'd.

9 What Honours can my Blood to Thee, My Death what Trophies raise? Can mould'ring Dust thy Glories see,

Can mould'ring Dust thy Glories see, Thy Truth or Goodness praise?

To my Assistance sly!

Thy Love my Tears to dancing turns; My fable Weeds to Joy.

12 To Thee, my Lord, my God, I'll fing;
My Tongue shall praise thy Name:
My Harp on ev'ry tuneful String,
Thy Deathless Praise proclaim.

PSAL. xxxj.

I N Thee, dear Lord, I trust: my Soul From all Confusion free! With Justice all my Foes.control, And still de'iver me!

2 To me thy gracious Ears incline,
And to my Rescue sty!
Be thou my Guard, with Strength Divine;

My Rock, and Fortress high!

Thou art my Rock, my Fortress Thou:
O, for thy Mercy's sake,
For thy great Name, direct me now
The safest Ways to take!

4 From secret Nets withdraw my Feet, O Thou, my Strength esteem'd!

5 I to thy Hands my Soul commit, Lord, by thy Truth redeem'd! 6 I hate vain lying Men, but in God's Mercy fure rejoice,

Who has my deep Affliction feen, And heard my mournful Voice.

8 Me to my Foes he ne're betray'd, But fet my Feet at large.

9. O with thy Mercies undelay'd My present Woes discharge!

Part 2.

My Eyes, my Mind, my Bowels all, Beneath thy Anger waste,

10 My Spirits with my Sufferings fall, My Years in Sighs are part.

My strength with Sins huge weight opprest, My putrid Bones decay.

11 Foes, Neighbours, fuch as know me best, With my Disasters play.

To them a Laughing-stock, a Scorn, A Bug-bear I appear,

And those who meet a Wretch forlorn, Draw back their Heads for fear.

Me they, like Men long dead, forgot, Or threw like Potsherds by,

Mhile cruel Censures were my Lot, And barbarous Emnity.

Fear finks my Soul, while mighty Men Against my Life combine;

14 Yet faid I to my Saviour then
Thou still, dear Lord, art mine.

15 My Times are Thine, ô refcue me, From perfecuting Foes,

16 And, that I may thy Mecies fee, Thy faving Smiles disclose! 7 Preserve me, Lord, from Shame, who call, And thy Assistance crave! But let confounded Sinners fall

Down to the filent Grave!

18 So shall those wretched Fools be hush'd,
Whose proud Contempt and Scorn,
That good Men might be throughly crush'd,
Could lying Lips suborn.

Part 3.

Who fear thy facted Name!
What Good for them thy Loves dispose;
Thy mighty Works proclaim.

Thou from the Proud thy Saints shalt hide,
Within thy secret Place;
And in thy House a Rest provide,
From brawling Tongues Disgrace

From brawling Tongues Disgrace.

O bless'd be God, whose Mercies wrought
Such wondrous Things for me!
Who from a well fenc'd City brought
Me out, and set me free!

22 I faid in halle, No more shall I

Before my God appear;

Yet, Lord, thou heard'it my Pray'r; my Cry

Obtain'd thy gracious Ear.

O love the Lord, ye Saints! the Lord-His faithful Servants keeps; But off at once the Proud, abhorid, His equal Vengeance sweeps.

More Courage then, and God to you More Courage fill field fend,
Whose Hearts are to his Service true,
And on his Truth depend.

PSAL.

PSAL. xxxij.

Hrice happy's he whose Sin's past o'er,
Whose Errours Mercies hide;
Whose Crimes his God imputes no more;
Whose Soul's fincere, and try'd.
But I, unpardon'd, speechless lay,
My aking Bones decay'd;

And through long Night, and tedious Day, One difmal Roaring made.

Me thy severe afflicting Hand
All Day, all Night chassis'd;
My fainting Spirits were at a stand,
Like Brooks by Drought surpriz'd.
At last I all my Crimes display'd,
My wretched Sins confess'd:

To God I'll own my Guilt, I faid; And God my Guilt releas'd.

Now Saints to thee, when thou 'It be found, fhall in their Pray'rs complain; And though Woes deluge all around,

Themselves untouch'd remain.
By thee I'm hid from mighty Woes,
From pressing Ills secur'd;

And all my chearful Musick flows
From Liberty assur'd.

Come to me all who'd fain be bless'd, And I'll your Souls instruct; And in the blissful Ways of Rest

With careful Eyes conduct
O do n't like Mules or Horfes move,
Whose Brutish Furies will,
Unreign'd, uncurb'd, unruly prove,

And balk their Riders Skill.

The Just with Mercy's crown'd.

If Ye Just in God rejoice, and all

Whose Hearts are right and sound.

PSAL. xxxiij. As the 100th.

YE Righteous, in the Lord rejoice:
From you how comely Praise appears?
With Lute and Harp's melodious Voice
O reach the Great Jehovah's Ears!

3 Sing to his Praise a Song that's new;
His Praise with Art and Courage sing:
4 For all his facred Words are true,

His Faith approv'd in ev'ry thing.

Judgment and Justice gain his Love,
 O'er Earth his wondrous Mercies flow;
 The Skies, and all the Hosts above,

His Active Word and Spirit show.

7 He makes the Seas like Mountains swell, And finks unfathom'd Deeps below. 8 Let Earth it self, and all who dwell

On Earth, their mighty Maker know!

9 He spoke, and streight this mighty All Broke from vast Nothing's fruitful Womb; And did, at his commanding Call, Shape, Order, Beauty, Strength assume.

10 God makes the Gentiles Counfels vain, And breaks the Nations fond Deligns: 11 But firm his own Resolves remain,

And pass all Time's extended Lines.

Pa.

Part 2.

- 12 O bless'd, thrice bless'd that happy Land, Where God has Fix'd his glorious Name! Where He assumes the chief Command, And lays his own peculiar Claim.
- 13 God from his holy Heav'n look'd down, And Man's weak Race and Actions view'd; 14 His Eyes, from his Imperial Throne,

Survey'd the careless Multitude.

15 He forms their Hearts, their Tempers guides, And all their various Actions weighs.

16 No prudent Prince in Crouds confides, Or mighty Hosts, or empty Praise.

17 In vain for Courage, Strength, or Flight, He on his foaming Steed relies:

- 18 The Good a'one God's guarding Sight With Help and Mercy both supplies.
- 19 From Death's strong Arms He sets them free, In Famine He their Wants relieves.

20 On Him our Souls attend, and He To us his Shield's Assistance gives.

21 His Name's our Confidence and Fear, By which we all our Hopes excite.

On us, Lord, let thy Mercy light!

Another Metre: As Mr. Sandys's 34th.

I E Righteous in the Lord, rejoice:
Its fweet when with a chearful Voice
The Just his Praises sing.

2 O let no Tongue or Hand be mute, But with Voice, and Harp, and Lute, Praise our Immortal King!

3 With skilful Notes advance his Praife, With loudest Joys his Glory raife; Let all your Songs be new!

4 For all God's Promises are right, Performance is his whole Delight, And all his Works are true.

5 He Righteousness and Judgment loves, With spreading Wings his Mercy moves O'er all the spacious Earth.

6 God by his Word stretch'd out the Skies, And bade their num'rous Armies rise; That Word was all their Birth.

7 At his Command those Waters rose,
Which now the rolling Seas compose;
And Heaps on Heaps were thrown:
Unfathom'd Whirl-pools, dang'rous Deeps
His Subterraneous Treasure keeps
In hollow Vaults; unknown.

8 His Name let all the Nations fear: With Awe let all the World appear Before its Maker's Face!

9 He spoke, the solid Earth was made: He gave the Word, it fix'd and stay'd In its appointed Place.

The fubtile Plots, and crafty Mines,
Which Heathens closely frame.

II But all his own Defigns are fure,
His Thoughts and all his Ways endure;
From Age to Age the same.

Part 2.

2 Happy's the Nation, happy fure, Which God will to himfelf, fecure, His own Inheritance.

3 He fits above the lofty Skies, From thence o'er all Mankind his Eyes, His piercing Eyes advance.

4 All Men He from his Throne furveys; 5 He frames their Hearts; and all their Ways His Thoughts feverely try.

6 No prudent Kings on Crouds depend: The Men who mighty Strength pretend, On Strength in vain rely.

7 A Horse, though sleeter than the Wind, And, by his Make, for War design'd, His Rider can't secure.

8 God views his Saints with gentler Eyes, And all his Mercy's kind Supplies Are to the Faithful fure.

9 From Death the fainting Souls he faves: In Famine, what their Hunger craves, His careful Hands provide.

o Our Souls on Him with Patience wait: He, as a Shield, secures our State; And is our Help and Guide.

In Him shall all our Hearts rejoice; His holy Name's our happy Choice, On which our Hopes may rest.

2 O Father, as we trust in Thee, So let thy faithful Servants be With thy Compassion bless'd!

PSAL. xxxiv.

I'LL ever bless God's mighty Name, My Mouth shall sound his Praise:

2 In God my Soul its Boast proclaim,
His Love in Anthems raise.
The meek and humble Souls shall hear

Of my exalted State:

Thy Loves, which so immense appear, Shall all their Joys create.

O hear my Lot; rejoice with me,
My Saviour magnifie!
Let's to exalt his Name agree,
And raife his Glories high

4 I sought the Lord, He heard my Case, And all my Fears redress'd:

5. And others too, without Difgrace, With Love and Life were bles'd.

6 I in my deep Affliction pray'd,
And God receiv'd my Pray'r;
And free from all Afflictions made,
And all perplexing Care.

7 Bright Angels happy Saints furround,
And threat'ning Ills divert.

8 See, taste how good the Lord! how crown'd With Bliss the faithful Heart!

9 O fear, ô fear the Lord, ye Saints! For fuch no Wants surprize.

The Lion's Whelp with Hunger faints,
And, spent with fasting, dies.
But those who seek the Lord, with all

That's good or fweet are flor'd:

11 Come then, ye Children, hear my Call;

And learn to fear the Lord!

Part

Part 2.

Who's he who loves long Life, and fain
Would see delightful Days?

Thy Lips from all that's ill refrain,
Thy Tongue from guileful Ways.

4 Ill Works of ev'ry kind decline, What's good and vertuous do;

And Love and Peace with Flames Divine,
And constant Care, pursue!

God on the Just hath fix'd his Eyes;
His Ears their Pray'rs attend:
His Frowns against the Wicked rise,

Their Lives from Earth to rend.
7 To good Men's Pray'rs He Favour shows,

And fets them fafe from Harms;

8 But loves the broken Heart, and those
Whose Souls Repentance warms.

Whose Souls Repentance warms.

9 A Thousand Ills the Good surround,
But God their Force dispels;
o And keeps their Bones and Entrails sound,
And all their Bruises heals.

Ill Men their in-born Malice kills, And those who hate the Just;

2 While God his own with Goodness fills, Who on his Mercy trust.

P'S AL, xxxv.

Ord, plead my Cause, my Battels fight,
With such as strive with me!
Rife, take the Shield, defend my Right;
My mighty Guardian be!
Put on thy dreadful Arms, oppose
My Persecutors Rage!

To me thy Saving Health disclose, And for my Soul engage!

Let fuch as hunt my Soul, with Shame Their own Confusion see;

With Scorn their Dastard Flight proclaim, Who Mischief brew for me:

6 Like flying Chaff, let Angels Force Disperse their angry Crew!

Their slipp'ry Ways be dark, their Course Angelick Arms pursue!

7 For, unprovok'd, their Pits they made;
For me they laid their Snare:
O let fuch Woes their Hearts invade,
As unfulpected are;

Their own Destruction prove!

While flowing Joys my raptur'd Mind
With kind Salvation move.

Part 2.

9 O let my Bones his Praise dec are,
Who gives the Poor diffres'd,
to From savage Foes, and deadly Care,

And bloody Tyrants, Rest!

11 False Wirnesses against me rise,

And unknown Crimes object;
With Ill, for Good, my Death devise,
And on my Soul reflect.

13 Yet when on fickly Beds they groan'd,
I fasted, mourn'd and pray'd;
Their Pains with kind Concernment own'd,
To Heart their Sorrows lay'd.

14 If Mother, Brother, or my Friend, My dearer Se f, had dy'd,

No

to A Theoland I had

No farther could my Griefs extend,
My Love no more be try'd

The Rabble grew my fawcy Foes,

And us'd the flouring Trade.

The witty fcornful Crew:

And at my Life, with Hate refin'd,
And gnashing Fury, slew.

O fave my helpless Soul!

My Darling from their Jaws to free,
Their Lion-Force control.

13 So where the great Affemblies are,
I'll celebrate thy Name;
And where the valiant Bands repair,
Thy lofty Praise proclaim.

Part 3.

My Causeles Haters simile;

Who Wars with peaceful Men project; Whofe study'd Words beguile.

21 They gap'd, and cry'd, Aha, Aha! Our Eyes his Downfall fee.

Thou feest; ô don't in Silence stay, O stay not long from me!

23 Awake! arife! to judge my Caufe,
 My God, my Lord, descend!
 24 O clear me by thy righteous Laws,

And from Reproach defend!

25 O let not scornful Sinners say, We have our Heart's Delight:

PSAL. xxxvj.

Nor let them proudly boast, Aha! We have devour'd him quite.

26 Let Shame and Blushes those pursue,
Who at my Harms rejoice;
And Horrour and Disgrace subdue
The proud insulting Voice.

27 But those who love my righteous Ways,
With chearful Spirits sing:
God loves his Servants Peace; ô praise,

O praise our mighty King!

28 So shall my Tongue with chearful Air
Thy righteous Acts proclaim;
Thy Justice ev'ry Day declare,
And praise thy glorious Name.

PSAL. XXXVj.

My Hen th' horrid Acts of impious Fools
My fober Cenfures try
My Heart concludes by Reafon's Rules,

Such Brutes a God deny,
Their Confciences no Terrours wound,
But Sin's their whole Delight;
Till all their dark Intendments found,

A gen'ral Hate excite.

3 Their Ta'k's deceitful, all in vain,
And off their Vertue's thrown:
Vile Thought: their very Reds contains

4 Vile Thoughts their very Beds contain, In viler Actions shown.

5 Thy Mercy, Lord, in Heav'n commands, Thy Truth furmounts the Skies:

6 Thy Righteousness like Mountains stands; Thy Judgments dark and wife Like fome unfathomable Deeps,
Unbounded Wealth inclose:
And Man and Beast thy Favour keeps,
And Health on all bestows.

7 What Worth thy Mercies, Lord, contain!
Beneath thy facred Wings
How feet the Sens of Men remain

How fafe the Sons of Men remain At Lov's immortal Springs!

8 They 're with o'erflowing Mercies fill'd, And drink delightful Streams, From those Eternal Springs distill'd; And feel thy gracious Beams.

9 From thee Life's latting Fountains flow; Thy Light affords us Light:

To those whose Hearts are right!

rr From wicked Pride, Lord, fer me free, My tott'ring State restore!

-12 Till fuch as work Iniquity Sink, fall, and rife no more!

PSAL. xxxvij.

TRet not, nor for great wicked Men
Thy felf of Peace deprive:
Nor fwell with fecret Envy when
The wicked Workers thrive.

2 See how green Grass and Herbage dies, And painted Flow'rs decay! More swift the Sinner's Glory flies, And sooner fades than they.

Do good, and trust in God, and live; And Faith and Truth defend:

4 Delight in him, he'll largely give, And all thy Pray'rs attend.

5 Walk

5 Walk upright, on his Grace recline, For his Performance stay:

6 He'll make thy righteous Counsels shine Bright as the Cloudless Day.

7 On God with faithful Silence wait, But ne'er for Sinners grieve; Nor wicked Men, in all their State, Secure, or fix'd believe:

8 But Wrath and wrathful Hate refrain,

Lest Sin on thee prevail;

For Godly Men the World shall gain,
But Sinners sink and fail.

Yea, thou shalt fearch to find his Place,
And not his Dwelling see.

The lowly Hearts shall seize the Earth For their Inheritance; There live, and with delightful Mirch,

Abundant Peace advance.

12 Sinners, with gnalhing Teeth, and Rage, Against the Just combine:

13 God's fcornful Smiles their Falls prefage; He fees their Days decline.

14 Against the Poor and Righteous, sierce Their Bows and Swords they try:

15 Eut their own Hearts their Swords shall pierce, Their Bows in Splinters fly.

Part 2.

16 On pious Men, their humbler State
More true Content bestows,
Than Sinners find when all their State,
With Pride and Plenty flows.

17 For

7 For God's A'mighty Arm fustains, And strongly guards his own; While broke the Sinner's Force remains, His cruel Hopes o'erthrown.

18 God knows the good Man's Ways, and make His Heritage endure:

In fpiteful Days from Scandal takes, In Famine feeds them fure.

Of Lambs, in Fumes, away;

Those faithless Brutes, who borrow that They ne'er design to pay.

The Just compassionately give,
And all their Race is bless'd;
And when the Sinners fall, they live
Of all the World possess'd.
God's mighty Hand their Steps dirests,

Their Ways their Maker please:
4 They stumble, but their God protects

And holds them up with Ease,

5 Young have I been, and now am old, But never yet could fee The righteous Man to Ruin fold, Or his Posterity.

I ne'er God's holy Saints have known, Deferted quite, complain;

Nor off their wretched Chi dren thrown, Nor beg their Fread in vain.

Part 3.

Good Men are pitiful and kind,
And all their Seed are blefs'd:
Ceafe then from Sin, and bend thy Mind
To Good, and live at Reft.

28 The

28 The Just, the Merciful, the Free, God's facred Arms embrace, And such in Safety keep, but he Cuts off the Sinner's Race.

29 This Earth to pious Men belongs, Where many Years they live:

30 Their Lips in Wisdom speak, their Tongues
A righteous Sentence give.

31 God's Statutes in their Hearts you'll find, Their Steps are firm and fure;

32 Though wicked Men their Fall design'd, Or would their Deaths procure.

33 Yet God in cruel Hands will ne'er His faithful Friends forfake; Nor Goodnefs, like a Judge fevere, His Anger's Object make

34 Wait then on God, observe his Ways; And so, exa'ted high,

On Earth thou'st see delightful Days, And impious Wretches die.

35 I've feen a Sinner, Great, and spread His Boughs, like Laurels, round; 36 Yet soon he vanish'd, quickly sled,

Nor could his Place be found.

37 Observe the good, the perfect Man, How down in Peace he lies;

38 While the vile Wretch, beneath the Ban Of weighty Curfes, dies.

39 God, who Salvation to the Just,
And Might in Danger sends,
40 From Sinners, such as in him trust,

Sets free, affifts, defends.

PSAL

PSAL. xxxviij.

Nor in thy Wrath chastise!

Thy Arrows through my Sides are shot,
On me thy Terrour lies:
Thy Anger makes my Flesh decay,

Digrant Butting Vin

Sins make my Bones to waste;
On me a danning Weight they lay,
And o'er my Head are pass'd.

My Sins make e'ery gaping Wound With foul Corruption flow;
My Vigour-cutting Pains confound,

And I all mourning go.
7 My Loins with horrid Pains are torn,
My Carcase mortify'd;

8 My throbbing Heart with Sighs o'er-born, My roaring Cries divide.

9 Yet, Lord, to Thee are all my Pray'rs, To Thee my Sighs are known.

10 My Strength decays, my Heart despairs, My Sight and Eyes are gone.

My Friends, my dear Companions once, My Wounds at distance view; My Kindred all my Doom pronounce, And cruel Strangeness shew:

Part 2.

Their fribtile Share have fet;
Their Tongues are all to Milchief free,
Their Studies, all Deceit:

But I was deaf and dumb, nor could Their cruel Words deny;

On my Behalf reply.

My Foes infulting Pride,
Who Pleafure in my Stumbling took,

And all my Hopes defy'd.

My Woes before my Fall appear'd,

My wretched guilty Cafe.

But now my Sins, and guilty Fears,
I'l' in thy Presence say,
Till Sorrows and repenting Tears

Shall wash my Guilt away.

19 My Causeless Foes in Might increase,
And in their Multitude:

20 Ungrateful! who disturb'd my Peace
Because I Good pursu'd.

Nor stay too long from me:
22 But haste, thy ready Aids afford,

And my Salvation be.

PSAL XXXX. WM

I Said, When wicked Men were by,
I'd watch my finful Ways;
For oft my Words at random fly,
My Yongue, unguarded, itrays.

2 So I a while in Si ence flood, and only and Tongue ind T

Nay, I forbore to rak of Good, ranoT riell' Till Sorrow, grew too frong. riell' Live nog danie has heeb faw I and

in the state of a My.

3 My Heart within my Bosom glow'd, Sad Thoughts inflam'd my Breast; At last my Words in Torrents slow'd, And thus my Thoughts express'd:

4 My final Doom, Lord, let me kncw,
How far my Days extend,
That I may all my Time bellow
To weigh my latest End.

5 Loe! Thou hast made my Days a Span, A Point, compar'd with Thee: And all the wretched Race of Man Is empty Vanity.

6 Man, as a Shadow, vainly moves,
And spends himself in vain;
In vain that useless Wealth improves,
Which unknown Heirs may gain.

Part. 2.

7 On whom then, Lord, should I rely? My Hopes are all in Thee:

Save me from all my Sins, that I No Scorn to Fools may be!

9 The Strokes on me thy Hands had laid I humbly filent bear:

10 O cure the Wounds thy Strokes have made, And case my wasting Fear!

Our broken Beauties lie

Like Cloth which fretting Moths affect,
And prove we're Vanity.

O view my Tears, attend my Cry, My Supplications hear; For like a Stranger here am I,

As all my Fathers were.

My failing Faith restore,
E'er Death my fainting Spirits seize,
And I appear no more!

To Father, Holy Ghoft, and Son,
One facred Trinity,
Who fram'd this Universe, alone,
Eternal Glories be.

PSALSXI.

Who bow'd his Ear, and heard my Cry,
When I submissly pray'd:

He rais'd me from the dismal Pit,

And from the miry Clay;
And on a Rock fecur dimpi Feet,
And then prepar'd my Way.

Then to my Mouth new Songs he gave,

New Songs of facred Praife:

This all fhall fee, and fear, and have

Just Grounds their Faith to raife.

4 His Head a Thousand B essings crown,
Whose Trust on God relies; and cubb of
Who scorns the Sinner's haughty Frown,
And Men inur'd to Lyes.

ב לווע ביום אל כמו דינים

Thy wondrous Acts to show,

Thy Thoughts for us, thy Acts transcend

Whate'er I think or know.

6 When Off'rings fail'd, thy Wildom fram'd
A Body ht for me of the land of the By Thee were no Burnt Off rings claim'd,

To purge Iniquity. 7 Then

7 Then faid I, Loe! I come! Thy Book My Name and Work describes :

8 To do thy Will, my God, I took My Flesh from Jacob's Tribes. Thy Laws, which I in Heart embrace, Flow from my grateful Tongue.

9 Thou know'st, Lord, how I preach thy Grace

To all the list'ning Throng.

Part 2.

10 My Tongue thy Righteousness reveals, And thy Salvation shows; My Heart thy Mercy ne'er conceals, My Lips thy Truth disclose.

II Thy Servant never, never from Thy Pity, Lord, exclude:

To fave me let thy Goodness come, And all thy Truth be show'd!

12 For Ills, beyond all Numbers gone, My wretched Heart furround: My Trespasses, too weighty grown, My failing Sight confound. More than my Hairs my Sins appear,

And break my fainting Heart:
13 To free me, Lord, from all my Fear,

Thy winged Aid impart.

14 Let Shame and Blushes on them fall, Who hunt my Life with Hate: Let dark Confusion seize them all, Who for my Ruins wait.

15 That black Difgrace, defign'd for me, On their own Heads return, Who laugh, and proudly flout, to fee Thy wretched Servant mourn.

prod a

16 Let those who love and seek thy Name, With live'y Briskness rais'd, Sing all to thee; and all proclaim,

ing all to thee; and all proclaim, The Lord, the Lord be prais'd!

27 But, Lord, I'm poor, in Sorrows lost;
On me fome Thoughts bestow:
Nor let thy Help to me be cross'd,
Nor thy Assistance slow!

PSAL. xlj.

The needy Poor fupplies;
The Lord will to his Help repair,
When greatest Dangers rise.

And prosper'd here below;

And the malicious Hate survive

Of his designing Foe.

3 When on his Sick-Bed faint he lies,

"The Lord will raise his Head;
In sharpest Pains, some Means devise
To ease his restless Bed.

Lord, pity! heal my Soul, I faid, Too long in Sins employ'd!

5 My Foes, with Curfes, wish'd me dead; My very Name destroy'd.

6 If they pretend to visit me,
Their whole Discourse is Lyes;
Their publick Tak's Iniquity,
Which there their Hearts devise.

7 My Hurt, with hollow Whispers, all My spiteful Foes contrive:

8 God's Plagues, they cry, upon him fall; He can't his Plague furvive.

9 Nay,

9 Nay, he my Confident : My Friend, Who was my daily Guest, Could all his subtile Counsels bend Against his Master's Breast. 10 In Mercy raise me, Lord, again,

And I'll their Deeds requite.

II I fee thy Love, thy Hands restrain My Foes triumphant Spite.

12 I'll walk in my Integrity, Thy Strength my Heart supports; And a 1 my Happiness shall be To tread thy facred Courts. 13 Obless'd be Iraci's God! his Praise Through lasting Ages sing : With loud Amens the G'ories raise

Of Jacob's mighty King!

PSAL. xlij.

A S Harts, by Thirst and Heat oppress'd, Pant for the coo ing Streams, So pants my Breast, dear God, till bless'd With thy reviving Beams.

2 My thirsty Soul to God would fly, The living God be near:

O when shall I, Lord, happily, Before thy Pace appear !

3 By Night Tears wash'd my restless Bed, By Day my Cheeks o'erflow'd; On Tear I fed, while Scorners faid, Where's now his boarted God? 4 When that fweet Blifs, of old posses'd,

My ferious Thought re-calls, In my fad Breaft, my Soul, oppress'd, Beneath its Burthen falls.

Then

Then I, with mighty Numbers proud; To God's bless'd Temple went;

And all the Croud, with Songs aloud, To Him their Praises sent.

5 But now, alas! Those Days are past, and or Those blissful Minutes gone;

Yet where so fast, with Sorrow's Blast, Is all my Courage flown!

Why droops my Soul so much? O why Dost thou disturb my Breast? My Faith on high to God shall fly, And on his Bofom reft.

Part 2. d Assert

6 Near Hermon's Cayes, and Jordan's Flows, While I thus banish'd live,

Against my Woes tormenting Throws, Dear Lord, I vainly strive.

7 Deeps call to Deeps, and from their Source Thy treasur'd Tempests blow;

And in their Course, with mighty Force, The mighty Waters flow;

8 All break on me: yet, Lord, I find Thy Mercies still by Day; To praise my Mind by Night's inclin'd, Or I devoutly pray.

9 I'll fay to God, my Rock, O why

Am I rejected so?

O why must I thus groaning lie, Beneath my angry Foe?

10 My wounded Heart with Scorn they view; And with Reproaches fly,
And Scoffs anew, my Soul purfue, and
And, Where's his God? they cry.

Then

II Ye

In Yet why, my Soul, dejected fo In my despairing Breast? What weighty Blow, what dreadful Woe Thus breaks thy ancient Rest?

Hope yet in God, in Patience wair On Him, my Hea'th, my God; I yet his State shall celebrate, And spread his Works abroad.

PSAL. xliij.

By Men of Blood befet, diffres'd
By all the treach'rous Crew,
My Pray'rs to pitying Heav'n addres'd,
For Life and Safety fue:
O Thou, just God, affert my Cause,
My finking Cause maintain;
And, try'd by thy impartial Laws,
Let me thy Smiles re-gain.

2 Thy Strength, dear God, is all my Stay;
Why, from thy Prefence thrown,
Must I, despairing all the Day,
Beneath Oppression groan?

3 O yet thy. Truth, thy Favour lend,
My wandring Steps to guide,
Till I thy holy Mount ascend,
And near thy House reside.

4 There I'll before thine A'tars bow,
And chearful Anthems fing:
Thy Praife, blefs'd God, my Harp shall shew
On ev'ry tuneful String.

5 Why fo dejected then, my Soul,
Within my wounded Breast?
Why should Despair thy Thoughts control?
Or break thy ancient Rest?

Trus

Trust yet in God! I shall my Part
Stil in hi Love obtain:
And God within my grateful Heart,
Enthron'd in Joys, shall reign.

Another Metre. As the old 130th.

JUdge me, Lord; revenge my Caufe
On those who Mercy hate!
From deceitful, cruel Jaws

O fave my finking State!

All my Strength descends from thee;
Why then must I, unbless'd,
Thus a constant Mourner be,
By barb'rous Foes oppress'd?

3 Send thy Truth, 6 fend thy Light, And let them guide me still; To thy House conduct me right, And to thy holy Hill!

4 I'll to God's pure Altars go, the God of all my Joy; And his Praises there to show, My tuneful Harp employ.

Why, my Soul, then why deprefs'd?

Why thus diffurb'd within?

On that God securely rest,

Who oft thy Help has been.

Fear not, droop not; I shall yet

His Health with Praises see:

He's my God, and can'd forget

My kind Defence to be.

the state of the s

Another

Another Metre, as Mr. Sandys's 22th.

Judge me, my God; revenge my Caufe
On cruel Hands, and faithlets Hearts.
Save me from him who from the Laws
Of Truth, and fober Virtues, starts,
Who boldly acts the falfest Parts,
With strange Success, and vast Applause!

2 Thou art my God alone; from Thee
My Strength, and Help, and Hopes descend:
Why then must I rejected be?
Why thus beneath Oppressions bend?
On thee so long in vain attend,

From bloody Foes to fet me free?

O fend thy Truth, thy faving Light,
To be my constant, faithful Guides;
To 'ead me to that facred Height,
Where thy illustrious Name resides,
Where thy Illustrious House abides,
With thy immortal Glories bright.

Then I'll to God's pure Altars go,
That God who all my Joy creates,
To whom I all my Pleafures owe,
On whom my Soul, reviving, waits.
My Lord, my God, in whose bless'd Gates
His Praise my tuneful Harp shall show:

5 Why then cast down, my Soul? ô why
Thus vex'd in my uneasie Breast?
To God for Help and Safety sty,
On his Divine Assistance rest,
For with my God's Salvation bless'd,
I yet shall found his Praises high.

PSAL. xliv.

Thy wondrous Works of Old;
How by thy Hand the Gentiles fell,

And we their Countries hold.

Them their own Swords could ne'er advance,
Nor Native Valour fave:
Thy Arm, thy Love, thy Countenance
Their Lands and Safety gave.

4 Thou art my King: Salvation, Lord,
For Jacob's Seed command:
5 We'll crush our Foes if thou afford

Thy kind affifting Hand.
Their Heads, in thy Almighty Name,
We'll quickly trample o'er;

6 And I'll my Bow's Defence disclaim, And trust my Sword no more.

7 Thou only fav'st us from our Foes, And break'st their Hearts with Shame:

8 Each Day we'll with thy Glory close, And ever praise thy Name.

9 But thou hast cast us off, and we
A strange Disgrace endure:
Thy Aids no more our Armies see;
Nor can thy Help procure.

And we are spoil'd with Ease:

II Like scatter'd Sheep, dispers'd we lie, Where-e'er the Gentiles please.

Yet not advanced thy Gain:

13 And us in Scorn our Neighbours hold, And treat with proud Disdain.

Part 2.

14 We are the Gentiles By-word now,
At us each shakes his Head:

A Thousand Blushes spread.

16 My Shame from Men's foul Blasphemies, And black Reproaches, grows, The Barb'rous Acts, and shameless Lyes

Of our revengeful Foes.

17 Yet though we're thus with Woes oppress'd,
We can't our God forget;
But in thy Covenant we rest,
Thy Truth before us set.

18 Our Hearts have ne'er declin'd from Thee, But to thy Judgments true,

19 Though we the Dragon's Fury fee, And Death our Steps purfue.

20 Had we forgot God's glorious Name, Or Idol-Gods ador'd,

Our fecret Thoughts explor'd?

To Slaughter deem'd for Thee: Sheep,

23 Wake, Lord; ô rife, no longer sleep, No distant Stranger be!

24 Why, Lord, are all our Woes despis'd?
Why hid thy lightsom Face?

25 While we with Sorrow's Dust disguis'd, The Earth, forlorn, embrace.

26 O rile! with thy Almighty Aid
Our finking State retrieve!

Our Souls, to Sorrow Captives made, With Mercy, Lord, relieve!

PSAL. xlv.

Arm'd by a Beam of facred Light,

I'll fing a lofty Song;

The Streins, my busic Thoughts indite,

To our bless'd King belong.

And though the Pen-man's nimble Hand

Flies swiftly o'er his Scrowl,

More fwiftly, and with more Command, My Tongue attends my Soul.

Thou, Lord, art fairer found:
Thy Lips distil Celestial Grace,
With God's due Blessings crown'd.
Ride on thou Prince of wondrous Might,
Gird on thy dreadful Sword,

With Majesty, and glorious Light, And Truth's All-conquiring Word.

4 May Love and Righteousness attend
Thee with affur'd Success:
Thy dreadful Arms all Pame transcend,
And all thy Foes depress.
5 Before thy Pointed Arrows all,

Thy Foes shall spread the Field; And at thy Foot-steps wounded fall, And to their Conqu'ror yield.

Part 2.

6 Thy Throne, ô God Eternal, stands,
And Right thy Sceptre crowns;
Bright Justice files thy righteous Hands,
Sin dies beneath thy Prowns.
Mov'd with thy Gifts, and Acts Divine,
Thy God anoints thy Head;

Thy Joys thy Fellows Joys out-shines, On Thee in plenty shed.

8 Myrrh, Aloes, and Cassia sweet
From all thy Garments flow;
And round thy Iv'ry Palace meet,
And all thy Motions show.

9 Kings Royal Daughters, richly dress'd, Among thy Maidens stand:

The Queen, with Golden Crowns oppress'd, Waits at her Sov'reign's Hand.

To Hear me, great Queen, my Words receive
With humbly prudent Care:
Thy Fondness of thy Fathers leave,
And of thy Country's Air.

11 So shall the King his boundless Love
To thy bright Charms allow;

For He's the Lord, He reigns above; To Him ô humbly bow.

Part 3.

Then shall the Tyrian Dames resort
With Gifts, fair Queen, to thee:
The wealthy Men shall make their Court
To awful Majesty.

13 Rich Robes the Royal Princess wears, But richer far her Mind;
An inward Heav'nly Treasure bears,

By Love and Grace refin'd.

Her they, to see her King, adorn
With all th' Embroid'rer's Art;
Her Train's by Royal Virgins born,
Who share her Joys and Heart.
Pleasures around their Bosoms play,
Their Eyes soft Loves create,

When,

When, to attend their Monarch, they On their great Mistress wait.

16 For Fathers, Sons, thy Court adorn,
A gallant, sprightly Train:
Brave Youths, to Crowns and Sceptres born,
And o'er the Nations reign.

17 Thy Praife, 6 the Nations leigh.
17 Thy Praife, 6 thou Immortal King,
1'll ever thus proclaim;
And all the joyful World shall sing
Thy Godlike Acts, and Name.

Another Metre: As the 113th.

Ouch'd with a Beam of Love Divine,
My Heart, my Head, my Tongue combine
To blefs the World's Incarnate King.
No nimble Pen-man's flying Hand
More fwiftly can his Quill command,
Than I my Saviour's Glory fing.

2 How wondrous bright, how Heav'nly fair, Dear Lord, thy Godlike Beauties are! Thy Lips Eternal Sweets distil. Hence, by thy mighty Father bless'd, Thy humble, but capacious Breast, All Heav'n's immense Endowments fill.

Gird on thy Thigh, most mighty Lord, Gird on thy dreadful, glitt'ring Sword;
And with Majestick Honours crown'd,

4 In prosp'rous State triumphant ride;
Truth, Meekness, Justice guard thy Side.
Thy Arm with Terrours brac'd around,
5 Each Bow then drawn, each Arrow loos'd

By the Right Hand, to Conquest us'd,
Shall pierce thy stubborn-hearted Foes:
And all the trembling World shall meet,
To cast themselves beneath thy Feet,
O'er-aw'd by thy resistless Blows.

6 TI

6 Thy Throne, blefs'd God, for ever stands;
A righteous Sceptre fills thy Hands:

To Thee the suppliant Nations bow.

The vertuous Soul thy Favour gains, I Thy Frown the wicked World reftrains, old And Sinners fly thy threatning Brow. Hence God, thy God, with Joys around, Above thy Mates, thy Heart has crown'd; His Balmy Joys thy Passions warm.

S Thy Robes with noblest Odours flow,
Which from thy lofty Palace blow;
And Sweets thy pleased Attendants charm.

Part 2.

9 Among thy Maids of Honour, wait Fair Virgins, all of Royal State, Like bigger Stars i'th' Galaxy.

.bi And at thy Hand enthron'd is seen OO

Thy charmingly victorious Queen;
Her Crown pure Goldy bar purer the.

Thy native Land's and Father's Seat;
And for thy King, thy Kindred quit:

And thou his Delty adore,

And to his Heav nly Will fubmit.

2 Nor shall thy Beauties slighted lie,
Thy Service in Oblivion die;
But through the farthest Regions fam'd:
To thee shall Tyrian Dames resort;

And wealthy Princes make their Court

To thee, by thy Renown inflam'd by for 3 Fair are thy Eyes; but fairer far and it. Thy Soul; a Thousand Beauties there

Thy Diamonds and Rubies stain,

14 When

14 When in Embroider'd Robes they bring Thy Majesty to meet thy King, Attended with thy Virgin Train.

Bless'd by the ravish'd Croud, they'll move; Bless'd by thy King's exalted Love, Thou'lt in his Starry Palace reign.

of Princely Youths thy Marriage grace, And Royal Crowns and Empires gain.

17 The Name, great King, I'll celebrate:

Thy Majesty, and glorious State,

I'll sing in never-dying Verse.

The World shall thy bright Throne adore,
The Suppliant World thy Grace implore;
Thy Spousals bless, and praise rehearse.

PSAL. xlvj.

OD is our Hope, our Strength, our Aid,
When greatest Danger's near: v 1
Whence, for those dreadful Changes made

On Earth, we corn to fear and Though Mountains, torn from ev'ry Shoar,

Into the Seas be hurl'd;

Affault the trembling World.

4 Yet near God's House, and those fair Walls
Which round his City go, the start of the Refreshing Springs, with gentler Falls, and And easie Windings, flow

God in his House resides; no Force, No Strength his Walls can move: God guards it; Malice can't divorce

It from his earliest Love.

1 Phobland Beauties 1

will edd Whe the thomas don's Whe

When he in dreadful Thunder spoke,
The frighted Nations heard;
The Kingdoms felt the fatal Stroke,
And Earth dissolv'd appear'd.
With us the Lord of Hosts remains,
To us his Care extends:

With us the God of Jacob reigns, And all our Coast defends.

Come, fee the mighty Works which He
Through all the World has wrought;
What wondrous Defolations He

On ev'ry Land has brought!

He makes the Noise of Battels cease,
And breaks the Spears and Bows;
And to the Flames, to keep the Peace.

And to the Flames, to keep the Peace, The ratling Chariot throws.

o Be still! with humble Silence know I'm God, and only I: To me the Nations round shall bow,

And raise my Glories high.

With us the Lord of Hosts remains.

His Care to us extends:

With us the God of Fach reigns

With us the God of Jacob reigns, And us from Ills defends.

PSAL. xlvij.

Ith Hands and Hearts accod,
All People, praife the Lord:
With Triumph's Voice; in him rejoice,
His wondrous Name record!
For He, the Lord most High,
With dreadful Majesty;

A Menarch reigns, and Earth restrains A With his commanding Eye.

He makes the People all to be and new Windows Beneath our Empire fall and a T

The Nations meet, to kiss our Feet, build an T

And us their Masters calls a Loa

But us He chose, that we
His Heritage might be:
His Favours grace the faithful Race,
Whose Wealth He loves to see

Our Lord's gone up on high, it is sound With Trumpers toward the Sky. I 6 Sing Praises, sing, to our great King; on and W With Songs and Praises vye!

Earth's mighty Monarch's Praise,

Whose facred Throne the Nations own;

Whose Will the VV orld obeys.

To God, his Servants now, he will have VVith neighb'ring Princes bow, VVhile He, though high, continually; Defends our Earth below.

PSAL. xlviij.

Reat is our Lord, and greatly prais'd In Sion's facred Hill: On which immortal Buildings rais'd,

That glorious Mountain fill.
Fair is its Sight, the Pleasures vast,
It gives to distant Lands:

And on its Northern Quarters plac'd, it I haw God's holy Temple stands to the last of the

3 God in her Palaces is great, beath this W

A certain Refugelknown; gior down MA

And angry Kings who fiercely men. W

4 And angry Kings, who fiercely met, 4 Are off as fwiftly gone. 5 They

They faw, admir'd, and terrify'd; From thence distracted slew: Fear feiz'd 'em all; and o'er their Pride, Pange, as of Child-birth, drew.

Though mighty Navies, close combin'd, For our Destruction meet,

He breaks them with his stormy VVind, And scatters all the Fleet.

Oft have we heard, and oft have feen, In thy bless'd Residence,

How Thou, great God of Hosts, hast been Thy City's strong Defence.

Secur'd by Thee, it ne'er decays; And in thy Temple we

Thy Everlasting Mercies praise, And fing, dear Lord, to Thee.

o Great is thy Name, thy Praises great Through all the VVorld refound: 11 VI

Thy Name with Righteoufness compleat, Thy Hand with Justice crown'd.

I Let Sion's Mount rejoice and fing, And Judah's Daughters dance;

Such Bleffings, Lord, thy Judgments bring, So much their Peace advance.

2 VValk Sien round; quite round her go, Her Bulwark's Numbers find

Her Battlements and Ramparts know, Her stately Buildings mind.

Then let unborn Posterity

Your wondrous Records have; For God's our God for ever, He and to to a

Our Souls from Death shall fave,

Another Metre: As the 112th.

UR Lord is great, and greatly prais'd
From Salem's Walls, and Sion's Hills;
That facred Mount, which nobly rais'd,
Our happy Land with Glory fills;
That Temple guilds her Northern fides,
Where God, the King of Kings, refides.

God in her Pa'aces is known;
A strong Defence, and Refuge sure.
See how th' assembling Kings are flown!
Nor could the glorious Sight endure:
They saw, and what they saw, admir'd;
But off on Terrous's Wings, ratio'd.

But off, on Terrour's Wings, retir'd.

6 They felt fuch horrid Pangs and Throws,
As Women in their Child-birth feel:
By Land they met God's angry Blows,
By Sea their shatter'd Navies reel.

By furious Eastern Tempests toss'd, Till all their Strength and Pride are lost.

8 Within God's holy City we
Have feen what oft we'd heard of old:
The Lord of Hosts her Strength will be,
His Hand her lasting Wal s uphold.

Thy ancient Love and Kindness, Lord, We in thy holy House record.

As far, great God, thy Praises fly,
Thy Hands Eternal Justice show:

Let 300's Mount then cheerfully,

Let Juago's Virgin-Daughters sing
The Judgments of their glorious King.

Walk Sim's Rounds, her Towers describe;
Observe how strong her Bulwarks are:
The Palaces of Judath's Tribe,
Let those to come with theirs compare;
They'll read God here: and only He
So good, so fure a Guide cou'd be.

PSAL. xlix.

ALL People, Nations all, which o'er
The World your Tribes extend;
The High, the Low, the Rich, the Poor;
My facred Songs, attend:
My Mouth shall Wisdom speak, my Heart
Of Knowledge meditate:

My Harp mysterious Truths impart, And Things of ancient weight.

Why should I fear in dangerous days, By finful Men distress'd, Who on their Lands, and crasty Ways,

And mighty Treafures re't?
Yet all their Wealth, and all their Store
Can't one loft Soul redeem:

Nor God, to bate their finful Score, Their largest Gifts esteem.

9 Nay, though they live a Thousand Years
The Grave's expected Prey,
Such Price a Soul's Redemption bears,
As they can ne'er repay.

They fee the Wife and Fools must die,
And all that Wealth descend
To unknown Heirs, which foolish'y

To unknown Heirs, which foolish'y
They thought no Time could spend.

Part 2.

From Time's confuming Hands;
Their Names and Memories endure
On all their purchas'd Lands.

Yet Man in Honour can't remain, But, like the Beaft, must fa'l:

13 And, though their Heirs their Wit maintain, Their Ways are foolish all.

Shall foon them, as Sheep; the Just Shall foon their Force subdue: Their Graves, soon fill'd with crumbling Dust, Their fading Natures shew.

His Hand will mine support.

16 Then fear not Men, whose Wea'th may swell;
Nor Sin exalted court.

17 For when Death comes, they'll leave behind Their Wealth and Glories tco;

38 Tho' while they liv'd they pleas'd their Minds, As common Mortals do.

19 Men who enrich themselves below, A mighty Name may gain; But quickly to the Dead they go, And Light no more obtain.

The Ways of Wisdom slight,

Involv'd like Thoughtless Beasts must be
In everlasting Night.

Hear me my Pingle, Vall

Lee L. Lee Land of the Sec. 19. Lee L. 19. L

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PSAL. 1.

VAin Hypocrites and Atheists, bow
To new Alarms your careless Ears:
The Lord, the Great televale, now
To plead Religions Cause appears.

From East to West, from Shoar to Shoar,
The dreadful Summons swiftly rolls:
His Voice, in Thunder's dismal Roar,
At once the frighted World controls.

Our God shines from his chosen place,
With Majesty and Terrours crown'd:
He comes! devouring Flames his Face,
His Steps impetuous Storms surround.

To hear his Judgment pass'd, he calls
The Heavens above, and Earth below;
That where his righteous Sentence falls,
The World, all satisfy'd, may know.

Go, call my Saints together; those Who in my Laws delight, and o'er Their Sacrifice my Covenant chose, And there to me devoutly sworc.

The Summons pass'd, the Lord alone, As Judge, the great Tribunal holds: Bright Angels make his Justice known, While He Eternal Truth unfolds.

Part 2.

Hear me, my Peop'e; Ifrael, hear!
With thee the Cafe l'll calmly plead:
Loe! I, the Lord of Hosts, appear;
Thy mighty God, thy Sov'reign Head!

8 Did

B Did I e'r call for Sacrifice?
Or of thy sparing Hand complain?
Or bid that constant Steams should rife.
From bleeding Bullocks, duly slain?

9 Poor Trifles all! Thy folemn Feasts, Thy Bullocks, and thy Goats, I scorn:

Which on a Thousand Hills are born.

And all the Droves which graze the Fields:

To me the World its Plenty yields.

Or Goats? or drink their streaming Gore?

No: Give me Praise, my Praise repeat;

My Grace, with Vows perform'd, implore:

To Me, to me thy Griefs display;
And thou, when I to save thee fly,
Just Honours to my Name shalt pay.

Part?"3.

Dar'st thou to preach my Laws presume?
With what strange Impudence canst thou
My Covenant in thy Lips assure?

Thou hat'ft all facred Discipline,
Behind thy Back my Words are thrown:

And make th' Adult rer's Lot thy own.

Thy Mouth is all engag'd in III;
Thy Tongue described Lyes contrives:
Thy Brethren, thy malicious Skill,
Thy Mother's Sons of Fame deprives.

Thus hast thou done, while silent I
Thy fenseless Crimes with Patience view'd:
And thou, with wondrous Policy,
Coulds me just like thy self conc'ude.

But now before thy mournful Eyes
Pill fet thy Sins, thy Crimes dispose:
My Wisdom shall thy Soul surprize,
And all thy foolish Arts discose.

Confider this, ô ye who dare
Forget your mighty God, lest He
Your Souls with utmost Fury tear,
And none your fainting Souls can free.

3 That Man who offers Praife, alone Due Glory to my Name can raife: And I' I my Saving Health make known To him who wifely guides his Ways.

Another Metre, to the old proper Tune.

Akedrowzy Worldino more let Sleep surprize The heavy Lids of thy Lerhargick Eyes. Iark, thy Creator calls! awake! awake! le comes! See how the Dead their Graves forfake! Before his Face the fatal Trumpet founding, And all his Angel-Guards his Fhrone furrounding.

rom East to West the dreadful Summons roll, and shake the Southern and the Northern Pole.

Nature in cold faint Sweats diffolying lies;
A fudden Heat melts down the folding Skies;
And Seasand Earth, torn from their old Foundation,
Are all o'erturn'd in one great Defolation.

2 That God who long in Sion's Glory reign'd, Whose Presence long her happy State maintain'd, 3 Mov'd by our Crimes, no more can Silence hold; His Menaces in dismal Flames are roll'd: Black Clouds from ev'ry piercing Eye defend him; And dreadful Storms, with Thunder's Roar, attend (him.

4 Hark, how he calls! Earth, Sea, and Air, and Sky, Before his Frowns, in empty Vapours fly:

The new-cloath'd Bones for their old Mates enquire, And flutt'ring Souls to their own Homes retire.

Then God his Silence breaks, his Angels hearing, With Adorations at his Bar appearing.

- Go fly, fwift Angel-Bands: go fetch me those Whose Follies durst my just Commands oppose: But gently home those holy Souls convey, Who would my Laws, with upright Thoughts, obey; Who in bless'd Covenants, for their Salvation, Depend on me by solemn Dedication.
- 6 Hear Me, my bright Eternal Throne; and you, Befs'd Guards, my Judgments and my Justice view I'll no unrighteous Judges Part assume; My Lips on none shall pass a private Doom: My very Foes this Honour sha'n't deny me; And even Souls condemn'd shall justifie me.

7 Hear Me, ô ye of Israe's faithful Race;
His Sons by Nature, and his Sons by Grace:
I am thy God, ô Israel, only thine;
And all, thy self, thy Strength, and Hopes, are mine

I'll plead my Cause with thee: ô, speak sincerely!
If e'er I dealt with thee, or thine, severely!

8 Tell me: Did ever I thy S'ackness chide?
Or bid thee greater Gifts, or more, provide?
Did I complain when Incense rarely fum'd,
And scarce one Lamb my holy Day consum'd?
Did I ever for Sacrifice reprove thee?
Or to external costly Worship move thee?

o For me, thy Bullocks fafe their Stalls may hold; Of Goats or Kids I'll never rob thy Fold.

80 What should I ask of thee? The spacious Field, Hills, Forests, Woods, to me their Stores must yield, II Mine are the Fowls about woods, lakes & fountains;

And all the Cattel on a Thousand Mountains.

12 If Hunger's Force my Nature could invade,

Canst thou believe I'd beg the Creature's Aid?

13 That I the Flesh of Bashan's Bulls would eat?

Or Goats rank Blood would make a Heav'nly Treat?

Can He who owns the World, and all its Plenty,

Or He who fills this All, himself be empty?

14 But if th' should'st bring a grateful Sacrifice, Let humble Praise, with holy Incense rise. 15 Thy Vows, made in Affliction, justly pay; 16 And to thy God in deep Afflictions pray;

And I'll foon change thy melancholick Story, And thy Deliv'rance shall advance my Glory.

17 But to the Wicked, God in Anger turns, And thus at him his jealous Fury burns:

18 Thou whose black Soul Divine Instruction hates, In whom my Word no Keverence creates: (them: Know thou, my Laws are Life to those who chuse But, ô, how dare thy wretched Lips abuse them? How dar'st thou th' Office of a Priest assume?
Or in my Cov'nant read thy dismal Doom?
No Thieves commended, in my Laws appear;
Nor canst thou find Adult'rers pardon'd there:
Yet with Adulterers and Thieves thy Sentence,
Thy Words, thy Life, agree, without Repentance.

Lyes are their Product, Falshood all their Fruit.
Thy Talk, thy Neighbor and thy Friend blasphemes;
Thy Mother's Sons are all thy scornful Themes:

Its thy whole Study, this affected Fashion.

Its thy whole Study, thy affected Fashion, To spread vile Scandals with Deliberation.

21 Thus hast thou done, and I in Silence still
Ne'er broke thy Rest, and never cross'd thy Will:
So my Existence was at last deny'd;
Or mine, at least, by thy vile Nature try'd;
Like some mean Idol, to the World presented:
And against me, all bold Affronts invented.

But now my Anger's rouz'd, thy Actions all, Before my Sight, in horrid Order fall. See how they stand before thy trembling Eyes; And in thy Face thy guilty Conscience slies. No Sleep, no Rest, nor Quiet now befriend thee; But Hellish never-ceasing Woes attend thee.

22 O ye who God forget, my Speeches weigh, Left you become my uncheck'd Fury's Prey!

23 Praise to your Maker's Glory sai fice;
Be your Words holy, and your Actions wise:
So may your Bliss obtain a long Duration,
And all be crown'd with my Divine Salvation.

any Laws at Life

P S A L. lj.

Ercy! ô Mercy! Lord, to me Extend thy Mercy's Store!

Let me thy pard'ning Mercy fee,

To clear my finful Score.

Wash me from my Iniquity,

And purge me, Lord, from Sin;

For I my Folly throughly fee,
It racks my Breast within.

I fee, I fee my Crimes when Sleeps Should feal my weary'd Eyes: Me still awake my Confeience keeps, Or frightful Dreams surprize.

If I with noisie Pleasures try
To ease my tortur'd Soul,
Black Lust and Blood are ever by,

And all my Joys control.

4 To thee alone I've fin'd, to thee;

And trespass'd in thy Sight;

That justify'd thy Words might be,

And all thy Dealings right.

Loe, I at first was shap'd in Sin,
In Sin at first conceiv'd;

To that I've fince a Captive been, By Hellish Arts deceiv'd.

6 Thou look'st for inward Truth; to me Thy secret Wisdom show:

7 Purge thou my Soul, my Soul shall be More white than Northern Snow

8 O let me once again the Voice
Of Joy and Gladness hear;
And let these broken Bones rejoice,
Which now thy Vengeance bear!

F 5

Part 2.

9 From all my finful Actions past

O turn thy angry Face!

To Make me a Heart that's clean at last,

A Mind renew'd by Grace!

11 Cast me not wholly off, nor take Thy facred Gifts from me:

12 Restore thy Saving Health, and make My Spirit large and free !

13 Then I the finning World shall teach To tread thy perfect Way; Conversion and Repentance preach To fuch as loofely stray.

14 Save me from Guilt of Blood; to me Thy kind Salvation bring,

And then my Tongue, from Fetters free, Thy righteous Acts shall fing.

Is Unfeal my Lips, and then my Tongue Shall celebrate thy Praise; Thy Praise shall be my constant Song, As in my fairer Days.

16 God wo'n't for costly Offrings call, Nor ask for Sacrifice;

Else should a Thousand Oxen fall, And Incense daily rife.

87 No: God demands a nobler Part ; The Heart's his Sacrifice:

A wounded Soul, a bleeding Heart, His Mercy can't despite.

18 O now at last thy Favour show To thy felected Place : Thy Church, now despicably low, With lofty Walls embrace!

19 Then

Then shall a righteous Sacrifice
With thee Acceptance gain:
And humble Hearts and lifted Eyes
Thy Altars Flames maintain.

Another Metre, to the old proper Tune.

R Ous'd from a deadly, finful Dream,
With guilty Pangs of Confcience torn,
I profirate here, without one Beam
Of Comfort, lie, a Wretch forlorn.
Mercy to me, ô Mercy flew;
A Wretch thy Mercy, Lord, implores:
On me ô let thy Mercies flow,
And wash out all my guilty Scores!

O wash, ô cleanse my Conscience, Lord,
From Falshood, Lust and Cruelty;
For now I all my Guilt record,
And only dismal Objects seeLord, how it racks my Soul! how strong
Guilt's terrible Convulsion moves!
When Chains of Work it drags along!

What Chains of Woes it drags along!
How bitter Sin's Remembrance proves!

Against Thee, Thee alone, I've sin'd,
And boldly trespass'd in thy sight;
That I thy righteous Truth might find,
Thy Judgment pure, thy Sentence right;
Shap'd in Iniquity at first,

At first in Sin and Guilt conceiv'd;
I was originally curs'd,
My Soul of Innocence bereav'd.

Hence forung the fatal Fruit, and Hell With Eafe my native Proneness won, My careless Pride, unguarded, fell,

With shameless actual Guilt undone,

6 If inward Truth, Lord, pleases Thee, O let my Heart thy Wisdom know:

7 Wash, purge me through, and I shall be More white, more pure than Northern Snow.

8 So shall I feel thy Beams again, Thy Loves shall fill my pardon'd Soul. My Bones, long justly rack'd with Pain, With Balmy Joys be sound and whole.

> To Father, Holy Ghoft, and Son, One blefs'd, one glorious Trinity, On whom our Hopes depend alone, Eternal Praise and Glory be.

Part 2.

9 From all my Crimes, Lord, turn thy Face,
 No more my cancell'd Errours view.
 O change my Heart, and, by thy Grace,
 My Mind with Heav'nly Thoughts renew!

22 Cast me not off, nor from my Breast Thy sacred Influence remove;

But, with the faving Pleasures bless'd, In Good my forward Soul improve.

Then Sinners I'll bring home to thee; Transgressors shall thy Laws esteem.

14 From Blood, dear Saviour, rescue me; My Soul from Crimson Guilt redeem!

Ty If thou, blefs'd Lord, my Lips unleal,
My Tongue, thy facred Name shall raise;
Thy Love, my flowing Songs reveal!
My Mouth thy righteous Judgments praise.

16 No bloody Sacrifice with thee, No Fumes from fleaming Altars rais'd, Prevail; elfe, 'num'rous Herds, for me, Had on a Thouland Altars blaz'd.

7 A

17 A Soul with Sense of Sin depres'd, Is Lord, thy noblest Sacrifice: A broken Heart, a contrite Breast, Thy tender Mercies ne'er despise.

18 Lord, in thy Love thy Church defend, Its ruin'd Hopes and Walls repair; 19 So shall our favour'd Vows ascend,

With righteous and accepted Pray'r.

To Father, Ho'y Ghoft, and Son, One blefs'a, one glorious Trinity, On whom our Hopes dipend alone, Eternal Praise and Glory be.

PSAL: lij.

AND canst thou, vilest Wretch, of thy Prevailing Malice boast? Think'st thou God's Mercies e'er can die? His boundless Love be lost?

2 We know thy Tongue the Razor's Edge Out-cuts with sharpest Lyes:

We know thy Heart, Hell's certain Pledge, Can only Frauds devife.

3 Mischief thy very Soul approves, But honest Actions hates: Thy Tongue no Truth or Justice loves,

But Lyes on Lyes creates. Thy Tongue, bale Wretch, fuch Language speaks,

As may the Just devour:

4 But God thy cruel Pride shall break, By his reliftless Pow'r.

He'll tear thee out, and from thy place Root out thy hated Name. 5 The Just shall see thy strange Disgrace,

And thus expose thy Shame:

"Loe! here's the Man, who, lofty grown, "His God regarded not;

"But could his favouring Hand disown, "And God himself forgot.

"5 But of his mighty Wealth he'd boaft, "With vast Possessions bless'd:

"In impious Arts he trusted most,
"In Malice fix'd his Rest.

"See where he lies, forgot, forlorn, "By all the World despis'd:

"His Name, his shatter'd Fortunes torn,
"His Life by Hell surpriz'd.

7 But like a thriving Olive, I In God's blefs'd House shall stand; And on the Mercies sure relie Of his unchanging Hand.

8 Through thee I scap'd th' intended Blow, And I'll adore thy Name; And with thy Saints thy Mercies show, Thy gracious Acts proclaim.

PSAL. liij!

O D, in his Heart, the Fool denies,
Such Fools the wretched World are grown:
Corrupt, defil'd, feduc'd with Lyes;
Not one for fober Practice known.

God, from his lofty Seat, furvey'd
The World, and all their Actions view'd
To fee if any duly pray'd,
Or Wifdom's Lectures understood.

3 But all were now Apostates, a 1.
Corrupt at once, and filthy grown;
Not one would on his Maker call,
San Not one to practise Good was known.

Is all their Senfe fo lost in Sin,
That they, like Bread, my Saints devour?
In all their Talk, God ne'er comes in;
They ne'er invoke, nor own his Pow'r.

Yet now with groundless Fears they fly, Their Strength God's weighty Anger breaks. With Shame thy fierce Befiegers die; God's angry Scorn their Downfall speaks.

6 O whence may Ifraei's Safety fpring! If God his banish'd Tribes restore, Then Ifrael shall triumphant sing, And Jacob's Race despond no more.

Another Metre: As the Complaint of a Sinner'

THE Fool, the senseless Fool,
Thus in his Heart hath said;
God's but an awful Tool,
By crafty Preachers made.
Thus all corrupted are,
And all in Sins delight:
But none for Truth declare,
None ever practise Right.

2 God, from the lofty Sky,
Look'd down on Earth below,
To fee what Man would try
His God to feek or know.
3 But all Apostates there,
They're vile and filthy all:
None good on Earth appear,

Nor on their Maker call.

4 But have the Wretches lost Their Apprehensions quite, Against my Saints to boast,
And with their God to fight?
Dare they my Israe.'s Seed,
Like common Bread, devour?
And on my People feed,
And scorn my faving Pow'r?

6 Oh, when shall Israei's Wealth
From Sion's Mount proceed!
When shall their Saviour's Health
Redeem his Captive Seed!
When that bless'd Time appears,
Poor Israel shall rejoice;
And Jacob, freed from Fears,
Exalt his chearful Voice.

PSAL. liv.

By thy great Name relieve!
O in my Pray'rs, dear Lord delight;
My flowing Words receive!
For cruel Stranger, here
Against me fiercely rise;
They hunt my Life, who have no Fear
Of God before their Eyes.

But see; my God, for me, Among my Friends appears! 5 He'll crush my Foes: His Truth shall be
The End of all my Fears.
To Thee, with Sacrifice,

I'll then devoutly pray:
Thy Name shall in my Praises be;
It's good thy Praise to pay.

God has my Saviour been,
From all my Griefs and Woes:
Through him my longing Eyes have feen
My Wish on all my Foes.

PSAL. IV.

Ord, hear my Pray'rs! ô never turn From him who prays to Thee! 2. When I in Words distracted mourn,

O hear! ô answer me!

3 Free me from cruel Foes, from those
Who would oppress me quite;
Who me with impious Lyes oppose,
And prosecute with Spite.

My Heart bleeds with its inward Wounds,
Death's Terrours round me fall;

Fear, Trembling, Horrour, Woe confounds My Thoughts and Actions all.

I cry'd, Oh, who swift Wings will give, Swift as the Doves, to me?

Then would I fly away, and live Where I fome Rest might see.

I'd wander far, and, in my Flight, Some lonefom Defart find,

Where I might from in Safety light,
From ev'ry flormy Wind!

Lord, to confound their p'otting Brains, Their Tongues and Hearts divide;

For

For Strife within the City reigns, And cruel Thieves refide.

Part 2.

10 Such, Day and Night, their Walls furround; Within are Sins and Woes:

All Mischief in their Streets are found, And Fraud and Falshood grows.

12 Had Foes profess'd procur'd my Shame,
I then had Patience held:
Had Enemies despis'd my Name,
I h'd soon my self conceal'd.

My Boson's Partner made,
In closest Bonds of Friendship ty'd,
My private Thoughts betray'd.

34 Oft with a charming fweet Confent, Each other's Souls we read: Oft to the Temple jointly went,

By like Devotions led.

To Hell's dark Womb descend!
Who could with Hellish Art contrive
To kill his kindest Friend!

For me, to God, the Lord, I'll cry;

My God shall rescue me:

17 Each Night, each Noon, each Morning, I His fuppliant Slave will be.

Part 3.

18 He'll hear my Pray'rs, my Life redeem
From Wars, on me defign'd:
And though too strong my Foes might seem,
My God was always kind.

79 That God who ever lives shall hear, And humble all their Pride Who ne'er were shock'd on Earth with Fear And therefore God defy'd.

20 They Wars with Men of Peace began, And a'l Agreements broke: And Spite through all their Counfels ran, Howe'er they foft'y fpoke.

21 Not Oil nor Butter smoother flow'd,
Than their deceitful Words;
Yet Villains ne'er more Malice show'd,
Nor fought with sharper Swords.

Thy Cares then on thy Master cast,
His Hand shall set thee free:
He'll always hold the Righteous fast,
No Time their Change shall see.

The Bloody and Deceitful shall
Untimely sink, and die,
And in the Pit's Destruction fall:
But I'll on God rely.

PSAL. lvj.

TO me thy Mercy, Lord, extend,
For Men wou'd me devour;
Again me all their Forces bend,
And press me ev'ry Hour.

Each Day my cruel greedy Foes Delign'd to fwallow me; And Armies which my Soul oppose, Would my Destruction see.

3 When-e'er I fear, I'll trust in Thee,
Thy faithful Word I'll praise:
Nor will I fear what Hurt to me
Poor mortal Man can raise.

5 Each

5 Each Day they wrest my Words; to work My Fall their Thoughts are bent:

6 They meet, they trace my Steps, they lurk Against my Life intent.

7 But shall they always scape in Sin? In Wrath destroy them all!

8 Thou know'ft my dang'rous Flights; haft feen My Tears, which daily fall:

O let them ever in thy Sight; In Books recorded, lie.

9 But all my Foes shall turn to Flight When I to God shall cry.

I know't; for God's my Patron dear,
Through Him his Truth I'll shew:
II I'll trust in God, and nothing fear

Which mortal Men can do.

To Thee, dear God, my Vows are made;
To Thee my Praise I'll pay,

Who fav'd'ft me from Death's gloomy Shade When I in Danger lay.

And still I hope, through God, my Feet Shall ever firmly stand;
My Steps thy faving Favours meet,
And I possess the Land.

PSAL. lvij.

Ercy to me, Lord, Mercy show;
My Soul depends on Thee:
Thy Wings, till off this Danger blow,
Shall my Protection be

2 To God I'll cry, to God most High, Who all my Wishes sends:

3 Who me from his fuperior Sky, From barbarous Men defends. 4 His Truth and Mercy God applies, To fave my drooping Soul,

Which now with raging Lions lies, Who would devour it whole.

I ly with fiery Men, whose Words Like Spears and Darts appear,

Whose piercing Tongues than sharpest Swords, A greater sharpness bear.

5 Lord, raife thy felf, exalt thy Name, Above the lofty Skies,

And o're this Earths enlightned Frame, Lord, lift thy glorious Eyes.

6 My Soul with forrow funk, difmaid At fatal Nets prepar'd.

But now my Foes in Pit-falls made For me, themselves are snar'd.

7 My Heart, dear Lord's prepar'd, my Heart Is fix'd, thy Praise to ling.

8 Awake my Pride, my charming Art, To praise thy gracious King.

2 Awake my Lute, my Harp-awake, And I'le prevent the Day :

To God's great Name new Anthems make, And to his Glory play.

10 His Name, his wondrous Works, will I Among the Nations praise,

It And in my Songs above the Sky, His Truth and Mercy raise.

Lord, raise thy self, exalt thy Name,

Above the lofty Skies,

And o're this Earth's enlightned Frame, O lift thy glorious Eyes!

Psalm lviij. As the 100, cr, as Mr. Sandys's 14.

- Hen you in private Council sit,
 Are all your Consultations just?
 May others your Decisions trust?
 Their Lives to your pure Hands submit?
- 2 No wretched Men! your tainted Hearts Iniquities alone purfue, Earth groans fo long opprest by you, Your bloody Hands, and faithless Arts.
- 3 I long the wicked Race have known, All Lyers from the Breasts and Womb. Lyes in their Infant-Souls have room, In Lyes their Elder years are grown.
- 4 Poor harmless things compar'd with these Black poisonous Toads, and Serpents are, Nor can the deafest Asp compare, With their hard-hearted Policies.
- Afps fcorn the curious Charmer's Arts, And all his Magic Cant defy, These won't admit the Sufferer's cry, No Tears can move their stubborn Hearts.

Part 2.

- Lord, break their Teeth, their dreadful Jaws, Who, with a brutish Force enrag'd, Against weak Innocence engag'd, Confound the Poor and Righteous Cause.
- 7 As sliding Waters sink and fail,
 So let their Malice quickly dy:
 And when they let their Arrows sly,
 Let neither Bows nor Sharts prevail.

Or like untimely Births decay,
And to thy stormy Wrath give way

As Thorns before a fiery blast.

The Righteous then shall droop no more, But God's all-righteous Vengeance view, And all the Paths of Joy pursue, And wash their Feet in impious gore.

"Then all the World convinc'd shall fay,
"The Just are well rewarded now,
"A God at last we must allow,
"A God the lower World to sway.

Or thus,

Hen you in private Councils sit,
Are all your Counsels just?
May Men to you their lives commit,
Or your Decisions trust?
No wretched Men! your tainted Hearts

Iniquity purfue,

Your bloody Hands, and faithless Arts, Make Earth her Groans renew.

I long their impious Race have known,
How from the Womb they ly'd,
Their Infant Years, to Fallhood prone,
Their Elder Age fupply'd.

Poor harmless things compar'd with these Black poisonous Serpents are,

With their hard-hearted Policies, Deaf Adders can't compare.

And all his Cant defy:

And these with unrelenting Hearts,

Throw off the Sufferer's cry.

6 Lord,

6 Lord, break their Teeth, their dreadful Jaws,
With brutish force enrag'd,
Against the Poor's affiisted Cause,
And Innocence engag'd.

7 As fliding Waters fink and fall,
So let their Malice dy,
Nor let their fhiver'd Bows prevai',

Or broken Arrows fly.

8 Let them, like Snails, when melting, waste, Or hasty Births decay,

9 Or as Thorns to a fiery Blaft,

To thy fierce Wrath give way.

The Righteous then shall droop no more, But God's just Vengeance view, And wash their Feet in impious Gore,

And joyful ways purfue.

Then all Mankind convinc'd fhall fee,

The Just are we'l repaid.

A God to Rule the World must be, And his Commands obey'd.

Another Metre: As the old 125. proper Tune.

HE Place was dark,
And far remov'd from fearching Eyes,
No chearful Light

Could break th' impenetrable gloom, No starry Spark

Could there the dark Cabal furprize,

At once possess of the district of the same of the sam

Vile Men, could you There in a righteous Ballance weigh

The

The Sufferer's Cause, And neither Love, nor Pride, nor Hate, Nor Malice shew?

Did all impartial Justice sway

Your equal Laws? No Bribes an unknown Right create? Did you in that obscure retreat conclude,

God's piercing Eye your Thoughts and Actions (view'd.

Alas! 'twas vain To look for facred Justice where Triumphant Sin,

With all its curs'd Attendance reign'd,

Could barbarous Violence endear,

And all had been By fecret Wickedness maintain'd.

Yet fuch you all, great Counsellers, have been, The Slaves of Tyrants, and the Tools of Sin.

When born at first, To entertain the World you ly'd.

And Fraud and Lyes Your Thoughts, and Words, and Actions fill'd, . With Poisons nurit,

Your Looks the Bafilisk out-vy'd, Your baleful Eyes

The Serpent at a distance kill'd.

, 5 Deaf Adders sooner hear the Charmer's Art, Then you'd support the poor Asslicted Heart.

How shall I pray? What Judgments on the Miscreants call?
Whose Lion rage
Would all the trembling World devour?

Thy Wrath display,

Great God, and make their Furies fall, At once asswage

Their

Their Spite and defolating Power.

Let all their Strength, like hasty Torrents, sly,
Which now o'reslow, now sink in Sands, and d'e.

7,8 Snails melt away,

Consum'd in their own unctuous slime, When Mid-day's Sun

On them shoots down his pointed Heat Those Births decay

Which Women loofe before their Time, Shapes just begun

And not by Nature's Hand compleat.

So let them waste, all strength their Members leave, Their broken Bows and Shafts their Hands deceive.

Rife mighty God, Let thy impetuous Fury break On their curs'd Heads

While yet they firmly thand and thrive!

O let thy Rod

Thy Wrath with dreadful Lashes speak!
As Ruines spread

When fiery Tempelts fiercely drive,

And thorny Woods with crackling Flamesembrac'd Are laid at once, in one short Moment, waste.

This Vengeance pass'd,

The Sons of Heaven shall droop no more,

But every Mind

With Joys furprizing Raptures swell;
Their Feet be wash'd
In flowing Streams of finful gore.

Till Men refign'd

To powerful Truth, with Praise shall tell,

"God doubtless reigns, his care his Servants guard "And all their Faith with endless Love rewards.

PSAL. lix.

From all my Foes, dear Lord, and those
who sierce against me stand;
From Men of Blood, who hate the Good,
My Safety, Lord, command!

My Safety, Lord, command!
3 For those who hate my Soul lay wait,

The mighty Men combine;

And all agree to murder me

For no Deferts of mine.

4 For no bale Facts, no lawless Acts,
Their Bands my Life pursue;
For me thy Might then, Lord, excite,
And all my Dangers view.

Thou God of Hosts, who guard'st their Coasts, For Israel's Land declare;

The Gentiles round in Wrath confound, No Sins of Malice spare!

6 Return'd at Night like Dogs they fight, And round the City go;

And for the Prey they miss'd by Day.
Their snarling Temper show.

7 Their very Words are piercing Swords, For who can hear? They cry,

8 Let Scorn on all those Heathens fall, With Smiles their Rage defy.

9 Since Force and Might against me fight, And God is kind and just,

My Confidence in his Defence, Shall ever firmly trust.

To me afford thy Mercies, Lord, With them prevent my Woes,

And ô let me thy Vengeance see, On my infulting Foes!

Pars

Part 2.

My People fin the more; But, ô. disperse, with Anger sierce,

Their Substance, and their Store!

For all those Lyes their Hearts devise,
And what their Tongues have told;
Let all their Pride be mortify'd,
Their perjur'd Minds controll'd.

Those Brutes abhorr'd, in Anger, Lord,
Confume, consume them so,
That they thy Grace to Israei's Race,
And all the World, may know.

14 Return'd at Night, like Dogs they'll fight, And round the City prowl:

15 And long to eat, and get no Meat; But murmur loud, and howl,

Thy Strength I'll fing, my God, my King;
Thy Mercies early praise:
For in my Grief, their kind Relief
My drooping Fancies raise.

17 I'll spread, dear God, thy Strength abroad,
Thy Mercies store disc ose;
Till all have known from whence alone
My kind Assistance flows.

PSAL. 1x.

Why so distant, Lord! so far From Israe's chosen Line
When in a sad destructive War
So mighty Kings combine.
See how our trembling Armies move,
When not reviv'd by Thee:

O let us now thy ancient Love, Thy former Mercies see!

The Land beneath thy Furies shook,
Nor could its Fears conceal.
Oh, with the kind restoring Look

Its difmal Breaches heal!

3 Hard Things thy People, Lord, have try'd, To deadly Fears betray'd:

4 But now thy Banners, on their Side, Are for the Truth display'd.

y That thy Belov'd at large may live, From Chains and Bondage free, Let thy Right Hand Salvation give, And hear and answer me.

6 God spoke, and, in his Holiness,

My Heart with Joys supply'd:

And now I'll si h m's Lands possess,

And Success's Plains divide.

7 Gilead is mine, Manaffel's mine, My Head on Ephraim rests: But Judah's Tribe, by Right Divine, The Royal Crown invests. 8 Moab my meanest Stave shall be,

And Eum kifs my Feet;
And Palestine, subdu'd, shall me
With humblest Tributes meet,

9 Who'll me through Cities fortify'd,

And Edom's Barriers, lead?

To Lord, fha' n't thy He'p, fo long deny'd,
Our marching Armies head?

Man's Help in Troub'e's vain; for me Then, Lord, thy Aids dispose.

Through God we'll bravely At, for He Sha'l crush our angry Foes.

Another Metre. As Pfal. 121. proper Tune.

HY, Lord, are we rejected? why
Thus off in Anger thrown,
And wretched Daftards grown?
O turn, and with a gentler Eye
All our late Difatters view,
And thy ancient Loves renew!

Thy Anger shook the trembling Land,
And made its Pillars bow:
O heal its Breaches now!

On Thine, dear Lord, thy weighty Hand
Has a Thousand Hardships brought,
And impos'd a deadly Draught.

4 Eut on thy Servants fide at last
Thy facred Banner stands;
Thy Truth has arm'd their Bands,

And all their pressing Fears are past.

Free that thy Belov'd may be,
O support and answer me!

6 God's Oracle of Holiness

My Heart with Joy supply'd:

I'll sich in soon divide,

And Succesh's fertile Plains possess.

7 Gileaa's mine, Manafik too, And what Ephraim's Strength can do.

Judah the Royal Crown must wear.

The meanest Slaves, to me,
Shall Moab's Off-spring be:

And Edom's Youth my shooes shall bear.

Palestine, my conqu'ring Feet,

With triumphant Garlands meet.

9 Who, through firong Forts, to Eism's Head.
Our trembling Bands will guide,
Or in our Camps prefide?

Thou, Lord of Hofts, our Armies lead;
Though of old we off were thrown.
Now our Cause and Armies own!

For Man's poor Helps are vain.
Through God we'll Honour gain.
God's Strength to us thall Strength afford,
And his unrefifted Blows
Batter down our angry Foes.

PSAL. lxj.

Ord, hear my Cries; my Pray'rs attend:
From Earth's last Quarters I
On Thee, though languishing, depend;
To Thee, for Comfort, sly.

O Thou, my Help of old, my Strength Against fierce Enemies!

Fix me on that high Rock at length, Which all their Force defies!

Within thy holy House, my Rest Beneath thy Wings shall be: For all my Vows, to Heav'n address'd,

Were kindly heard by Thee.

To those who fear thy Name, thy Grace
Shall large Possessions give.

6 The King shall still, before thy Face, A Thousand Ages live.

7 Let Truth and Mercy guard his Head From ev'ry threat'ning Storm,

salW en

8 And I his Praise, in Songs, with spread; And daily Vows perform.

PSAL

PSAL. lxij.

BUT skill on God, my Saviout, I With humble Silence wait:

My Rock, my Health; who sets me high;

And then confirms my State.

How long shall your base Plots assail we the My Life? Your selves shall fall; o

And like old tott'ring Fences fail, Wall.

They fain would thrust my Glories down,
And old in Lyes they grow:
Their Language Oily Blessings crown,
Their Hearts with Curies flow.

But fill on God, my Saviour, A With humblest Silence wait:

6 My Rock; my Health who fets me high and And then fecures my State, at 17 6

7 God's my Salvation, Glory, All

My Strength, my Hope, my Trust.

Pour out your Hearts with Faith; & call On Him, ye fuff'ring Juft!

Our God's a Guard, who ne'er can fail?

Nay, that against 'em turns the Scale, in 18 101 ?
They're all an empty Lye, in 18 101 ?

Those Men by Providence depress'd,
And those exalted high;
The Rich, the Poor; the Worst, the Best,

Are all an empty Lye.
To O ne'er in Wrong nor Force confide,

Nor five ling Thoughts disclose !

Nor on your Treasures multiply'd Your care ess Hearts repose. Once God hath spoke, and twice have we His Declaration heard,

That Might belongs to God, and He Will for his Might be fear'd.

12 And Mercy, Lord, is only thine,
And thy impartial Hand
Will, as Men's various Works incline,
Their due Rewards command.

PSAL. lxiij. us the 100th.

PEfore the Morning-blushes rise,
To Thee, dear God, I list my Eyes;
For thou alone my God shalt be.
To Thee my thirsty Soul aspires;
Thy Smiles my longing Flesh desires,
Where I no Springs of Comfort see.

2 As oft within thy holy Place 12 most 2

I met of old thy quick'ning Grace,
I'd now thy Strength and Glory view.
More swift than I ife, thy Mercies flow;

And I with chearfu! Lips would show.
Thy Works, thy ancient Praise renew.

4 Thy Works, with Bleffings I'll proc'aim.
While Life shall last; and in thy Name
My Hands and Heart, devoutly raite.

Sweet Marrow's Juice the Taite invites,
But more in Thee my Soul de ights;
And Thee my joyful Lips shall praise.

6 In Bed I think on Thee, dear Lord;
Thy Loves I through the Night record,
And on thy Goodness medicate.

7 From Thee my Health and Safety springs;
And, shadow'd by thy glorious Wings,
I'll all thy Works with Joy relate.

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8 To Thee my fleady Soul adheres; Thy Hand my flrong Support appears.

But those who would my Life betray Shall sink in Death's Eternal Shade:

Their Lives to cruel Swords be made, And Wolves, and lavage Beafts, a Prey,

Then in his God the King shall be Exalted high; the World shall see His flowing Joys: and all who swear To him, shall in their Oaths be bless'd; And Lying Lips, with Shame suppress'd, No more to blast his Crown appear.

PSAL. lxiv.

Ord, hear my Voice in Pray'r; fecure
My Life from angry Foes!
From Sinners Plots ô hide me fure,

And wicked Workers Blows!

3 Sharp though they whet their temper'd Swords,
Their Tongues are sharper far;

And out they shoot their bitter Words, Like Shafts prepar'd for War,

4 In dark Retreats the Plotter lies,
To wound the perfect Heart;
And, fearless, there, with bo d Surprize,
He throws his deadly Dart.
Mischief's their Life, to mischief they

Encouragements apply;
And talk of fpreading snares, and fay
Who can our Snares defery?

6 Deep are their Hearts, their Counfels deep,
And a their Thoughts profound;
And all a Search for Mischief keep,
And practise Mischief found.

7 But

7 But God, with more furprizing Darts,
Their wounded Hearts shall reach:
8 Their Tongues shall soon betray their Hearts:

8 Their Tongues shall soon betray their Hearts; Themselves, themselves impeach.

9 Aloof the wond'ring World shall stand; And all around, with Fear, Acknowledge God's revenging Hand, And all his Acts revere.

Then shall the Just in God rejoice,
Their Faith more strongly raise;
And each good Man exalt his Voice,
To sing his Maker's Praise.

PSAL. lxv. as the 100th.

PRaife, Lord, in Sion waits for Thee;
To Thee our holy Vows we pay.
Thou hear'th us; whence, in Mifery,
To Thee the suppliant World shall pray.

My Sins are, Lord, too strong for me:
 But Thou shalt all my Sins forgive.
 O happy's he, whose Eyes may see
 Thy House, and in thy Presence live:

When him Devotion kindly warms,
His inward purer Joys abound;
His Soul with bless'd Regigion's Charms,
Is in thy facred Temple crown'd.

5 What though a Thousand Dangers rise To us? our fure Salvation springs From Thee: thy Flock for Shelter slies To thy protecting Mercy's Wings

For us thy dreadful Judgments move, And featter all our Pears and Woes,

Whence

Whence all in Thee their Trust improve, Where Earth extends, or Water flows.

- 6 Thy Might the lofry Mountains rais'd,
 And Pow'r thy wondrous Throne furrounds;
 And at thy Voice, the Seas, amaz'd,
 Laid down their Billows roaring Sounds.
- 7 Thy Terrours smooth the Wat'ry Plain,
 And all the murm'ring Nations quell;
 When ruffling Storms disturb the Main,
 And stubborn Hearts with Madness swell.

Part 2.

When earth is shock'd, and Comets blaze, And thy prodigious Signs appear, At them the trembling Nations gaze, And them at ut nost distance fear.

The blushing Dawn, the Morning-Skies,
Through all the World thy Praise proclaim;
And when Night's gloomy Shadows rife,
They celebrate thy glorious Name.

Thy Eyes the lower World furvey,
Thy Hand their various Need fupplies;
Thy Dews and Rains prepare the Way
For Grass, and Herbs, and Plants to rife.

What mighty Treasures, Lord, hast Thou Within thy wat ry Chambers laid?
Whence all our vast Provisions now,
Our Corn, and Wine, and Oil's convey'd.

The rifing Grounds thy Fountains make;
Their wea'thy Crops and Fatness yie'd:
The lower Lands thy Smiles partake;
Thy Blessing warms the springing Field.

11 The

The joyful Year, with Goodness crown'd, Owes all its Plenty, Lord, to Thee: Thy Clouds with fat ning Drops bound, And we their large Production see.

The barren Wi'ds, the burning Sands, Those cooling Drops in Season bless: The dancing Hillocks join their Hands, And Mirth and Gratitude express.

Huge Flocks the fruitful Pastures yield,
Huge Crops the burthen'd Valleys bring;
Joys eccho through the chearful Field,
And all their Maker's Praises sing.

Another Metre, to the old 104th proper Tune.

I N Sion's b'ess'd Gates,
Lord, Praise waits for Thee:
To Thee holy Vows
Shall justly be paid.

2 Thy Goodness creates
All our Confidence: we
By't mov'd in thy House,
Our Petitions have made.

Man's impious Art
Against me prevails;
O purge, O remove
Our Follies away!

4 How happy's his Part,
Whom thy Mercy ne'er fails!
Thy Choice can approve,
And thy Service can flay!

That Man in thy Sight And Temple may dwell;

Thy Altars draw near,
Thy Favours enjoy;
And in Thee delight,
And be fatisfy'd well
With Goodness: and there
All his Service employ.

5 By terrible Things
In Righteousness shown,
Thou'lt answer our Cares,
Our Saviour to be.
Our Considence springs
From thy Goodness alone:
Whence Strangers make Pray'rs,
And rough Sailers, to Thee.

6 The Mountains stand fast,
Fix'd strongly by Thee;
Thy powerful Arm
Has girt 'em secure.
7 Loud Storms are soon past,
For thy Fury; we see,
Mad People can charm,

Mad People can charm, And their Quiet procure

8 Thy Wonders and Signs
All Nations afright,
Where Comets e'er blaze, iquid and the Comets e'er blaze, iquid and the Morning, which fines, iquid And the dark gloomy Night, O Rejoice in thy Praifed and the Glories declare.

9 Thou visit's the Earth,
Its Waters abound;
Vast Rivers, with Wealth,
The Counthies o'erslow:

Thena

Thence Corn has its Birth;
And the Fie'ds, with it crown'd,
New Vigour and Health
On the Nations beslow.

The highest ridg'd Field
Thy Water partakes;
The Furrows, laid low,
Are drench'd with the same:
The Clods quickly yield,
Earth its Hardness forsakes;
The Crops, which they show,
Then God's Blessing proclaim.

With Goodness is crown'd;
And al thy bless'd Ways
Pure Fatness distil:

12 Rich Passures appear
All the Desarts around;
All ecchoing Praise
From each neighbouring Hiss.

The Rastures are clad;
The Valleys with Corn
Are cover'd quite o'r:
Hence Nature may keep
Now its Revels; and glad,
With Praise adorn

Both her Lord, and her Store.

PSAL. lxvj. as the 113th.

N God, ô all ye Lands, rejoice; Let ev'ry Man's triumphant Voice Advance his Name, his Glories sing. 3 How dreadfu!, Lord, thy Works appear! Thy Terrours make thy Foes, with Fear, To Thee their forc'd Submissions bring.

To Thee the Nations round shall bend;
Thy Name shall in their Songs ascend
Above the Clouds, above the Skies.

Come, fee God's Operations here; How when his dreadful Works appear, Their Terrours Humane Hearts furprize.

6 When from Egyptian Bondage He His Israel's happy Race set free,

God through the Seas contriv'd a Road; Where, fenc'd by Watry Walls, they went Safe o'er a spacious Continent,

And all their Hearts with Joys o'erflow'd.

7 God, by his Pow'r Eternal, reigns; buA
His Look the Rebel-World restrains,
And beats their swelling Humours down.

8 O all ye ferious People, b els That God, whose Name our Tongues confess: His Name with lofty Praises crown.

9 The Lord our Souls in Safety keeps; He never flumbers, never fleeps; He ne'er permits our Feet to flide:

Yet, as the Silver's oft refin'd, When for the nobleit Works defign'd, Our Sou's as oft his Hands have try'd.

Our Strength funk down with weighty Cares;
Our Heads we bow'd to conqu'ring Foes.

12 But through Affliction's fcorching Heat, Through Floods of Tears, thy Mercies great Convey'd us to a sweet Repose.

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Part 2.

My Thanks his Temple now shall see.
I'll pay my Vows, dear Lord, to Thee;

My Vows in Times of Danger fign'd.
My upright Mind, my Heart fincere,
My guiltless Hands, shall Favour there,

More than a Thousand Oxen, find 6 Come, hear me, all that fear the Lord; O hear, while I, with Praise, record

What for my Soul his Hands have wrought:

7 I cry'd, his Name I rais'd on high; 8 Yer, had my Heart been faulty, I

His Smiles, alas! had vainly fought.

God reads the inward Parts, and views
What Ways the righteous Soul purfues,
And hears his earnest Pray're and Crie

And hears his earnest Pray'rs and Cries: But Hypocrites, whose various Arts. Divide their glosing Tongues and Hearts,

Are odious to his piercing Eyes.

But God has heard my Pray'rs, and He
With Favour gently answer'd me;

His Ears to my Petitions bow'd.

O b'es'd be He, whose gracious Ear

His suppliant Servant's Pray'rs would hear, And Mercy to his Pray'rs allow'd!

PSAL. Ixvij.

O let thy happy Servants fee

Thy Blefling, and thy Grace! Carlot That all the Earth may know Salvation's certain Way,

Thy Truth to all the Nations show, Thy saving Health display.

3 Let

Let all the World, ô God, Exalt thy glorious Name:

O let the Nations all abroad

Thy wondrous Praise proclaim To Thee, with loud Applause, The govern'd World shall sing, When Thou shalt all, by equal Laws, To righteous Judgment bring.

Let all the World, ô God, Exa t thy glorious Name: O let the Nations all abroad Thy wondrous Praise proc'aim!

Then shall the fruitful Land 6 Its ancient Burthen show; And on our felves, from God's free Hand, Shall endless Blessings flow.

Then God shall bless us all: And at his awful Feet. With Fear the farthest Tribes shall fall, And to his Laws submir.

PSAL. Ixviii. As the 100th.

ET God arise, his angry Foes
Will quickly turn themselves to Flight: Their Malice can't his Wrath oppose, Nor bear the Terrours of his Sight.

2 But as Smoak flies before the Wind, As Wax dissolves before the Fire, So Impious Men their Weakness find, And, by his Frowns confum'd, expire.

3 But holy Men, with joyful Hearts, Before their God shall Praises sing.

Sing then, ye Saints; fing all your Parts; Exalt the great Celestial King.

4 See where your God triumphant rides;
His Name with boundless Glory shines.
In Him each raptur'd Soul confides,
And gladly in his Praise combines.

For Widows Tears, and Orphans Cries,
 God, like a Judge and Father, cares;
 Starves Rebels, makes the Captives rife,
 And fills the lone form House with Heirs.

7 Lord, when thou led'st thy People o'er The barren Wilds, and Defart-Lands, Earth's Bosom strong Convulsions tore, And Heav'n, dissolv'd at thy Commands,

A Thousand Dewy Sweats distill'd.

Nay, Sinai too, supreamly bless'd,

Great Israel's God with Terrours fill'd,

With Light's immoderate Beams oppress'd.

9 But cooling Dews, and fruitful Rains,
On thy exhausted Canaan flow'd;
Which now thy People entertains,
Thy Goodness on thy Flock bestow'd.

Part 2.

God gave the Word, and out in hafte All Nature's ready Armies flew, And spoke God's Will; and as they pass'd, Did all opposing Force subdue.

Od's Houshold then, with Spoils, grew fair,
Of routed Hosts, and flying Kings;
As Doves, which seem to cut the Air
With Silver Plumes, and Golden Wings. 13On

13 On that great Day, though b'ack before, Among the Brick-Kilns newly laid;

14 They more than Sal'men's Whiteness bore, When in his Snowy Robes array'd.

15 God's Sion, Bashan's Pride out-vies And God in Sim's Hill delights.

16 Why then should other Hills despise What God's own Residence invites?

17 A Thousand Thousand Chariots, steer'd By fiery Angels, round Him wait; As once in S nai's Mount appear'd, When there, enthron'd, his Glory fate.

18 Lord, when thou took'ft thy Seat on high, Both Death and Hell were Captives led: Thy Gifts made stubborn Hearts comply, And Rebels own their facred Head.

19 O bless'd be God, from Day to Day,

Who us with bounteous Goodness loads:
20 Our Saving Health, our Lord, our Stay,
Our Guide from Death's obscure Abodes!

But finful Fools, his thoughtless Foes, God in their Heads, their Vitals, wounds.

22 I too, fays God, will refcue those Whom Bashan, or the Sea, surrounds.

My Friends shall live at large, and free; Ill us'd, restrain'd, oppress'd no more.

23 Their Steps o'er bleeding Foes shall be, Where Dogs shall lick the streaming Gore.

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William Part 3. Commission Part

- My God, my King; thy glorious Ways
 Are oft with awful Wonder view'd,
 When in thy House, on Holy Days,
 Thou meet'st the suppliant Multitude.
- Then those who touch the tuneful Strings;
 The Damsels next their Fingers prove,
 And loud the merry Timbrel rings.
- 26 Praise God in all Assemblies; praise
 Your God; ô all of Israe's Race!
 27 Let Benjamin his Anthems raise,
 Whom first the Regal Engage gree

Whom first the Regal Ensigns grace.

- 28 With Him let Judah's Head combine, And all the Tribes their Leaders bring, Till Mid-land Tribes and Coasters join And All their Maker's Glories sing.
- 29 Strength, Lord, on us thy Hand bestions?

 O let our Graces stronger be!

30 While Strength from Salem's Temple flows, Great Kings shall offer Gifts to Thee.

31 Rebuke th' Egyptians Force! confound
The Brutes, in Idol-worship strong:
Those who in Pride and Wealth abound,
And who for Wars and Tumults long.

To God then mighty Kings shall fly,
From Egypt, and drabian Lands;
And cast their Crowns and Sceptres by,
And raise to him their suppliant Hands.

32 Sing, fing to God, his Praise unfold, His Name yee Earthly Kings adore.

33 He rides above the Skies of old, And speaks in Thunders dreadful roar.

- 34 Ascribe to God all Strength and Might, VVho o're his life o's Lot presides, VVhose Power, and whose Majestic light, Above the highest Orb resides.
- What Terrours in that facred Place,

 Irac's Eternal God furround!

 The Saints his Might and Courage grace,
 His Name be still with Praises crown'd.

PSAL. lxix.

Save me, Lord! Thy Floods prevail, The Floods my Strength controul.
The Mud, the rugged VVaves affail,

2 The Mud, the rugged V Vaves affail, And fink my fainting Soul.

To Thee till weary'd quite I cry,
My Throat grows hoarle and dry,
My very Ey firings crack, while I
On Thee for Help rely.

4 More than my Hairs my Foes increase,
And they whose causeless Hate,
Pursue my Soul, and break my Peace,
Are strong, and Fortunate.
To lay their Spite, I paid with Care,
VVhat ne'er was due from me.

5 Thou, Lord, my Follies know's, nor are My Faults conceald from Thee.

6 Thro me let none endure Difgrace, VVho on thy Love depend,

None blush thro' me who seek thy Face, Or for thy Grace attend: For thy Name's fake I fuffer fcorn, To all Repreach confin'd, My Mother's Sons, my Brethren born, To me are grown unkind.

Part 2.

o Lord, for thy House with zealous Flame, My Soul confumes, and dies, And those who dare affront thy Name, My Heart with grief furprize. 10 I fast, my fasting Tears succeed, But I'me reproach'd for a l. Is I Sack-cloth wear, my Sack-cloth weeds,

Among their Proverbs fall,

12 Where all the senseless Rabble sir. I'me made their constant Theme, Each Drunkard tries his brutish Wit, My Glories to blaspheme: 1; In thy accepted Time, dear Lord, Receive my Soul's address,

With Mercy by thy faithful Word, My cruel Foes repress.

12 From miry Deeps, Lord, raife my Head, From mighty Waters fave,

15 And from the stormy Tempests dread, And from the gaping Grave.

Let not the Floods devour me quite, Nor Whirlpools fwallow me. 15 But in thy Mercies, Lord, delight.

And hear my Prayers to Thee!

Asim At I'm door in feel cambinal fe

With Pitty view my mournful Cafe, And ease my dismal Woes,

17 From me ô never hide thy Face, When Sorrows round me close. A

18 Draw near, redeem my Soul from those, Who, in my Fall delight.

19 My shame, reproach, and all my Foes, Are ever in thy fight

20 Shame breaks my Heart, my panting Soul, For Comfore looks in vain, No Friends my mournful State condole,

Nor feel my dreadful Pain,

21 They gave me bitter Gall to eat, Sharp Vinegar to drink,

22 But let thy Wrath their Joys defeat, Their spiteful Pleasures fink.

O let thy Curfe a deadly fnare, Of all their Plenty make,

And when their Souls for Mirth prepare,

All Mirth their Souls forfake,
23 O let their Eyes be dark, their Loins With strange Diseases shake.

24 Till Wrath with utmost Fury joins, And they of both partake.

Part Aires a bala

ב ב חוד נהם נביו מש כט 25 Let all their lofty Palaces, and and I

Their Tents deferted ly, 26 For they on thy Afflicted press, And Wounds to Wounds apply.

27 Punish their Sins with Sins; nor le: Them Righteousness behold!

28 Their

28 Their Names i'th' Book of Life unset, Nor with the Just enroll'd.

29 But me, oppress'd with mighty Woes, Thy Health, dear God, shall raise.

30 And Songs I'll to thy Name compose, And ever fing thy Praise.

31 And these shall Thee, my God, much more Than Firstling Bullocks, please.

The Humble, who thy Face implore, Shall fee'r, and live at Eafe.

Joys shall their happy Hearts possess
At this triumphant Sight:

Their Souls shall wondrous Mirth express; Their Lives, supream Delight.

33 God hears the Poor and Bond-men call, And fends Deliverance:

Then let Heav'n, Earth and Seas, and all Their Hosts, his Praise advance.

God faves his own, and they, in Peace
Within their Countries rest:
6 And there their happy Heirs increase,
Who love their Maker best.

PS.AL. lxx.

Afte, Lord; ô hafte to aid,
And fet thy Servant free!

Afnam'd let all those Fools be made,
Who feek to ruin me!
With Shame confound them al!,
Who would my Life destroy;

And when they think I'm like to fall,
Express unmanly Joy.

But where Men feek thy Face,

"Let conftant Joys relide:

"Let those who love thy faving Grace,
Say, God be magnify'd.

But I am weak and poor;

But I am weak and poor;
O haste to help me, Lord;
And, as thou oft hast done before,
Thy speedy Aids afford!

PSAL. lxxj.

IN Thee, dear Lord, I only trust:
From Shame ô keep me free!
And, as thy Promises are just,

Hear, help and rescue me!

3 Be thou my mighty Fortress, where
I, when oppress'd, may fly.
Thou art my Rock, my Fort; in Fear
I on thy Word rely.

A Save me, my God, from impious Hands From Fraud and Violence.

Jin Thee my Hope, my Safety stands : My Lord, my Youth's Defence!

6 I from my Mother's Womb, at first, By Thee was brought to light; And by thy Providence was nurs'd, And in thy Praise delight.

7 Though I a Monster seem to most, In Thee my Hopes are strong. 3 O let thy Honour be my Boast;

Thy Praise, my daily Song!

O leave me not when elder Days,
When Age comes creeping on:
O leave me not when Strength decays,
And youthful Years are gone!

10 My Foes, who watch my Soul, declare, Where they in private meet,

II See now how God withdraws his Care,

And leaves his Favourite!

Up! let us feize him now; purfue

Where-e'er the Daftard flies:

He has alas! no Help in view:

He has, alas! no Help in view; None to his Aid will rife.

Part 2.

No more thy Helps delay!

But let my Foes confounded lie;

Their Spite, with Shame repay.

14 On Thee I'll still with Patience wait,

And praise Thee more and more;

And thy righteous Acts relate, And thy Salvation's Store.

These al! Accounts so far transcend,
That none their Numbers know.

16 But, Lord, I'll on thy Strength depend, Thy Justice only show.

17 As taught by Thee from Childhood, I
Thy wond'rous Works have shows

18 O let me not deserted lie,

When weak and ancient grown!

Lord, leave me not when hoary Hairs Invest my aged Head:

Till to this Age, and future Heirs, I've all thy Wonders read.

On high thy righteous Actions shine, And great thy Judgments are. What Being, Lord, though call a Divine,

Can e'er with Thee compare?

20 Thou

Yet shall thy Smiles revive;
And from Earth's hollow Deeps below,

Present my Soul alive.

21 My Head thy Loves shall greatly raise, Thy Comforts guard my round:

22 And I thy Truth with Songs shall raile, And Harp's me'odious Sound.

23 O Ifracl's holy God, to Thee
My Lips will gladly fing;
My Soul, redeem'd from Milery,
Its Tribute-Praises bring.

24 Thy Righteousness my Tongue shall trace, And daily talk of thee,

Since they are crush'd with dark Disgrace, Who sought to ruin me.

Pfal. 72. As the 100th. or Mr. Sandys's 14th.

Ord, to the King thy Judgments give,
Thy Justice on his Son bestow,

Then shall the Wor'd his Judgments know; The Kumble, by his Justice live.

Then those advanc'd to noblest State Shall all for publick Peace declare: The meanest Officers, with Care, Their Princes Goodness imitate.

4 He'll judge the Poor, their Off-spring save, And break the bold Oppressor's Force.

While Sun and Moon maintain their Course, His Fear shall ev'ry Heart enslave.

His Goodness, like foft Rains and Dews
Which on the new-mown Grass descend,

7 Shali

- 7 Shall to the Moon's last Age extend,. And Peace, abundant Peace, diffuse.
- 8 The Righteous, in his happy Reign, Shall thrive; his mighty Empire firetch As far as Lands or Waters reach, Or farthest Springs their Streams maintain.
- To Him th' Arabian Troops shall bow;
 His Enemies the Dust embrace.
 And Saba's Kings, to court his Grace,
 Their noblest Gifts and Off'rings vow.

The Isles, the Continent, shall send Their Kings, to kiss his facred Feet. All Kings shall in his Worship meet, And Nations to his Service bend.

- 12 For He'll the praying Poor discharge;
 Th' Oppres'd, who no Assistance find.
 He'll to the needy Soul be kind;
 And He'ls the humble Heart enlarge.
- 14 From Violence He'll fet them free;
 From shameless Fraud, and base Deceit.
 And in his Sight in Value great
 The Blood of all his Saints shall be.
- To Him th' Arabian Bands shall pay:
 To Him th' Arabian Bands shall pay:
 To Him th' obedient World shall pray,
 And Him with daily Blessings throng.
- of meanest Worth, and smallest Force, 'Twill soon, with a resistest Course, Command the wifer World's Essem.

problem gard in H 3 and are no hours

Its Fruit to nobler Heighths shall grow
Than Lebanon's immortal Heads:
More thick than Grass the Valleys spreads,
Vast Crouds shall to his Doctrine flow.

17 His Name Eternity possess d, God's Son, before reflecting Streams,
Threw back the Sun's first Infant-Beams;
And in Him ev'ry Nation's bles'd.

O bless'd be God, the mighty Lord,
Whose Name old Jacob's Tribes record,
Whose Name his wondrous Works proclaim!

Till Time's run out; and ev'ry Day
His Glories through the World display;
And loud Amens, Amens resound!

Another Metre, as Mr. Sandys's 5th.

- Ord, let the King thy Judgments find!
 Enrich the Prince's Royal Mind,
 For Crowns and Governments defign'd.
- Then sha'l He Sentence wisely give; And safe in his Prerogative Shall all the Poor, Assisted, live.
- Then Righteousness and Peace shall reign, The mighty Men shall Peace maintain, And Justice all the Vulgar gain.
- 4 He'll vindicate and fave the Poor,
 And all their Race from Harms fecure:
 But Tyrants must his Wrath endure.

s Him

- 5 Him all, from Age to Age shall fear, As long as Mid-day's Suns appear, Or Moons the gloomy Mid-night chear.
- 6 Sweet be his Rule, and foft his Reign, As gentle Dews which cool the Plain, Or Show'rs which Grafs and Herbs maintain:
- 7 The Just shall stourish in his Days; Abundant Peace her Head shall raise, While Moons shall shine, or Stars shall blaze.
- 8 His Empire shall be vast, and wide; As far as Seas can feel the Tide, Or Rivers slow, or Winds can ride.
- 9 In him th' Arabians wild shall trust: His Foes, beneath his Foot-stool thrust Shall fall, and humbly lick the Dust.
- To Him shall the Island-Kings obey; To Him Black Æthiopians pray, And Off'rings on his Altars lay.
- Their Kings, by Truth convinc'd, shall be His Servants, and his Slaves; and He All Nations at his Feet shall see.
- The Suff'rers and Afflicted chear, When neither Help nor Friends appear.
- 13 He'll to the Weak in Want be kind : The humble and fubmissive Mind Shall always his Assistance find.

mil :

- He'l all their fainting Souls redeem, T And dear their precious Lives esteem.
- To Him their Golden Tributes pay, And daily praife, and daily pray!
- May mighty Crops adorn the Ground; Like Libanus, with Cedars crown'd.

Their Towns, before with Widows fill'd) A new and num'rous Off-spring yield,
Thick as the Grass which shades the Field. A

- 17 To Him may all the Nations hafter; n. bnA or His Name, with endless Bleffings grac'd, Beyond the Sun, Eternal last.
- 18 Blefs'd be the Lord, our God! May He, Whofe wond'rous Works we daily fee, Prais'd by his grateful Churches be!
- May all the World advance his Fame!
 While we Amen, Amen proclaim!

PSAL. Ixxiij.

To those whose Hearts are pure:

2 Yet all my Confidence declin'd,
My Faith was fearce fecure.

3 Envy, uneafie Envy gain'd An Empire in my Breaft,

To fee how impious Madmen reign'd, but "
With Peace and Plenty blefs'd, but the standard of th

4 No

No racking Pains their Deaths fore-show'd, Their Strength no Sickness broke:

They never bore Grief's common Load, Nor felt God's angry Stroke.

6 Hence are they crown'd with haughty Pride, And rob'd with Violence:

7 Their Looks are high; their Lusts supply'd,

Beyond their utmost Sense.

8 They in excessive Leudness walk, And in Oppressions boast;

And with their thund'ring lofty Talk O'er-awe the neighb'ring Coast.

Nay, Heav'n it self their Words defy, And trembling Earth subdue:

And tremoning Earth Treasures fly, Allure the hungry Crew.

And yet they cry, " Can God above "Our fecret Practice know?

" Can God our gallant Acts reprove, " Or greater Wildom show?

12 Such are the wicked Workers, who Can, with a proip rous Gale, And still increasing Riches, through

The World's rough Ocean fail,

Part 2.

This I observing, fondly cry'd, "I've cleans'd my Hands in vain;

"In vain my Heart I purify'd, " And Innocence maintain.

14 " In vain, alas! my ftrugling Lust

"I've daily mortify'd; " And grovel'd in Affliction's Dust, " By tharp Temptations try'd. OHIA

15 Buc

15 But foon I this Reflection made, "Should I fuch Thoughts embrace, "I must God's Providence upbraid, "And damn his chosen Race.

16 In vain I trod, without a Guide, The dark, perplexing Maze: In vain by Reason's Methods try'd

Thy Wisdom's fecret Ways;

17 Till I could to thy Holy Place, With humble Thoughts, afcend; And there their wretched Fortunes trace, And read their dismal End.

18 Oh, on what flip'ry Ground they stand! How quickly ruin'd all!

19 And, crush'd by thy destroying Hand, With Terrours wasted, fall!

23 As Dreams fly off from drowzy Eyes When Sleep the Man forfakes, So Thou their Image shalt despise When once thy Fury wakes.

21 Thus now my Thoughts are fatisfy'd, Though long perplex'd before; Though Grief did then my Heart divide, And Pains my Bosom tore.

Part 3.

22 Such Ignorance and Folly then Tool 1 11 My untaught Soul betray'd : 1 And I, beneath the Rank of Men, With fenseless Beasts was laid.

23 I fee I'm always now with Thee; Thy Hand my Life supports:

24 Thy Counfels, Lord, my Guide shall be, To thy All-glorious Courts.

25 On

On whom but Thee, dear Lord, above, Can my Affections be?

And none on Earth my Soul can love; O none, compar'd with Thee!

Though here my Flesh my Heart decline,
Thy Strength my Peart supplies.
Thou art my God, my Part Divine,
When Time, expiring dies.

27 Loe, those whose vain Affections rove From Thee, shall sink, and die: Those Fools who doat, with wanton Love, On curs'd Idolatry.

28 But when I draw to God, how nigh His flowing Mercies are!

On Him I've fix'd my Trust, that I Might all his Works declare.

PSAL. lxxiv.

Why thus absent, Lord! Shall we No more thy Smiles obtain? Shall thy poor Flock eternally

Thy Fury's Weight fustain?
O think on those redeem'd of old;
Those Lands, by Thee possess'd:

With Pity Sion's Mount behold,
Which once thy Presence bless'd !

O Thou Eternal God, to ease
Our Defolations, haste;
For cruel Foes thy Temple seize,
Thy facred Dwellings waste.

4 Hark! how their Bands, infulting, roar, Where thy Assemblies met!

And their triumphant Banners o'er Thy mournful Altars fet! 5 When fafe thy glorious Temple stood, The curious Carver rais'd Rare Figures on the yielding Wood, For Art and Softness prais'd.

6 But now those noble Works are all By barb'rous Axes spoil'd:

7 In Flames those facred Buildings fall, With ruin'd Heaps defil'd.

8 Nay, in their cruel Hearts they fay, Let's all at once destroy ! And on each Place of Worship they Devouring Flames emp'oy.

9 We fee our Mystick Signs no more; No Prophets speak thy Will: And none our Term of Woes explore,

By Wisdom's facred Skill.

Part 2.

10 How long, Lord, shall Reproaches rife From thy infulting Foes?

How long shall horrid Blasphemies Thy glorious Name expose?

11 Rouse, Lord, thy Might! make bare thy. Arm! Stretch out thy dreadful Hand! Their bloody Infolence alarm! And their Deligns withstand!

12 For Thou'rt our King of old; from Thee The World's Salvation flows: To Thee its ancient Liberty

Poor Jacob's Portion owes.

13 From Thee, of old, the parting Seas With sudden Haste recoil'd And Ifrael, marching through, with Ease of The ranfack'd Ocean spoil'd.

0'T 12

14 'Twas there the furious Monarch's Heat, In mighty Waters, dy'd:

Nor would the rolling Waves retreat

From Pharaoh's haughty Pride.

The King, his Lords, his Troops were thrown Around the Purple Shore;

A Prey to Wolves and Vultures grown,

But to be fear'd no more.

15 Thy Word unfeal'd the Springs, and made The Rocks their Waters yield:

And through old Jordan's Bosom laid

A spacious, Sandy Field.

16 Thou bid'st the smiling Morning rise, And draw'st the gloomy Night;

And mak'st the Sun adorn the Skies, The Moon advance her Light.

17 Thy Hand has fix'd Earth's utmost Bounds, With winding Seas embrac'd:

And Heat, and Cold, in Yearly Rounds, Thy wondrous Wisdom plac'd.

13 Such were thy wondrous Acts of old: wold O now revive the fame!

Since Foes in Scorn thy Wisdom hold, 1939, 11 And Fools blaspheme thy Name.

Pari 3.

12 For Thu 19 Thy mournful Turtle, Lord, no more To cruel Hands refign; Nor pass the poor Afflicted o'er,

As if they ne'er were thine.

10 Thy ancient Covenant re-call. With our bles'd Fathers made;

For Rapine now our Quarters all, And barb'rous Force invade.

21 To

21 To Thee alone thy Suff'rers cry;
Dear Lord, remove their Shame;
And, though in Woes and Poverty,
They'll still exalt thy Name.

22 Rife, Lord! thine own great Cause maintain!
Think how the scotling Grew,

How Fools each Day, with deep Disdain, Thy glorious Name pursue.

Oh, ne'er forget th' infulting Voice
Of thy triumphant Foes!
Who Thee, with herce advancing Noise,
And growing Spite, oppose.

To Father, Holy Ghost, and Son, One God, in Persons Three, Be Glory paid, and Homage done, Through all Eternity.

PSAL. lxxv.

To Thee, great God, to Thee, We offer Thanks and Praise;
Thy Goodness we so near us see,
In all thy wond'rous Ways.
When I, at thy Command,
The Royal Crown shall wear,
Through all the Land my righteous Hand.
With Juitice shall appear.

See what Convu fions shake
The Tribes, and all the Lands!
And when they shake, I only make
Its Pillars firmly stand.
I said to Fools, of old,
O cast your Follies by!
I Sinners told, O be n't so bold,
Nor set your Horns on high!

Ne'er fet your Horns fo high,
With fuch a lofty State;
Nor stubbornly your God defy;
Nor so perversely prate:
For Pow'r and great Renown,
Not Chance, but God bestows:
He gives the Crown, and he casts down
Who Justice only knows.

Ne'er strive, with God to fight;

He holds the deadly Bow!!

The dreadful Sight may well affright

The wretched guilty Soul.

What horrid Drugs compound

The Crimson baleful Draught!

The Nations round, as guilty found,

To th' very Dregs are brought.

8

9 But still I'll praise the Lord;
To Jacob's God I'll sing:
And my sharp Sword, o'er those abhorr'd
For wicked Actions, bring.
I'll make their Stiffnes bend,
While a'l the Just around,
Through God, their Friend, shall high ascend,
With Mirth and Glory crown'd.

Pfal.lxxvj.as the 148th. cr as Mr. Sandys's 47tl

OD's Name in Judah's known,
It's great in Ifrael:
His House in Salem's shown;
His Smiles on Sion dwell;
For there his Stroke,
Swords, Bows and Shields,
For Martial Fields,
And Arrows broke.

4 Thy

4 Thy glorious Name's more bright
Than theirs, whose num'rous Bands
In Violence delight,
And spoil their Neighbours Lands;
Who proudly boast,
No Force can stay
Their conqu'ring Way,
Or guard our Coast.

5 But Defolation now
Their daring Hearts attends;
And on each drowfie Brow
An heavy Sleep descends.
The Men of Might
Grope, but in vain,
Their Swords to gain,
In that dark Night.

At thy Rebuke they fall;
And Horse and Charriot lie,
Prosoundly bury'd all,
In one deep Lethargy.
Thou, on'y Thou,
Deserv'st our Fear:
For, who can bear
Thy angry Brow?

When we thy Judgments heard, With Terrours from the Sky, The World, to what it fear'd; Submitted filently.

Then God arofe,
To fave and feek
The patient Meek,
And crush their Foes.

blek daniel en bruse Man'

Man's hottest Wrath thy Name,
Great God of Hosts, shall praise:
And though the raging Flame,
With spreading Fury, blaze;
Yet suddenly
Their Rage, restrain'd
By thy just Hand,
Shall sink, and die.

Ye who the Lord adore,
Your Vows before him lay;
And what was vow'd before,
With grateful Gladness pay.
To that great King,
Whose angry Brow
Aws all below,
Your Off'ring bring.

For his victorious Arm,
With unrefisted Force,
Fierce Monarchs shall disarm,
And stop their head-strong Course.
His Awful Frown
Strange Terrour brings
On Earthly Kings,
And casts them down.

Another Metre, applied to our own Cases in this Nation.

O D's Name i'th' British Isles is known,
And is in England great:
Bless'd England is his happy Throne,
His highly favour'd Seat.
Here, with his pow'rful Arm, He broke
The Bow, the Sword, the Shield:
His Word alone, without a Stroke,
Secur'd the Martial-Field.

Though

12000

4 Though mighty Tyrants mighty Fame
With Scandal mix'd, may gain,
Yet, Lord, thy more illustrious Name
No base Reproach can stain.

5 But sudden Desolations now

Those daring Hearts pursue;
And Sleep on ev'ry drowsie Brow
Distils its weighty Dew.

In vain, alas! the Man of Might Dreams o'er his former Broi's: In vain i'th' Dark he strives to fight, And for a Conquest toils.

6 At thy Rebuke, great God, they fall;
And Horse and Chariots lie
Confounded quite, and bury'd All
In one deep Lethargy.

7 Thou, only Thou, art justly fear'd: Thy Fury, who can stand?

8 VVhen we thy Heav'nly Judgment heard, It hush'd the trembling Land.

VVhen God, the patient Meek to fave, VVith Rifing Judgment reign'd,

10 To Him Man's Rage new Glories gave, And He their VVrath restrain'd.

Your Vows before him lay!

And what your just Engagements bore,

VVith grateful Gladness pay.

Y vith graterul Gladness pay.

12 Your Off'rings make to Him, whose Frown
Resistless Terrour brings;

Service of the Control of the Contro

Bold Princes daunts, and batters down
The proudest Earthly Kings.

PSAL. lxxvij.

To God I cry'd, I strongly cry'd;
And He receiv'd my Pray'r.
The Lord, when by Afflictions try'd,
I sought with earnest Care.

All Night my wretched Soul was pain'd, With mighty Woes oppress'd;

And Sorrows, unresisted, reign'd In my afflicted Breast.

On God I fix'd my thoughtful Mind, But was perplex'd the more: My Soul, to fad Complaints refign'd,

Its Burthen hardly bore.
Thy Terrours hold my wakeful Eyes,

And banish needful Sleeps.

My wretched Soul Grief's strange Surprize

My wretched Soul Grief's strange Surprize In heavy silence keeps.

I all my former Years furvey'd, Those happy Days of old:

Those Songs, in better Seasons made, Which God's great Name extoll'd. Distractions still, by Nights, by Days,

Confus'd my weary'd Mind:
I mus'd, and fought the secret Ways

Of Providence to find.

But still unsatisfy'd, I cry'd,
"Is God for ever gone?

8 Will God his Presence always hide,
"His former Loves disown?
9 What! Are his Days of Mercy past?

"His facred Promise void?

"His Smiles with angry Clouds o'er-cast? "I "His Goodness all destroy'd?

10 At

to At last, I faid, "My Follies all, "These faithless Thoughts create, " But God can yet my Hopes recall, " And change my mournful State.

Part 2.

11 I'le now thy ancient Actions, Lord, Thy Miracles of old.

12 And all thy wondrous Works record, Thy wife Defigns unfold.

13 Thy Ways, tho' dark to Humane Eyes, Are holy, Lord, and pure. What God with Thee in Greatness vyes, Or can thy Frowns endure.

14 Thy Works fo many Wonders are, Thy Might the Nations know.

15 Thy Arms bleft Freedoms welcome Air, On Jacob's Race bestow.

16 The Waters, Lord, the Waters faw Thy Face, and parting fled. The Deeps with one prodigious flaw Display'd their fandy Bed.

17 The Land unceasing Rains o're-slow'd, At thy commanding Voice, The pointed Lightnings went abroad, With Thunders roaring noise.

18 Thy ratling Thunders roar'd around, And streaks of dismal Light Shot thro' the Air; the trembling ground Quak'd with the dreadful fright.

19 Thy Road was thro' the Seas; thy way Thro' mighty Waters made, Thy fecret Paths could none furvey; Or where thy steps were laid.

20 Mofe

Moss and Aaron thro' the Deep, And trackles Deferts lead. Thy Tribes, and them, like tender sheep, Securely kept and fed.

PSAL. Ixxviij.

Y People mark my Precepts well, Your Ears to my Discourses bow, My mouth shall weighty Matters tell, And Truths obscure and ancient show.

Which we their happy Sons have known, From what our hoary Fathers told. That we with Praise to all our own, Might God's miraculous Acts unfold.

God gave his Laws to Jacob's race, And bade our Fathers teach their Seed. That each descending Age might trace His Will, and his Injunctions heed.

That so his facred Worship might, Unmix'd from Age to Age descend. All trust in God, and with delight, His Works declare, his Laws attend.

That they their Father's Guilt might fly, Whole Hearts perversly false rebell'd, Let God's prodigious Wonders dy, And neither Faith nor Conscience held.

What broke arm'd Ephraim's Archers? what So turn'd their coward Backs in fight? God's Covenant they quite forgot, And from his Laws began their flight. and new egost yets stocky 10 They

They foon forgot his tender Care, And all his mighty Wonders shown;

12 Which Ægypt's Ruines still declare, And Zoan's fields have dearly known.

Part 2.

While all the crouding Waters gaz'd,
His Cloud by Day contriv'd their eafe,

By Night bright Flames before them blaz'd.

15 He burst the defert Rocks, and thence Sweet Waters as from Fountains drew,

16 Made Springs from stubborn Flints commence Which soon to spacious Rivers grew.

Yet they, who saw it, trespass'd still And in a Defart hungry Land,

18 Ask'd Meat aloud to eat their fill.
Yet question'd God's Almighty Hand.

To urge his Wrath, the faithless Crew, Thus, with a taunting boldness, said, "Can God his Wonders here renew? "Full Tables in a Desert spread?

" He fmote the stony Rocks indeed,
"And out the wholesom Waters broke:
"But can his Magick Rod proceed,
"Will Bread and Flesh attend the stroke?

And at them foon his Fury finok'd,

22 When If aet's feed to false appear'd,
And faithless Fools their God provok'd.

Part 3.

To try them more, He bade the Skies, From their unbounded Treasures rain, 4 Streight heavenly Wheat before them lyes,

And tastful Manna fills the Plain.

The Bread of Angels there they find; To glut their hungry Appetite. 26 Then God commands the Eastern Wind, And Southern fruitful Gales excites.

27 Less Dust in rapid Whirlwinds flies.

- 28 Then Flesh within their Trenches rain'd, Less Sand around the Ocean lies, Then Fowls about their Tents remain'd.
- 29 They fed, and fill'd themselves, and He, On them their utmost wish bestow'd:

30 But they no inward Guilt could fee, Nor feel their Lusts confounding load.

- Hence, e'er their Meat was down, their Pride God with a difmal blast furpriz'd, Their noblest Youth, and Princes dy'd, All to his Anger facrific'd.
- 32 Yet unreclaim'd from finful Ways, They'd still his wondrous VVorks oppose,

33 And He confum'd their Years and Days, In fading Joys, and lasting VVoes.

;4 If Death among their Armies flew, For God they'd feek, to God they'd fly,

15 Then God was all their Strength they knew, Their great Redeemer, God most high.

36 Their God with fawning Tongues they prov'd VVith lying lips to Him they pray'd,

37 But still their Hearts perversly mov'd, Their Hearts their faithless VVorks betray'd.

38 Yet He forgave their Sins, and spar'd,
Their Tribes, and laid his Anger by;
39 He knew they common Frailties shar'd,
VVould quickly change, and quickly dy.

Part 4.

40 How oft in defert Lands they mov'd, And urg'd, and vex'd his Heav'nly mind!

41 How oft, relaps'd, his Patience prov'd, And Ifraei's Holy God confin'd!

42 They quite forgot that powerful Hand,
VVhich them from flavish Bonds redeem'd,

43 VVhen Zoan's Field, and Ægypt's Land,
VVith dreadful Signs and VVonders teem'd.

44 How He their pleasant VVaters chang'd, To nauseous Blood, and mystick Gore,

45 Mix'd Swarms in all their Quarters rang'd, And Frogs their Royal Chambers bore.

46 Their Fruit-trees blafting VVhirlwinds peel'd, And Locusts all their Toils enjoy'd,

47 Their Vines, Figs, Cattel, and the Field,

48 Hot storms of fiery Hail destroy'd.

49 Since still the stubborn Land rebel'd, VVith siercer stames his Fury glow'd; And as his burning Fury swell'd, The Coals malignant Angels blow'd. Thick thro' the folid Dark they flew, With horrid fhrieks, and difmal Cries, And laid Hell's end ess Pains in view, Eefore their Intellectual Eyes.

No Torch, no Star, no Middays Beams, No peaceful Thought, no comforts Light, But Ghosts with frightful Howls and Screams, Could pierce th' unfathomable Night.

No fleep could feal their labouring Eyes, But dreadful Dreams of following Woes, And roaring Storms, and rattling Skies, And trembling Earths convulsive throws.

Rart 5.

While thus with weighty Gloom o're thrown, Loft Zepp: lay; God's dreadful Hand, Heavy with ripening Vengeance grown, Does newer Wounds and Plagues command.

Now a thick peftilential Air,
Is rais'd from late corrupted Gore,
And fullen Stars malignant glare,
And Locusts rotting round the shore.

From Fens and Bogs, and poisonous Lakes, And what rank venemous Weeds produce, From Scorpions, Basilisks and Snakes, And Toads and Hemlocks baleful Juice.

A'l these in One, with dead'y skill, Insernal Spirits temper fure; That every Atomes force may kill, And neither Art, nor Nature, cure. Out freight commanded Mekael flies, A thousand Spirits round him wait, And on his Spear the mixture tries, And loads it with resistless Fate.

Vhere Men repos'd, or Beafts were laid, But Death at once attack'd 'em all, And one continued Slaughter made.

The first-born Prince, the first-born Slave, Of Flocks and Herds the Firstlings dy'd, Each Floor assign'd its Heir a Grave, Each Roof entomb'd its Owner's pride.

With dying Shrieks, and Groans, and Cries, The frighted Hills and Walls refound, All Æzyp' now in mourning lies, In Sorrows boundless Ocean drown'd.

Part 6.

- 52 But while Heaven's warlike Prince at large, Thus ravag'd all the finful Land, God of his Ilrael took the Charge, And led them with a gentler Hand.
- He was their Shepherd, He their Guide, His Flock, his own Peculiars they, His Care their growing Wants supply'd, And led thein fafely all the Day.

Those Poes, who, with a furious Will Pursu'd, beneath the Seas He drown'd; And brought them to his Holy Hill, With his protecting Presence crown'd.

- And gave their Lands to Jacob's Race; A
 Who, then their Towns fecurely held,
 And in their Cities took their place.
- 76 Yet still they tempted God, and still To Anger mov'd their mighty Lord, Nor would their holy Vows fulfil, But his Commands, and Laws, abhorr'd.
- 57 They finn'd, as all their Fathers us'd, And like an ill-fet Bow they broke.

58 Their Lord with graven Gods abus'd, Which might his jealous Rage provoke.

Each lofty Hill, each shady Grove,
They with their gaudy Idols fill'd,
Against their Maker boldly strove,
And there their Sacrifices kill'd.

59 God heard of all; his Anger flam'd, And off th' ingrateful Nation threw.

60 And Shile's Holy Place disclaim'd, That Ark which once his Glories knew.

Part Jones of

61 Now God, their Strength, and all their Pride, Refign'd to their infulting Foes.

62 Who with their Blood their Javelins dy'd, And fill'd his Heritage with Woes.

63 Hot feverish flames their Youth consum'd, Their mateless Virgins, Virgins dy'd.

64 Altars their mangled Priests entomb'd, Their own sad Widow's Tears deny'd. 65 Thus Justice rang'd the Field; at last, On Golden Wings bright Mercy rose; And God, his hotter Fury past, Made Love her ancient Smiles disclose.

Like some fierce Giant, fous'd from Sleep,
Or high with sprightly Wines instam'd;
66 God struck his Foes, their Wounds were deep,
And their Eternal Shame proclaim'd.

67 Yet, for their Sins, He Joseph's Fields, And Ephraim's Tribe, though fruitful, Scorns

68 His Rest more happy Fund yields; His House lov'd Sion's Mount adorns.

- 69 There high his lofty Turrets rife, And all the Town beneath command: And deep the vast Foundation lies; As Rocks, the folid Buildings stand.
- 70 Then from his Sheep, and meaner Cares, 71 Our God, his Servant Pavid takes; And him his Ifrac's King declares, His holy Nation's Pastor makes.
- 72 That nobler Flock, with faithful Art,

 # He watches, feeds, and lafely folds;
 And with an upright, prudent Heart,
 Our happy Church and State upholds.

PSAL. lxxix. As the 130th.

Ord, the Heathen-Troops have fpoil'd
Thy blets'd Inheritance;
And thy holy House detil'd,
And still their Arms advance.

Salim's Walls on Heaps are laid:
Thy murther'd Servants lie,
Preys to Wolves and Vultures made,
Beneath the open Sky.

3 See a spacious Crimson Flood,
By dying Martyrs shed:
Salem's Streets, with slowing Blood,
And mangled Corpses spread.
4 Jacob's Tribes, alas! are grown

Their nearest Neighbour's Scorn;
Out to vile Derision thrown,

Out to vile Derition thrown, By cruel Scoffs o'er-born.

5 Ah; how long, dear Lord! how long.

Shall thy fierce Fury burn!

6 O, on all the Godlefs Throng

Thy weighty Vengeance turn!

Let the Gentile-Nations all,

Who ne'er acknowledge Thee,,
Underneath thy Judgments fal',
And just Severitie.

7 They, with cruel Teeth, devour Poor Jaco's wretched Race; And Destruction's Temps pour

On Was's Dwelling-place.
3 All our Sins, blefs'd God, longive,

And speedy Mercy show;
For by Thee alone we live,
Though now reduc'd so low.

Part 2.

From Thee our Safety springs:
Honour to thy Name, Most High,
Such Saving Mercy brings.

PSAL. lxxix.

174 10 Why, ô why should Heathens cry, "Now where's their mighty God? Let them now the Lashes try Of thy revenging Rod!

Grant that, Lord, our longing Eyes Thy just Revenge may see! While the Blood of Martyrs cries So loud, great God, to Thee!

11 Let the Pris'ners Sighs ascend Before thy Majesty;

And with mighty Power defend The Souls, condemn'd to die.

12 To our Neighbours, Lord, repay Their base, reproachful Spite; And tong! Such who in the Scorners Way, And Blasphemies, delight. ano lie O 8 13 So shall we, thy Flock, thy Sheep,

For ever praise thy Name; And, through endless Ages keep For by th Thy everlasting Fame.

Or thus,

Ear Lord, the Heathen Bands have spoil Q Thy bless d Inheritance; And have thy holy House defil'd,

And Still their Arms advance. Poor Salem's Wal's in Heaps are laid : The Aor

Thy murther'd Servants lie, As Preys to Wolves and Vultures made, Beneath the open Sky. 1. V. 113

3 See, Lord, a spacious Crimson Flood, 1997 By dying Martyrs shed; And Salem's Streets, with flowing Blood, And mangled Corpfes spread.

4 Sad

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4 Sad 7500's Tribes, alas! are grown
Their barb'rous Neighbours Scorn;
And to Derition vilely thrown,
By cruel Scotts o'er-born.

5 But, ah! how long, dear Lord! how long Shall thy fierce Furies burn! 6 At laft, on all the Godless Throng

Thy weighty Vengeance turn:

O let the Gentile Nations all,

Who ne'er acknowledge Thee, Beneath thy heavy Judgments fall, And just Severity!

7 For they with cruel Teeth devour
Poor Jacob's wretched Race;
And total Defolation pour

On Ifraci's Dwelling-place.

8 O all our Sins, blefs'd Lord, forgive,
And speedy Mercy show;
For by thy Mercy, Lord, we live,
Though now reduc'd so low.

Part 2.

9 Now, Lord, to our Affistance fly;
From Thee our Safety springs:
For G'ory to thy Name, Most High,
Such saving Mercy brings.

10 And why, ô why, fhould Heathens cry,
"Now where's their boasted God?"

Of thy revenging Rad!

Dhe A

Permit, blefs'd Lord, our longing Eyes
Thy just Revenge to see!
While yet the Blood of Martyrs cries
So loud, great God, to Thee I

ILO

Before thy Majesty!

And with Almighty Pow'r defend

The Souls condemn'd to die.

Their base reproachful Spite,
To such as in the Scorners Way,

And Blasphemies delight,

And fo shall we, thy Flock, thy Sheep,
For ever praise thy Name;
And, through Eternal Ages keep
Alive thy glorious Fame.

PSAL. Ixxx. AND WELL TOT

Ear, gracious Shepherd! Thou, whose Love,
Like Flocks, thy Israel guides!
Shine forth, ô Thou, whose Strength above
The Cherubs Wings resides!

Great God, thy wondrous Might;

And with thy faving Strength espouse

Thy ancient People's Right!

3 Change, Lord, ô change our mournful State, And let thy Beams Divine,
Our Health and Safety to create,
With doubled Lustre shine.

4 How long, great God of Hofts, shall we
Thy Fury's Heat sustain?

How long thy People, Lord, to Thee Address their Pray'rs in vain?

Tears are our Meat, our Drink is Tears;
When they our Spoils divide,
Our Neighbours quarrel; and our Fears
Malicious Foes deride.

7 Change,

7 Change, Lord, ô change our mournful State; And let thy Beams Divine, Our Health and Safety to create, With doubled Lustre shine!

Part 2.

8 Of old, from Egypt's fruitful Soil, 'Thy Hands a Vine remov'd; And made the Canaanites recoil; And here the Plant improv'd.

9 Large was its Room, and large its Root, Through all the Country spread:

And with the weighty Purple Fruit, It bow'd its nob'e Head.

Its Shade the Mountains cover'd o'er;

And reach'd Euphrates Flood.

Oh, why are all her Fences gone? Her Fruits by all destroy'd?

13 Her Roots by Forest-Boars o'erthrown, And savage Beasts annoy'd?

14 Turn, Lord of Holls! ô turn at last!

And, from thy lofty Skies,
On thy poor Vineyard, void, and waste,
O cast thy gentler Eyes!

15 The Vineyard which thy mighty Hand In Canan planted first;

And made its Branches strongly stand, By Peace and Favour nurs'd.

16 But now the Boughs are feorch'd, the Trunks By cruel Hands cut down:

Thy People's Hopes and Vigour funk Beneath thy angry Frown.

S 17 Smile,

On him that's rais'd by Thee, With Strength to ease our Miseries, And fet the Bond-men free!

18 So we'll no more from Thee decline, Northy Commands transgress: W Our Hopes, our Lives, shall all be thine; Thy Name we'll daily blefs.

19 Change, Lord, ô change our mournful State, And let thy Beams Divine,

Our Health and Safety to create, With doubled Luftre fhine.

Psal. 1xxx1. As the 100th. or Mr. Sandys's 8th.

O. God, our Strength, your Voices raise! Aloud the God of Josep praise! 2 A Pfalm to th' merry Timbrel fuit,

The pleasant Harp, or charming Lute.

7 The Moon her Infant-Horns displays: Let's feast on these appointed Days; And with the shriller Trumpet's Voice, In God, our Strength, our King, rejoice.

4 For this, by his supream Commands, A Statute firm in Jacob stands : A Monument of Love; fince He From Egyp:'s Bondage set them free.

There we, when God, our Help, appear'd, An unknown, awful Language heard.

6 " Through Me, Sain Goo, thy Burthen ceas'd; " And I thy Hands from Pots releas'd.

"Thou pray'dit in fuff'ring Times to me;

" And I, in Mercy, answer'd thee

PSAL. IXXXI.

- "From the dark Closets of the Sky,
- "Where Thunder's secret Treasures lie.
- " At Meribah thy native Pride

"I with prodigious Waters try'd.
8 "Hear then, my People; hear the Law,

"Which I, for thy Direction, draw.

Part 2.

9 "With thee no Foreign God shall be:
"To such thou ne'er shalt bend the Knee;

"To fuch no guilty Worship pay,

- "Nor Off rings on their Altars lay.
- 10 " For I'm the Lord, thy God; my Hand
 - "First led thee out from Expr's Land." Let me thy largest Wishes know,
 - "My Gifts shall still as largely flow.
- rr " But they, my People, disobey'd;
 - "And If ack no Submissions paid:
 "Their Hearts no kindest Acts could gain;
 - " No Love, their wandring Steps restraine A
- 12 " I then the wilful Fools refign'd,
- "To Ways to which their Hearts inclin'd,..
- "Such Ways as they'd themselves invent;
- "At once their Crime, and Punishment.
- "Oh, had my People wisely weigh'd "My Laws, and my Commands obey'd,
- "My Hand had quickly humbl'd those "Who durst their thriving State oppose.
- 15 "Those Men who durst refront their Lord, "Had been, as Lyars, all abhorr'd; "Consum'd, destroy'd, and bury'd quite

"In dark Oblivion's gloomy Night."

"But Ifrael, of my Love posses'd, "Had been to endless Ages bless'd.

"Their Bellies purest Wheats had fill'd;
"And Honey from the Rocks distill'd.

To Father, Spirit, Son, blefs'd Three, One only God, one Trinity, As is, as was e'er Time begun, Be Praise, and endless Homage done. Amen.

Another Metre: Proper Tune.

A Loud to God, our Strength, aloud,
With chearful Voices sing!
To faceb's God, through all the Croud,
Let hearty Praises ring!

A Pfalm to merry Notes compose,
And let the Timbrels found!

While pleasant Harps their Sweets disclose; And Lutes maintain the Round!

3 See where the Moon her Horns difplays, With Infant-Beauty dress'd! Your folemn Joys with Trumpets raise, At that appointed Feast.

4 For this your God ordain'd of old To Year's faithful Race: And we must still the Laws, enroll'd

By Jacob's God, embrace.

5 This was to them, from Bondage clear'd, His Pledge of endless Love, When they an unknown Language heard

From rending Clouds above.

6" Thy Shoulders I, faid God, releas'd,

"And made from Labours free:
"Through me thy weary'd Fingers ceas'd

" From Bricks and Slavery.

To

"To Me thou pray'dst, and I appear'd,"

"And ready Aids app'y'd:"
"And thee, through gloomy Thunders heard, " "At Mallab's Waters try'd.

"Hear me, my dearest People! hear!
"To thee I'll testifie:

" If Ifraei's Race my Words can bear, "And with my Laws comply.

"Thy Seed no other God shall own;
"No Sacrifice allow

"To Gods by other Nations known, " Nor to their Idols bow.

10 I only live; thy Lord, thy God, "Who thee from Ezypt freed.

"And I'll my largest Stores afford; "To ferve thy utmost Need.

11 "But they, my People, carelefs, all "My just Commands refus'd:

"My Israel from their Vows could fall, "And all my Loves abus'd.

" So I their S ight with Slight repay'd, " And let the Fools purfue"

"Their foolish Ways; and as they stray'd, "Return'd their Wages due.

"Oh, had my People's Thoughtless Seed my kind Advice obey'd;

" Nor, by their own false Hearts mis-led, "From Ways of Wisdom stray'd!

" I then had quickly crush'd their Foes, " And turn'd my dreadful Hand

" Against the wretched Heads of those Who durst against them stand!

15 "God's Haters foon had funk, betray'd "By Lyes themselves had fram'd: 182 PSAL. IXXXII, IXXXIII.

" But Mine had been a Nation made, "Through endless Ages fam'd.

16 "I had their hungry Souls Supply'd, "With Wheat's pure Fatness fill'd; " And them with Honey fatisfy'd,

" From flowing Rocks distill'd.

PSAL lxxxii.

OD fits the Judge, where mighty Kings Their fecret Counfels hold: 2 How dare ye then unrighteous Things, And wicked Laws uphold?

The Weak, the Orphans Cause decide; Th'afflicted Soul relieve : Oil

4 The Poor, by long Oppressions try'd, from wicked Hands retrieve.

5 To Fools, alas! I vainly speak, Who on in Darkness reel; Through whom Earth's strong Foundations break And strange Convultions feel.

6 I've faid, "You all are Gods, and all " The Sons of God, most High;

7 " But must like meaner Princes fall, "Like common Mortals die."

8 Arise! thy Justice, Lord, declare! And o'er the World advance! For all the featrer'd Nations are, Thy just Imperitance.

PSAL Ixxxiij.

Ord, unconcern'd no longer prove, Our Foes, who hate Thee, hercely move, And bear their Heads on high

3 Agains

3 Against thy People all combin'd.

Their ferret Counsels take;

And those who thy Protection find,

Their hated Objects make.

4 "Come on! they cry; let Ifrael bear
"No more a Nation's Name!
"Let's from Time's largest Records tear
"Their long-detested Claim!

5 In Mischief thus their Hearts agree, And horrid Plots design; Leagu'd in a strong Conspiracy, Against thy felf, and thine.

6 See, Lord, What Tents o'er-spread the Field, Where Edom takes his Place; What Bands served Mond's Countries yield,

And Agar's flavish Race!
7 Gebal and Annon's Companies
Curs'd Amalek commands;

And Palestine's Battalion lies, With Tyre's assisting Bands.

8 With these, proud Assar's Forces join, And Assar's Side embrace; And Desolations all design On Abraham's faithful Race.

Part 2.

9 Bless'd Lord, for us at last appear;
And let thy daving Foes
The Lot of ruin'd Minim bear,
Who durst the Saints oppose;
As Sistra's and Jabin's Hosts,
Near Kishin's, Torrents dy'd,
10 In Endor stain; and all the Coasts
With Blood, for Dung, supply'd.

II Let

II Let all their valiant Captains flain,
With Zeeb and Oreb, dwell
Where Zeba's and Zalmunna's Train,
With all their Princes, fell.

12 For thus the boatting Wrethes faid,
"Come, let's at once go feize
"The Tents their God inhabited,

"His facred Palaces!

Lord, hurl them off, as Chaff before
The rapid Whirlwind flies:

14 As Flames through ancient Forests roar, Or Mountain-Shrubs surprize;

15 So them with fiercest Storms pursue, With Tempelts terrifie!

16 Till they with Shame their Errours view, And to thy Service fly!

17 Else let them all confounded lie, Crush'd with Eternal Shame; And know God only rules on high, By Great Jehovah's Name.

PSAL. lxxxiv.

AH, how my Soul thy Dwe'ling-place,
Great Lord of Hosts admires!
Ah, how thy Courts, thy glorious Face,
My longing Soul defires!

In Thee, the God of Life, alone, My Flesh, my Heart rejoice To see thy sacred Earthly Throne, And hear thy Heav'nly Voice.

Around each House the Sparrows find,
The Swallows build their Nests;
Where, with their yet unseather'd Kind,
The Dam in Safety rests.

But,

But, ah, thine Altars! wretched I

Near them no more can fing,
While, banish'd from thy House, I fly,
Dear Lord, my God, my King!

Ah, happy Souls! who in thy House
Can live, and praise thy Name!
Whose Arms thy Heav'nly Strength endows;

Whose Hearts thy Ways can frame!

Though through the Vail of Tears they go,
Their Eyes with Sorrows drown'd;
Yet Bleffings on their Teachers flow,
With Fruit their Pains are crown'd.

From Strength to Strength, from Grace to Grace,
Th' improving Learners go;
Till them the God of Gods embrace,
And Rest on them bestow.

Part 2.

8 My Pray'r, great God of Hosts, receive,
And kind Affistance bring:
9 Consider, O our Shield; relieve
Thy once anointed King!

o For in thy Courts, one Day appears

More blefs'd, more fweet to me,

Than could a Thousand Thousand Years,

At any Distance, be.

I'd rather keep thy Temple's Door,
And find thy Presence there;
Than in a Palace reign secure,
Where Sins uncheck'd appear.
For God, their Sun, their Shield, to those

Will Grace and Glory give,
Who with his Laws fincerely c'ote,

'And on Obedience live. The vest at Happy

12 Happy, ô happy that good Man,
Great Lord of Hosts, must be,
Who, through all Worldly Changes, can
Unmov'dly trust in Thee!

To Father, Holy Ghoft, and Son,
One God, in Perfons Three,
Be Glory paid, and Homage done,
Through all Eternity.

PSAL. IXXXV.

HY Favours, Lord, have kind at last To Israel's Captives been;

2 And all thy People's Follies past,
And cover'd all their Sin.

3 Thy gentler Thoughts, with tender Love,
Thy Jealous Furies eas'd:

And He who pleads for us above, Has all thy Wrath appeas'd.

4 To us, ô God, our Saviour, now
From Anger kindly turn!
Some Limits to thy Wrath allow,
Which, effe, would always burn.

5 On us, dear God, new Life bellow, To us new Vigour give;

6 That we our Joys in Thee may show,
And in thy Favour live.

7 To us thy Mercy, Lord, extend,
And thy Salvation show!

What God shall answer, I'll attend,
Who will his Peace bestow
On all his own: His Saints shall find
The Sweets of Heavinly Peace,
When they, from Sin's foul Dross refin'd

From careles Follies cease, and agent 19 God

o God's kind Salvation's always nigh The Wife, who fear his Name; That Glory o'er our Land may fly, And raise our ancient Fame. o Kind Peace and Righteousness embrace,

And Truth and Mercy close:

Truth springs from Earth; from Heav'n, her Face Impartial Justice shows.

2 All Good on us shall God bestow, Our Land shall fruitful prove: And Justice, with a wondrous Flow, Before his Face shall move: While we, who err'd fo oft before, Bless'd with so fure a Guide, which have From God shall never wander more,

But in his Paths abide.

Another Metre: As the old 125th; proper Tune.

BLess'd Lord, thy kinder Thoughts at last Did Jacob's Captive-Tribes restore: And, all the People's Follies past, a Their Sins with Mercies cover'd o'er; Thy Jealous Furies eas'd,

To us, ô God; our Saviour, now, From thy tempestuous Anger, turn! A Shall thy fierce Wrath no Bounders know, But through Eternal Ages burn? Us, Lord, again revive, and which have And in thy Joy's we live! William Right Commence of the Control of the Contro

To us thy Mercy, Lord, extend ! a like To us thy blefs'd Salvation show! To God's kind Answer I'll attend; want no see For Peace he'H on his Saints bestow. His

His Servants shall have Peace When they from Follies cease.

9 To pious Men Salvation's near, That Glory may posses the Land. 10 Mercy and Truth conjoin'd appear;

And Peace and Justice, Hand in Hand.
From Earth, Truth; from the Sky,

Fair Justice casts her Eye.

Our God on us shall Good bestow.
Our happy Land shall fruitful prove;

And Justice, with a wondrous Flow,
Before his glorious Prefence move.
And we, with such a Guide,
Shall in his Paths abide.

PSAL. lxxxvj.

Ord, to my Pray'r thine Ears incline,
For I'm diffres'd, and poor!
I'm wholly, Lord, and only thine:

Blefs'd God, my Soul fecure!

My God, thy faithful Servant fave,
Who hopes thy Grace to fee:
Mercy, thy Mercy, Lord, I crave;
And daily cry to Thee.

4 To Thee alone my Heart I raise:
O make my Soul rejoice!

6 Love, Pardon, Mercy are thy Ways; Thou hearst my humble Voice.

6 Lord, hear my Pray'rs, receive my Cry, 7 In Woes address'd to Thee!

8 Thy Might, thy wondrous Works out-vye
The Gods of Vanity.

9 All Nations, whom thy Hands have made, Shall fall before thy Face;

And, with pure Worship, duly pay'd, Thy glorious Name embrace.

ro For Thou art God, thy Works are great;
Thy felf art God alone!

To me, blefs'd God, thy Ways repeat, And make thy Doctrines known!

I'll walk in Truth; then, Lord, unite

My Heart to fear thy Name!

12 My Heart shall then thy Praise recite, And all thy Praise proclaim.

Thou brought'st my sinking Soul;

And would my Life control.

No Sence of Thee the Rebels show:
But Pity, Lord, we see,

Grace, Patience, Mercy, Truth, we know, In plenty dwells with Thee.

To me, dear God, with Mercy turn!

Thy Strength on me bestow!

To him who's of thy Hand-maid born, Thy kind Salvation show.

And shame my spireful Foes,
When they thy Aid to me perceive,
And all thy Love disclose.

PSAL. lxxxvij. as the 113th.

Hen God, in his All-fearching Mind, To fix his Church on Earth defign'd, Deep he her strong Found rions laid. 2 But Sions Mount, that facred Place.
(Tho' well He lov'd a'l Jucob's Race)
He his peculiar Darling made.

3 How vastly wide, how wondrous high, Shall thy Immortal Glories sly.

Bleft City of th' Eternal King!

4 When Egypt, Affar, Palestine, And all th' Arabia's shall be thine, And Vows to thy Protector bring!

Envy in Them no more shall reign, But Saints to fill thy blissful Train, Shall come from each converted Land.

5 In Sion yet those Sons of Peace, Shall more than other Lands encrease,

And in her God fecurely stand.

6 When God shall all his Saints enrol, The Genviles Tribes shall fill the Scroul, From Thee, blest God! our Joy shall spring

7 And all the Sons of Harmony, Shall tune their chearful Strings to Thee, And thy Eternal Praifes fing.

PSAL. lxxxviij.

Beeft God of my Salvation! I
Call Day and Night to Thee,
O hear my Prayer, accept my Cry,
And kindly answer me!

3 My Soul alas! is fill'd with Woes,
The Grave attends my Fate.

4 I'me left by Life and Sense, like those, Just in a dying state.

5 Among the flaughter'd dead I ly,
Ith' Grave from Sorrows free,
Where Men thrust out from Memory,
Are cut from Earth by Thee.

Down in the Pits unfathom'd Night, Thou throw'st my trembling Soul,

7 On me thy angry Judgments light, And all thy Tempests roul.

S Thou mak'ft my Friends aloof remain,
And lefs than Strangers kind,
Nor can I Liberty obtain.

By Chains of Hate confind.

9 Whole Seas of Tears my mournful Eyes,
Thro' deep afflictions shed.

To thee I fend my daily Cryes, My Hands fubmissely spread.

Part 2.

What? Shall thy mighty Works be shown,
Where Death triumphant Reigns?
The Dead to make thy Wonders known,
Shake off their Icy Chains?

Mhat? shall the Grave, the filent Tomb.

Advance thy Mercies Fame?

Or shall Destructions utmost Doom,

Thy Faithfulness proclaim?

or shall thy wordrous Works appear,
Where all thick Darkness hides?
Thy Righteousness be published where
Forgetfulness presides?

My morning Prayers are made.

Thy Beams no more displaid?

15 From my first Youth afflicted I
With constant weakness press,
Have born thy Terrors constantly,
In my Distracted Breast,

16 Like breaking Seas with mighty Force, Thy Terrours bear me down.

17 And with a vail united Course, My baffled Comforts drown.

18 Thou mak'ft my Friends, who lov'd me too, To mighty Distance sly, And those I intimately knew, In unknown Darkness ly.

PSAL. lxxxix. Metre first; as the 113th.

The ever fing thy Mercy Lord
Thy Truth from Age to Age record,
My Lips shall praise thy glorious Name,

Thy Mercies everlasting are,
Thy Truths with Heaven it felf compare,
Thy Faithful Promise I'le proclaim.

"A Covenant long fince I made,
"And to my Servant David faid,

" (My chosen King,) and firmly swore.

"Thy feed Eternally shall stand,

"Thy Royal Scepter'd Heirs command,
"Till Sea and Earth and Times no more.

5 The Heaven's, thy Wonders Lord shall praise, Thy Holy Congregation raise, Thy Faithful Works above the Skys.

6 For who above's compar'd with Thee? What God-like Man thy Mate can be? What Lord to equal Glories rife?

7 Gods Presence strikes a reverend Fear, Where his Assembling Saints appear. And his attending Angels aws.

§ Great God of Hofts whole strenth like Thine, Whose Truth so breaks with Beams divine: Receiv'd by every Worlds applause.

Part 2.

o Thy Hands the mighty Ocean fway, And make its angry Waves obey,

Thy Word its stormy Tempest quells.

10 By that th' Egyptians wounded dy'd, Thy dreadful Arm the gathering Pride, Of all thy fiercest Foes dispells.

11 Thy Hands Heaven's vaulted Arches made. Thy Hands this Earth's Foundations laid, And all the World with Plenty stor'd:

12 The North and South thy Creatures are, Tubor and Hermon both declare,

Thy Name, and Thee, their mighty Lord.

13 Thy Arm All-mighty-firength endues, Thy Hand refiltless vigor shews, Thy glorious Hand's exalted high.

14 Justice and Judgment make thy Throne, Thy truth, and ancient mercy known, Thy Steps to all the World defery.

15 Thrice happy they, whose Souls are warm'd, By holy Trumpers founds alarm'd,

And live enlightned, Lord, by Thee! 16 They'l always in thy Name rejoice, With folemn Mulicks moving voice,

Thy Righteousness their strength shall be.

17 Such happy Men fecurely stand, And with a lettled thrength Command, But God is still their Strength and Pride, Thy Goodness, and thy boundless Love, Has rais'd our happy Strength above, Since thou hast own'd our finking side.

18 The Lord is our Defensive shield, That Holy One can shelter yield, Who's Ifrace's God, and Ifrace's King.

19 Ye

29 But, that thou might'st our Hearts uphold, A finiling Vision, rais'd of old, Did thus of thy Anointed fing.

Part 3. Metre 2. As the 100th.

20 " Help on a pow'rful Arm I've laid, " A Man above the Vulgar plac'd; "My King my Servant David made,
"His Head with holy Unction graced.

21 "Him shall my strength'ning Hand secure, " My Arm his strong support shall be:

"No En'my shall his Hurt procure;
"No Sinner, his Destruction see.

23 "I'll dash his Foes before his Face,

"And batter those who hate him down:
"With him my Truth and Mercy place,
"And in my Name exalt his Crown.

25 "No River's Bank, no Ocean's Wall,
"Shall his unbounded Reign confine:
26 "He'll me his God, his Father call,
"His Saving Health, his Rock Divine.

27 " And him, my First-born Son, I'll make "Above Earth's Kings, exalted high:

28 "With him my Mercy ne'er shall slake,
"Nor my immortal Cov'nant die.

29 "His Seed shall ever last; his Throne
"Out-shine, out-wear the Rolling Skies.
30 "Bur if his Sons my Laws disown,
"Or e'er against my Judgments rise;

"If they my flated Laws prophane, "My Precepts or Injunctions flight,

"With Rods their Follies I'll restrain; "Their Sins, with Strokes deferv'd, require.

"Yet not my Mercies quite remove,

"Nor break my faithful Word of old;
"Expose my Covenanted Love,
"Nor change what Prophets once foretold.

35 "Once by my Holiness I've fworn, " And can't my David's Hopes deceive; 36 "His Seed, to Crowns and Scepters born,

" No Time shall of their Rights bereave.

37 "The Sun, the Moon, which guild the Skies, "Those faithful Signs, to Mortals known, " May cease to set, and cease to rise; " But nothing shock his glorious Throne.

Part 4. M.tre 3.

38 Such was thy Promife, Lord, of old: But, at a distance, now Terrours thy dear Anointed hold

From thy contracted Brow. 39 Thou'ft thrown thy facred Cov'nant by:

Defil'd his trampled Crown: 40 Let all his Walls in Ruins lie, And trod his Fences down.

41 Him, all who pass, may spoil; and all His neighb'ring Foes despise:

On him their Troops, infulting, fall, And high their Forces rife.

43 No Wounds his Edgeless Sword bestows. He flies the Martial Field :

44 His Throne's cast down; nor can his Brows Their former Luftre yield.

45 His youthful Bloom now fades with Woes, And he's o'erwhelm'd with Shame.

46 How long shall we thy Favour lose, And feel thy Fury's Flame?

Think, Lord, how vain is Man: How I
Have but a While to live.

48 What Man now breaths, but once must die?
What Art can Lives retrieve?

Where are thy Mercies, Lord, of old, By Oath to David due?

Think how our Lives to Shame are fo'd;
What Scorns thy Friends pursue!

71 Think how thy Foes black Scandals raife On thy Anointed King; While we, to thy immortal Praise,

Amens devoutly sing.

PSAL. xc.

Hou, Lord, from Age to Age, hast been Our certain Resting-place, Before the losty Hills were seen

On Earth's extended Face:

Before this Earth to Shape was grown,
Before the World was fram'd.

Thee, Lord, the mighty God alone, Eternity proclaim'd.

When Man, fix'd in a glorious State,
With thriving Beauty shines,
His proudest Shows thy Frowns abate,
And he to Dust declines.

When grov'ling in the Dust he lies, Thy Smiles his Fortunes raise.

"Weak Man, Ja) It Thou, return, and rise! Weak Man thy Word obeys. A Thousand Years no longer last In thy unbounded Sight, Than Yesterday, so lately past,

Or its succeeding Night.

So Floods, with rapid Swiftness, slide; So Dreams, in Slumbers, sly;

So Meadow-Greens, with chearful Pride, Salute the Morning-Sky.

They flourish with the Morning's Tears,
And shoot their Branches high;
But e'er the shady Night appears,

Are mow'n, and scorch'd, and die.

When thy impetuous Anger burns, Our Lives are foon confum'd;

And by thy Wrath's severe Returns, To deep Afflictions doom'd.

Thou view's our wretched Actions o'er;
And thy All-searching Eyes

Examine all that fecret Score

Which now in Darkness lies: Far off our flying Days are blown,

Before thy Fury's B aft: Our Years, like empty Tales, are gone Which fcarce one Moment laft.

Part 2.

la lack 3 hadre

o Through Seventy Years our common Lives May hold their constant Course;

And if to Eighty one arrives, By Nature's rarer Force,

Yet his declining, batter'd Strength Meer Pains and Sorrow brings, And fails, and swiftly flies at length

On Time's impatient Wings.

11 But, ô, what wretched Man can know Thy Anger's utmost Might! Which, as thy Fear, through all must go,

With an unbounded Flight. 12 O teach us, Lord, to count our Days, And so our Hearts apply, That we, through Wisdom's peaceful Ways,

May reach Eternity.

13 Turn, Lord, at last, and grant some Rest To all thy Servants Woes!

14 Our Hearts, with early Mercies bless'd,

To holy Joys dispose!

O let us now thy Favours share, Thy gentler Smiles obtain; Proportion'd to our long Despair, And Years of constant Pain!

16 Lord, to thy happy Servants now, And a I thy faithful Race,

Thy Works, thy wond'rous Glories show; And fend thy quick'ning Grace!

17 O let our Maker's Beauty here, On all our Labours rest, Till all our Handy-works appear By thy Protection blef'd!

PSAL. XCJ.

E's fafe from Death, secur'd from Harms, Who to his Maker slies; And on his kind, protecting Arms, For Help and Health relies.

2 " Thou, Lord, art all my Hope, my Trust ! To God I'll freely fay,

"My strong Defence; on Thee it's just " My Hope shou'd firmly stay.

Do Thou the same! He'll rescue thee From Death's surprizing Snare; And keep thee from th' Insection free Of Pestilential Air.

His Feathers o'er thee fpread,

While his mediling Promise brings

While his unfailing Promise brings A Shield to guard thy Head.

y What though strange Terrours fill the Night?

Death's Shafts obscure the Day?

He'll guild them both with wholsom Light,

To keep thy Fears away.

6 What tho' fierce Plagues, through horrid Gloom, With wild Destruction reign?

7 Though Thousands, nay, the gaping Tomb Ten Thousand Morsels gain?

Though Death the Day and Night command, And gasping Corpses lie,

Heaps upon Heaps, on either Hand, And almost Mountain-high?

Thine Eyes shall still securely see
How God's revenging Stroke
Distinguishes, where carelesly
Vile Men their God provoke.

Part 2.

9 Since now thy Heart my God alone
Thy facred Refuge made;
And has it felf, for Shelter, thrown
Beneath his faving Shade;
10 No Mischief shall attempt thee there,

Nor Mischief-boding Chance;
No cruel Plague, to give thee Fear,
Shall near thy Tents advance.

101

11 For

Where God and Nature lead,
Thy Feet, through all thy mortal Days,
With Care exactly trend

With Care exactly tread.

He'll give his Angel-Armies Charge
About thy Paths to wait;
To lay their watchful Guards at large,

And to fecure thy State.

Their Hands shall wast thee gently o'er
The Rocks of Sin below,
Where strong Temptation's satal Store
And daily Scandals grow.

T3 Let Hell's old Lion roar, enrag'd, With all th' Infernal Crew;

And Men, in Heli's vile Work engag'd, Their pois'nous Arts pursue.

His Feet shall quickly tread them down,
Whose Heart my Loves instance;
And Freedom shall with Honour crown
The Man who knows my Name.

15 To Me shall he, in Dangers, cry:
His Cries I'll kindly hear;
Be with him, and exalt him high,
And rid his Life from Fear.

16 Long Life, with ever peaceful Days,
I'll on my Friend beflow;
And to him, by a Thousand Ways,
My kind Salvation show.

PSAL. cxij.

OW blefs'd are we, thy Praise to sing
On all thy Holy Days,
Great God, when all thy Churches ring
With thy exalted Praise.

2 To

2 To shew thy Mercies e'er the Sun Unfolds the Morning-Light; Thy Truth, e'er Clouds have first begun To form the gloomy Night.

3 When, with the Harp and Lute, the Voice Its chearful Notes can raise; And Organs can with Shalms rejoice,

To found thy lofty Praise;

Thy Works, thy wondrous Works inflame
My Soul's triumphant Joys.
To show thy deeper Counsels, Fame

Her shrillest Notes employs.

6 Poor Brutish Man can never know This wondrous Happiness; Nor can the B'essing's Balmy Flow The foolish Heart possess.

7 His Thoughts to meaner Subjects move; And watch the Sinner's Race,

How they like Summer-Plants improve, Their Branches thrive apace:

Yet think not how, when pleasant Blooms Have spread the Wicked o'er, They fink beneath their weighty Dooms, And live on Earth no more.

3,9 Thy Foes, fince, Lord, Thou reign'st above, Thy wretched Foes, shall die:

And those who wicked Actions love, Dispers'd, confounded, lie.

Part 2.

10 But, Lord, Thou'lt raise my humble Head, With Strength exalt it high; On me fresh Oil of Gladness shed, And fill my Heart with Joy.

II My

On all my angry Foes:

My Ears shall hear their Doom, who me
With envious Spite oppose.

12 The Righteous, with a thriving Pride,
Like Palms, their Heads shall raise:
Their Seed, like Cedars, multiply'd,
Which Libaron displays.

Those whom their Maker's skilful Hand
His House has p'anted round,
Shall in his Courts securely stand,

Shall in his Courts fecurely stand, With constant Verdure crown'd.

14 Their Sappy Trunks, in Hoary Age, Shall ipring with lively Shoots; Their thrifty Leaves long Life presage To their extended Roots;

That they the Lord, my Rock, may flow, His Righteous Works declare; And make the wifer Nations know How just his Actions are.

PSAL. xciij.

HE Lord, the great Jehovah, reigns,
With Majesty and Glory crown'd;
The Lord Almighty Strength retains
With that, like Garments girt around.

His Hand the World's vast Frame secures; He stays it with his Awfu! Nod. Thy Throne from Days of old endures;

Thy Self an everlaiting God!

3 The Floods, great God, the rolling Croud, At Thee, like mighty Waters, roar; And dash, like breaking Waves, aloud, Which threaten all the neighb'ring Shoar.

4 And

- And let tempessuous Passions raise
 Their Hearts, their swelling Furies high;
 Their utmost maddest Rage obeys
 That God who rules above the Sky.
- 5 Thy Promifes, dear Lord, are true, And all thy Testimonies sure: Thy Flocks pure Holiness pursue, And ever, like thy Self, endure.

Another Metre: As the 111th, proper Tune-

THE Lord a King remains,
The great Tehowah reigns,
With Awful Glories crown'd:
As with a Robe of Light,
The Lord with wondrous Might
And Strength is girt around.

By his Divine Commands
The World fecurely stands,
From Alterations free.
Thy Throne was fix'd of old,
Thy Deiry extol'd

Thy Deity extoll'd From all Eternity.

3 Great God, th' uncertain Croud Against thy Kingdom, loud, Like mighty Waters, roar; And with a furly Spite, As breaking Billows, fight, And shock the neighb'ring Shoar

4 But let tempestuous Rage
Their furious Hearts engage,
And Heav'n it self defy;

His stern Command alone
Can beat their Madness down,
Who ever rules on high.

Thy Testimonies true
Thy Promises renew;
Both faithful, both secure.
Thy Saints, with Holiness,
Shall tow'rds thine A'tars press,
And ever bless'd endure.

PSAL. xciv.

Reat God, to whom Revenge belongs;
Great God of Vengeance, rife.
The Proud, thou mighty Judge of Wrongs,
With just Rewards furprize.

3 How long shall wicked Workers, Lord, Uncheck'd, triumphant reign?

4 Their impious Words, and Pride, abhorr'd, With haughty Boasts maintain?

5 Lord, shall they crush thy People still?

Afflict thine Heritage?

6 Their Widows and their Strangers kill? Nor spare their Orphans Age?

7 Yet thus they do; and thus they cry, "Can God our Actions fee?

"We Jacab's unknown God defy:

From his Observance free.

8 But think, ye stupid Fools, a while! Think well, ye senseles Crew!

9 Can you his facred Ears beguile,
Who Ears bestow'd on you?
What, can't he see, whose Hands the Eyes,
Those Orbs of Wonders, made?

He, whose Hand the World chastise,
- Brom Your Correction stay'd?

Can't

Can't He who Sense on Man bestows, Their secret Thoughts descry? Men's Hearts, alas! He throughly knows,

And knows their Vanity.

Lord, happy's he, who, taught by Thee,

Has all thy Laws obey'd! He, in ill Times, at Rest, shall see

The Pit for Sinners made.

Part 2.

4 Our God his Servants can't defert, Nor his Inheritance:

But Judgment will to Right convert, And upright Souls advance.

6 Who'll me from wicked Workers fave, Or my Affistant be?

7 God only help'd me, or the Grave Had quickly filenc'd me.

My Foot, ô Lord, which feem'd to flide, Thy Mercy's He'p enfur'd:

In Cares and Fears thy Comforts try'd, My Soul's Delight procur'd.

Wilt thou support the Tyrant-Crew, Who fettle Sin by Law?

1 Whose Armies righteous Souls pursue; And Blood of Martyrs draw.

2 Though such their cruel Practice be, My God will raife my State: My folid Rock, my Refuge He:

Whose Loves my Faith create.

3 Our God observes their Wickedness: Their Malice He'll repay: With fudden Strokes their Pride reprefs,

And cut their Hopes away.

PSAL. xcv.

Come your chearful Voices raife,
To our Eternal King!
The Lord, our strong Salvation praife,
His Goodness loudly sing!

2 With Thanks approach his awful light, And pleasant Anthems sing.

3 The Lord's, a God of boundless Might, O're all the Gods, a King.

4 Earth's fecret Deeps, and Mountains high, His powerful Hand commands.

The Seas were made by Him, and dry, He laid the rifing Lands.

6 O come let us our Lord adore,
And at his Foot-stool low,
Our humbly bending Knees before,
Our great Creator show!

7 For he's our God; his People we,
And in his Pastures feed,
Those wandring sheep which kindly He,
From Death and Darkness freed.
To day, ô hear his Voice, to day!
8 For thus th' Almighty spoke.

No more your own false Thoughts obey, My Wrath no more provoke!

"No more with hardned Hearts refuse,
"My necessary Grace;

"Nor, as in former times, abuse
"My Word, or Holy Place!

9 "Such Arts your Fathers us'd of old,
"Who all my Wonders faw,
"And many Years perverfly bold,

" Despis'd my righteous Law.

"At last thus, by my felf, I swore, "With just Displeasure mov'd,

"This wretched Nation fin the more,
"The more by Goodness prov'd.
"They neither know my felf, nor know

"Those Rules to them addrest,
"Nor will I e're their Souls bestow,

" In my Eternal Rest.

Another Metre: As Mr. Sandys's 15th.

Come, ô come, and let us fing,
To our Lord, and to our King!
Let us make a joyful Noife,
To that God whose Love employs,
All his faving Health, and Grace,
To protect his fairhful Race.

2 Let us all, with Thanks, and Praise, Come before his Glorious Face, And our Psalms, and cheerful Airs, Join with Vows and humble Prayers!

For the, Lord, our God, is great, Lofty his Eternal Seat. Every God to Him fubmits,

He a King above them fits.

4 All the Earths Foundations deep,
Solid Rocks and Mountains fleep,
All their strength's by Him possess,
And by his Protection bless.

5 Him, the rolling Seas regard, By his mighty Hands prepar'd, Earth to Him, fubmilsly bows, And his forming Power avows.

6 Come, ô come, let's all adore, And his Footstool kneel before! Let us kneel, and prostrate all, To our Lord, and Maker, fall! Hee's our God, our Lord, alone,
We are all his People known;
Us His Hands fecurely keep,
Hee's the Sheepheard, we the Sheep,
Hear, ô hear, his voice to Day,
And that facred Voice obey!

Humble let your Hearts appear.

Let no Hardness center there,
As of o'd your Father's pride,
All my kindest Cares defy'd,
When their wandring Armies past,
Tho' the Deserts sandy waste.

Oft they tempted, oft they try'd me,
Often to Believe deny'd me.
Tho' my Wonders all they faw,
Knew my Power, and heard my Law.

Forty tedious rolling Years,
I with wondrous patience bore,
But at last in Fury swore.

"It These a wretched People are,
"All involv'd in Error's snare.

"Seen my Works, but know them not;

" By my Self, my Self alone,

"(That's the greatest Oath that's known)

"These shall never, never blest, "Enter my Eternal Rest.

PSAL. xcvj.

Your Bleslings to his Altars bring,
His faving Health resound!

Each Day your active Tongues employ, To spread his glorious Name!

3 Thro' all the Nations round with Joy, His wondrous Acts proclaim!

4 Our

Our Lord is great, and greatly prais'd, More to be feard then those.

6 Who by Vain-Men to Godhead rais'd, On Vainer Fools impose.

Our God stretch'd out the lofty Syes; How glorious Majesty,

How strength with lovely Beauty vyes, We in his Temple see.

O give to God, ye Nations all,
Give strength and Glorys due!
On his great Name with Honour call;
To him with Offerings sue!

Before his Seat of Holiness, Let all devoutly bow,

And Fear before his Face express;
And to his service vow!

Among the Nations round proclaim, The great Jehovah reigns!

Through Him the World's establish'd frame, Unmov'd and Firm remains.

Hee'l Judge the People righteously; Then let the Skys rejoice;

Let Earth be glad, the Ocean high, Exalt its roa ing Voice!

2 Let all the Flocks, and Fields their Joys, Express in various ways;

And Forrests with a murmuring Noise, Their great Creator praise!

3 He flys to judge the Earth! He flies To make the World confess,

All Justice in His Bosom lies, And Truth and Righteosness.

VIII L

PSAL. xcvij. As the 100th.

HE Lord, the Great Messiah, reigns; No more to Jewish Bounds confin'd. Since all the World the Blessing gains, Let all express a grateful Mind!

O let that spacious Continent
Which Adam's num'rous Heirs posses,
And all the Isles, with sweet Consent,
Their Saviour's wond'rous Love consess!

- Thick Clouds and gloomy Darkness hide The God from Faithless, curious Eyes. On Judgment too, by Justice try'd, His Throne's Eternal Pillars rise.
- 3 Bright Flames before his Presence fly,
 And melt the Hearts of angry Foes.
 4 His Beams the World with Light supply;
 And trembling Earth its Master knows.
- y Vain Men, blown up with lofty Pride, Like Wax, before his Flames appear: And those whose Thoughts their God defy'd, The mighty God of Nature fear.
- 6 His Righteoufness the bending Skies, Aloud, with wond'rous Signs dec'are:
 His glorious Works before the Eyes
 Of all th'astonish'd Nations are.
- 7 Shame be their Lot who Images
 Adore, and in their Idols boast!
 Our God with humblest Worship please;
 Bow to Him, all ye Hear'nly Host!

\$ Zion's and Judah's Daughters true
With Joys thy Judgment, Lord, embrac'd:

9 The Earth her mighty Maker knew, With more than Angel-Glorys grac'd.

o O ye who love our Saviour, hate All Sin for Him, in each Degree! He'll Safety for his Saints create; And from the Wicked fet them free.

I Light's largely for the Righteous fown, And Joys for upright Hearts prepar'd. In Him ô let our Joys be fhown; His Holiness, with Thanks, declar'd!

Another Metre.

Let all the Earth rejoice!

Let all the Sea contains

Exalt a chearful Voice!

Thick Clouds and heavy Darkness hide

Our God from Humane Eyes:

On Righteousness, by Justice try'd, His Throne's Supporters rise.

3 Fierce Flames before his dreadful Face Consume his angry Foes.

4 His Lightnings fright the World: His Place The Earth, with trembling, shows.

5 The Hills, before Earth's mighty Lord, Like Wax, diffolving, flow:

The Heav'ns declare his righteous Word; And All, his Glory know.

7 Shame be their Lot who Gods can make, And in their Ido's boast. But for your God our Saviour take, Ye bright, Angelick Host!

8 Zion's and Judah's Daughters heard
Thy Judgments, Lord, with Joy:

9 For Thou, above the Gods, art fear'd;
O'er Earth, exalted high.

10 O ye who love the Lord, with Hate All wicked Works purfue! For He'll fecure his Servants State From all the finful Crew.

Are fown: Ye Righteous, all Rejoice; and God's All-facred Might, With grateful Thoughts, re-call.

Another Metre, to the Notes of the 114th, as translated by Mr. Cowley.

HE Lord, a King triumphant reigns!
Let all the Earth around,
The Isles with Joys resound!
God alone a King remains!

Thick Clouds, and heavy Darkness, round him fly; Justice severe, and Judgment, waiting by.

His glorious Throne prepare.

Bright Flames before his Face,
With dreadful Flashes, rake the Air;

And all his Foes malignant Race, (embrace. With all their impious Works, one burning Pile

4 See how the pointed Lightnings roll;
With what a difmal Glare
They fill the glowing Air,
Soaring tow'rd the frighted Pole!
Shock'd with the Vision, trembling Nature-quakes;
The shatter'd Earth a strong Convultion shakes.

5 The

DE

The lofty Mountains melt,
Like Wax before the Fires:
Whate'er his fcorching Fury felt,
Before the World's great Lord retires;
And by his awful Frown dissolv'd, at once expires.

The Heav'ns his Righteousness declare;
And all the People see
His glorious Majesty,
How it fills the Purpled Air.

May Shame deserv'd, and dark Confusion seize
Those Fools, whose Thoughts their empty Ido's
Fools, who absurdly boast
(please)

In Gods themselves can frame!
But, ô ye bright, Ange ick Hosts,
Adore our Great selovah's Name; (claim!
And on your bended Knees, the God of Gods pro-

8 His Condescensions Sion heard,
And Judah's Daughters too;
And at the wondrous Shew,
Extasy'd with Joys, appear'd:
Thy Goodness then before the Nations shone;
Thy facred Judgments through the World were
But, though so lowly now, (known.

Thy glorious Godhead still
Makes all the World submissy bow;
Bless'd Angels thy Commands sulfil:
And All Subjection yield to thy Immortal Will.

Ye who the Great Jehrwah love,
With God-like Hatred due,
All wicked Works purfue:
Fix your happy Souls above!
He, like a Father, guards his faithful Souls;
And all their Foes, and all their Force, controls.

But Mirth and Light to all
The Just and Good shall shine:

120,

O, then your ancient Joys re-call!
In your Jehovah's Praise combine;
And all his holy Acts record in Songs Divine!

PSAL. xcviij.

HE Lord, who wondrous Works hath wrough With Anthems new proclaim!
His Hand, his holy Arm, hath brought

Himself the Conqu'ror's Name.

He makes his great Salvation known,

To give the Nations Light:
His Righteousness the Lord hath shown,
In all the People's Sight.

His Mercies he hath call'd to mind, His Truth to Ifrael's Race: And all those Bounds which Earth confin'd,

His Saving Health embrace.
4 Sing to the Lord, ô Earth! aloud!

Sing chearful Notes around!
The Lord, among the grateful Croud,
The Lord's just Praise resound.

5,6 To God, with Harps, your Voices raife, And Trumpets Martial Sound: With ecchoing Cornets let the Praife Of God, the King, be crown'd!

7 Let Seas, with all their Fulness, roar! The World, and all its Host!

In Him each River's founding Shoar, And lofty Mountain boast!

9 For now the Lord to Judgment's near, And Earth its Doom shall know: His Righteousness the World shall hear, His Truth and Justice show. Linother Metre, as Mr. Sandys's 13th.

Sing to God, the Lord:
His wond'rous Works record!
Sing, fing an Anthem new.
Return his Praifes due,
Whofe Hand, whofe ho'y Arm
Diffolv'd Hell's fatal Charm:
Whom we triumphant fee,
And crown'd with Victorie!

The Lord's Salvation
Is now more clearly known:
His Truth and Justice He
Makes all the Nations see.

But with his Isra. I
His Mercies ever dwell:
And though a while a Cloud
His Truth and Mercy shroud
From their expecting Eyes,
Off foon the Shadow flies,
And both, with Beams Divine
More bright and strongly shine.
So all the Nations round
Have our Salvation found;
How God about us waits,
And all our Health creates.

Their Maker's Praises found:
O let the Earth rejoice,
And raise its chearful Voice;
And all the World combine
In Thanks, and Songs Divine.

Sing to the Lord! ô fing
To our Eternal King!
To well-tun'd Harps ô raife
Your Notes of Heav'nly Praife!

6 O let the Trumpets found, Let Cornets Notes rebound, And with them loudly fing To our Eternal King!

Tet the loud Ocean roar
Its Joys from Shoar to Shoar:
Let Angels, blefs'd on high,
With Earth in Praifes vye!

8 O let the Waters found,
The ecchoing Hills rebound;
And with a chearful Noife,
Express their boundless Joys!

Let All their Joyfulness
Before the Lord express!
For, loe! He comes with Haste,
And Awful Glories grac'd:
His dreadful Summons all
To his Tribunal call:
His Judgment then shall bless
The World with Righteousness:
Truth from his Lips shall flow;
And all the World shall know
Their glorious Judge, and see
His Love and Equity.

PSAL. xcix.

Hrist reigns! Let all the People round
Beneath his Empire quake!
He tits above the Cherubs, crown'd:
Let Earth's Foundations shake!

2 The Lord in Sim's great, and high; Above the People rais'd.

3 O may his dreadful Majesty, His holy Name, be prais'd!

4 Judgment our mighty Monarch loves, And Equity prepares: And Judgment with his Justice moves
In /acob's bless'd Affairs.
O then exalt the Lord our God,

Before his Foot-fool bow;

And fpread his wond'rous Works abroad, His holy Nature show!

5 So Moses once, and Aaron so Among his Priests appear'd; And Samuel with his Prophets, who The God of Jacob sear'd.

Thefe at his Footstool bow'd, and there
To him devoutly pray'd;

And always found his Answers near, And all their Faith repaid.

They kept his Testimonies sure, His Statute-Laws obey'd;

And He to Them from Clouds obscure His gentle Answers made.

Sometimes indeed his Wrath severe Their Follies would pursue, Yet oft their Cries He'd kindly hear,

His Mercies oft renew.

O praise our God's exasted Name, Before his Altars bow! Our God, our holy Lord proclaim, With Praise his Glory show!

PSAL. c.

TE who enjoy Salvation's Light,
To God your Voices raile;
Appear with Gladness in His Sight,
And Sing your Saviour's Praise!
Our Lord is God indeed; it's He,
Not We our selves have made;

,

Our Shepherd, He; his People, we; And in his Pastures laid.

O then approach his Courts, his Gates,
With Thanks, and hearty Praise:
For Praise on his Assembly waits
On all his holy Days.

O b'ess his Name, for God is good, And a'l his Mercies sure:

His Truth from Age to Age has stood, And shall unchang'd endure.

Another Metre. As the old 100th.

Ye enlighten'd Souls, with Praise
Before our mighty Lord appear!
To Him your chearful Voices raise;
Adore his Name with humblest Fear.

He's our Almighty God; not we,
But He, to us our Substance gave:
He's ours, we His, those Sheep which He
Di'd, by his own pure Blood to fave.

O then approach his Gates with praife,
And in his Courts his Glories fing:
On all his own appointed Days,
Your Sacrifice of Praifes fing

5 He's always kind, and always good, His Favour great, his Mercy fure; His Truth has ever firmly flood. And shall from Age to Age endure.

PSAL. cj.

Ercy I'll fing, and Judgment praise, And fing my God to Thee. And wifely walk in perfect Ways:
O come, dear Lord, to me!
Then with an undiffembling Heart,

I'l ever justly move;

And in my Court, in every part Thy facred Rules improve.

No wicked Actions shall mine Eyes With Satisfaction see.

And those who things perverse devise, 'Shall ne're be great with Me.

From Me all froward Fools shall part;
I'll none that's wicked own:

But cut off those whose sland'rous Art Against their Neighbour's shown.

The Heart that's proud, the Look that's high,
I'll ne're at Court endure,

Fut through the Land my fearching Eye Shall faithful Friends procure.

That Man who treads a perfect Path My Favourite shall be;

But Cheats, and those who break their Faith Shall never dwell with Me.

I'll bear no Liar in my fight,
The wicked I'll destroy,
Till Salem freed from Sinners quite,
Shall perfect Peace enjoy.

PSAL. cij.

A Soul with might, Woes oppress,
May thus complaining pray:
And in deep Sorrows Language dress,
His weighty Griefs display.

BILL

Luc fins !!

Hear Lord, O hear my Prayers and Cries? To Me thy Face disclose!

My Soul, lost in Affliction, dies.
O hear! O ease my Woes!

3 Grief wasts my Days like Smoke, and dries My Bones, like Hearths, with heat. 4 My Heart, like Grass quite wither'd, lies,

And I forget my Meat.

5 My Bones break through my shriveling Skin: Through my unceasing Groans:

6 I'm like those dolefu! Birds, which in Wild Deserts vent their moans.

7 Like little Birds, which spent with Grief About their Nesslings mourn;

8 While taunting Foes against my Life, With bloody Oaths are sworn.

9 Ashes my Bread, my Drink was Tears, While I endur'd thy frown.

Thy Wrath now hurls me down.

In The Shaddow falls, my Lifes weak Flame So finks; like Grais it wains;

From Age to Age remains.

Rise Lord! for Sions help return; In time her Woes relieve!

14 Thy Servants o're her Ruins mourn, And for her Ashes grieve.

All Kings thy Glory see:

6 When Sions Walls new built appear, And Glory springs from thee.

Part 2.

God hears the filent Mourner's Prayer: O write his Goodness down!

So shall Posterity declare

Their mighty God's renown. God from his Holy Throne, his Eye Turn'd down on Earth below.

To fave the Men condemn'd to die. And let the Prisoners go.

That they in Sions Walls might show His Praise, his Name record,

When thither Kings and Kingdoms flow, To ferve their Mighty Lord.

My Strength, my shortned Days he broke, Then, "spare me Lord! I pray'd.

4 " Suspend, dear Lord, thy deadly stroke!" "Thy Years can never fade.

5 Thy Hands this Earth's Foundations cast, And stretch'd the lofty Skies.

6 They perish, but thy Nature lasts, And Time it self defies.

They like a worn-out Garment fail,

And shall be chang'd for new.
7 Thou'rt still the same, Age can't prevail, Nor time thy Steps purfue.

8 Our Lands sha'l quickly be suppli'd With thy obedient Race, And their well-fettled Heirs abide.

Secure before thy Face.

PSAL. ciij. As the 100th.

My Tongue my Soul his Praifes fing!

a O let his Praise thy Powers employ ! and His Loves to kind Remembrance bring!

Thy Weakness heals, thy Plagues removes,
Redeems thy Life from Misery,
And crowns thee with his tenderest Loves.

With good He fills the Youth and Age;
Thy Age with vigorous Youth renews.
His Arms for Saints opprest engage;

His just Revenge their Foes pursues.

7 He to his Ifraels Race of old,

By Moses made his Precepts known:

He, by our Jesus, still unfolds

His Will and Goodness towards his own.

W Our Lord is kind, his Mercies great;
His Vengance, not his Mercy flow.
He'll not too oft his Strokes repeat.

Nor let his Anger alway glow.

Though foul, with Rods he gently lasht. Whis pittying Eyes a thousand times, Our still repeated Follies past.

11 His Goodness so surrounds his own, As Skies enclose our humbler Earth.

Then Sun-fet's from the Mornings Birth of the Marines Burned A

Part

Part 2. 19 29

More love to pious Souls he shows,
Then Fathers to their Darling Heirs.

Our frailer Constitution knows, on 15 0 s. Our mouldring Dust as gently spares.

Weak Man, like early Birds may rife, Or Grass which shades the cheerful Plains:

16 But struck with blasting Winds he dies, And neither House nor Name remains.

17 But Gods unfailing Grace purfues
The Juft, and all their faithful Seeds

18 Who on his Sacred Covenant muse, And all his righteous Precepts heed:

- on high our God has fixt his Throne,
 And thence his boundless Empire guides;
 And o're the Subject World, alone,
 His Arbitrary Will presides.
- 20 Praise Him, ye Angel-flames, whose Might Does in compleat Obedience shine!

21 O praise Him all ye Sons of Light: Bless'd Ministers of Love Divine!

22 O all his Works your Maker praise!
Praise through his spacious Empire sing!
While I with grateful Anthems raise
New Honours to my Glorious King.

PSAL. civ. As the 100th.

Praise the Lord, my tuneful Soul!
How great, bleft God, how wondrous great.
What Majesty, what Glories roll
About thy Everlasting Seat!

4 2 Light

Light robes Thee with her Radiant Streams;
Thy Curtains are th' expanded Skies.

On humble Clouds thy Chariot flies.

God walks on groaning Winds in State,
Attended with his Angel-Bands;
And Servant-Flames around him wait,
And fly to bear his great Commands.

He Earth's Foundations strongly laid;
A well-pois'd never moving Load.
A wavy Deep its Covering made,
Which o're the highest Mountains slow'd.

When his commanding Thunders roar'd.

8 They took their place, and strait in view, Sweet Plains appear'd, and Mountains soar'd.

9 The Floods their Bounds appointed know; Earth fears no more th' encroaching Deep: 10 Through Valleys Crystal Fountains flow,

And round the Mountains foftly creep.

II To Them the Savage Creatures fly, And kindly cool their thirfly Flame.

12 The Birds above them fing on high, And there their curious Buildings frame.

Part 2.

13 His Rains refresh the parching Hills, And make our Earth with Fruits abound.

Thence Grafs the hungry Cattel fills,
And Herbs for Men are uleful found.

Through

Through Him rich Corn o're-spreads the Fields,
5 And Wine to chear our drooping Hearts.
Fat shiming Juice his Olive yields;
His Bread a vital Strength imparts.

6 Sap feeds the lofty Cedar-Groves, 7 Where Birds of Prey their Eieries raife,

The Goat on Rocky Mountains roves;
Through Rocks the Coney breaks her Ways.

9 The Moon, the Sun, their Seasons know. And when to rise, and when to fall;

o Nights gloomy Clouds our World o'reflow', And out the Forrest-Rangers crawl.

The Wolves, the Tygers, howl for Prey, And loud the hungry Lions roar.

God for their Diet finds a way,

And feeds them with his fecret Store.

22 But when the Sun appears, they fly, And to their unknown Dens repare;

23 And Men their bufiness safely ply, still Night again o're-clouds the Air.

How various, Lord, how wifely fram'd;
Great God, thy Works of Wonder are!
Thy Riches are through Earth proc'aim'd;
Thy Wealth th' unfathom'd Seas declare.

Part 3.

There Fishes, great and small, in strange Unnumber'd Numbers cut their Way.

There Navies sloat, and Monsers range,
And Whales in boundless Oceans play.

Bur Til

Of Thee they beg their timely Food:

28 Thy Gifts they catch, thy Hands are free, And All are fill'd with needful Good.

29 Thou hid ft thy Face, affrighted, They

Sink down to Dust, and Dust remain: And rife and fill the World again.

31 God's Glory lasts; He, pleas'd, reviews His Works; his Looks, his dreadful Stroke

32 Convulsions through the World diffuse, And make the trembling Mountains smoak

33 To God, my mighty Lord, I'll fing, While Health, or Life, or Breath remains :..

34 My Heart in Him with Joys shall spring; I'll praise his Name in lofty Strains.

35 He'll foon confound the Sinner's Race, And impious plotting Fools control, And all their Stock on Earth deface. O bless, ô praise the Lord, my Soul!

PSAL. Cv. as the 100th. or Mr. Sandys's 8th.

Praise the Lord! invoke his Name!
His Acts through ev'ry Tribe proclaim!

2 Sing, fing aloud; your Anthems raile: Through all the World his Wonders praise!

3 Him, and his holy. Name adore; His Smiles, with chearful Hearts, implore:

4 And feek the Lord, his Strength embrace; And ever feek his glorious Face.

20 % Lr

27 Lusten.

O ye of Abr'ham's faithful Seed, O ye of Jacob's chosen Breed,

6 His strange, his dreadful Acts relate, A to

7 He's our great God, our Lord alone; His Judgments through the World are known:

8' His Covenant, his Word of old, Shall through a Thousand Ages hold.

9 What He to Abraham spoke before, What He to Isaac stronly swore,

And as a Law on Ifrael laid, -And thus his lasting Cov'nant made.

"To you rich Canaan's Land I'll give,
"Where you, its lawful Heirs, shall live."

Though then their Seed were weak and fmall, And despicable Strangers all.

Mhen they a Thousand Movements made, And round the neighbiring Countries stray'd,

He them, against the World, maintain'd; And Ill-deligning Kings restrain'd.

15 " From Wrongs be my Anointed free:

" Let no malicious Injurie

"My Prophets or my Friends approach."

"Or on my chosen Sons encroach!

Part 2.

And God the Staff of Bread defroy'd;
And Jacob's House, among the rest,
The long-continu'd Want oppress'd.

1463 726

17 Yet Joseph, fold a Slave, he sent Before, who might their Fates prevent.

18 Chains were the wretched Captive's Dole, The pinching Fetters reach'd his Soul

God's Word his faithful Wildom try'd:

Who rul'd the People, for him free.

To him his weighty Cares referr'd,

That Lords and Senators might know a but A His God-like Sense, and wifer grow and but A

And there his Hoary Age was spent.

With Strength, above their En'mies blef.'d.

And they his People's Fate contriv'd.

26 But, to divert their spiteful Blows, God Moses sent, and Agron chose.

27 They God's fear'd Will, at ev'ry Stroke, In Signs and dreadful Wonders ipoke:

28 And Hellish Gloom, at his Command, WA Imprison'd all the groaning Land.

Their Streams were turn'd to pois'nous Gore; The poison'd Fish o'er-spread the Shoar.

33 Their Roads Frogs freckled Armies choak'd, And round their Royal Chambers croak'd.

Part 3. Ville Gin by

He spoke, his. Word the Dust alarm'd, And Lice in all their quarters swarm'd.

12 He hurl'd down Monstrous Hails for Rains:
And burning stashes rak'd the Flains.

33 Their Vines, their Figs, their Trees, the stroke of Of his prodigious Thunders broke,

34 He fpoke, the Locusts marching round, And unknown Infects swept the Ground

35 Their Herbs and Grafs, no more appear'd, The Land of all its Fruits was clear'd.

36 Their First-born fell, Gods fatal stroke, Their early strength and Glory broke.

37 Then out their Vig'rous Tribes he led, With Jewels, Gold and Silver fped,

38 Tho' pillag'd eleptioy'd to fee, Themselves from Plagues and Terrours free.

39 He coo'd them with a Cloud by Day; By Night Flames pointed out their Way.

40 They ask't, He gave them Quai's for meat; And let them Bread of Angels eat.

41 He struck the Rock, the Waters flow'd; And streams on parching Lands bestow'd,

42 For now his facred Oath re-curr'd, To Abraham his unchanging Word.

43 He therefore bade his People be the From Bonds, with joys triumphant, free.

And then configued to if are's Hands, The Neighbouring Towns, and Heathen Lands. 45 He freely all on them befrow'd,
That, fensible of what they ow'd,
Their Seed, his Statutes might record,
And keep his Laws: O praife the Lord!

Pfal. cvj. As the 100th. or Mr. Sandys's rath.

Praise the Lord! his Goodness praise!

For fure his Boundiess Mercy stands,

The strength of his Almighty Hands,

His Honour, who can justly blaze?

3 Thrice happy they, who Judgment keep, And always righteous Laws pursue:

Lord, let me, as thy People do, By thy Salvation guarded, fleep!

5 To me thy Favour then shall show, That good thy chosen Friends partake, That Mirth thy happy People make, Those Joys thy dear Possessions know.

6 We, Lord, have, with our Fathers, finn'd; "I Their Crimes, their impious Crimes renew'd,

Who thy Ezitian Wonders view'd,
But to Forgetfulness resign'd;

Forgot his Mercies stores, and near The Sea, so lately pass'd, rebel'd:

Yet still He all their Fears dispel'd, To make his Name and Power appear.

9 He cut the Seas, and dry'd the Sands,
While they through Deeps as Defarts, pass'd;
And brought them safe to shoar at last,

Redeem'd from Perfecuting Hands.

- Their Foes the loofned Waves o'erflow'd, Not one his wretched Life retriev'd; 1. Then they his Word a while be leved, And Gratitude with Praises show'd. 100 Pa-
- 13 But foon they all his Works forgot, Nor his Divine Advice improv'd;

Their raging Lusts his Anger mov'd, ... And made it in the Defert Hot.

15 And tho' he gave their Proud request, Their Stomachs easeless Hunger tore;

16 On Moses then their Envy bore, And Aaron, God's Anounted Priest.

16 Then Dathan's and Abiram's Crew, Earths hollow gaping Womb devour'd: Fierce Lightnings on th' Assembly pour'd;

And Flames the Godless Rebels flew.

Part; 2.

19 Next, They the Calf in Horeb fram'd. And to the senseless Idol bow'd;

A grazing Brutes dead shape, aloud, They both their God and Guide proclaim'd.

21 They ne'er on God, their Saviour, more, Nor Egypi's Slavish suffrings, thought;

What Wonders there his Hand had wrought, 22 And on the Ocean's Purple shore.

23 He then their Ruin had decree'd, But in his chosen Moses came. He stay'd th' approaching dreadful Flame, And sacred Wrath, impetuous speed.

1 Their

24 Yea, they the promis'd Land disdain'd, His Word with them no Credence found 25 Base Murmurs fill'd their Tents around, And off they threw their Lords command.

26 Then God against them rais'd his Hands, That they in Defart-Wilds might die;

Their scatter'd Race confounded lie, And perish all in barb'rous Lands.

28 Yet, unreclaim'd, the fenfeless Crew, Their Souls to Pai's God betraid. And eating Sacrifices made, To him; an Idol's Servants grew.

29 Thus they, with studied Art, rebell'd, And out the Plague among them broke; Till Phineas, with a righteous stroke, The Plagues infectious Rage repell'd.

31 That gallant Action rais'd his Fame, When God's just Wrath his Zeal atton'd; His God the Righteous Action own'd, And blest him with a Deathless Name.

32 Nay, more they durit their God provoke; At Maff is springs they mischief made:

33 Moses, that meekest Soul betrays, . Till Passion in him rashly spoke.

, 32 'S.

Part 3.

34 The Nations, to Destruction doom'd,
By God's Command, they fondly spar'd;
And for their Pity's just Reward,
Their Sins, and all their Plagues, assum'd.

6 Among a Thousand snares they fell, While to their graven Gods they bow'd:

Their wretched Sons, and Daughters, vow'd To Devils, they facrific'd to Hell.

- 8 The Blood of Sons and Daughters round, Poor Innocents, to Idols flow'd: Canaan a dismal shambles show'd, And Infant Gore the Country drown'd.
- 19 Their Works, and vile Inventions, both, Them to polluting Whoredoms drew, Till God incens'd against them grew,

And could his own Possessions loath.

11 But God, with just Revenge, resign'd Them to their domineering Foes;

Where, vex't with long oppressing Woes, Their Pride and lofty Thoughts declin'd.

43 Oft fav'd they finn'd as oft, and made His Vengeance profecute their Crimes:

Yet in their darkest suffring Times, He faw and heard them while they pray'd

45 He call'd his Covenant to Mind, And Sympathiz'd with all their Woes;

And soon their stubborn-hearted Foes, Grew gentle, pittiful, and kind.

47 O save us, Lord! our Captiv'd Race From Heathen Chains and Lands recall, That we may fing thy Praise, and fall With Thanks before thy Glorious Face,

48 The God of Ifrael's Name record, His Praise from Age to Age refound; And let the joyful Tribes around Sing out Amen: ô praise Lord!

L'amis fr in

PS.AL.

PSAL. Cvij. Part 1. Metre 1.

Praise the Lord! Exa't his Name;

His Goodness celebrate!

Let Age to Age resound his Fame,

His bounteous Acts relate!

2 Sing to His Name, ye whom from Chains
His peaceful Arm redeem'de:

O be his Praise in grateful Streins, His glorious Works esteem'd.

3 He from Earth's utmost Quarters drew His Israel's scatter'd Race;

And the wild Defarts wandring thro', They found no Resting-place,

5 Tho' pinch'd with Hunger, icorch'd with Thirst,
Their wasting Spirits fail'd;
Yet with their pittying God at first

Their humble Cries prevail'd.

6 Thro' all their Streights his careful Hand Was their unfailing Guide,

7 And smooth'd their Ways, and made their Bands

In well-built Towns reside.

8 O praise his Goodness! Praise his Name!
His wond'rous Mercies praise!
Thro'all the World his Acts proclaim!
His boundless Glories raise!

Part 2. Metre 2.

Praise God! His Springs we see
Relieve the thirsty Soul;
The hungry Wretch revives, when He
Bestows his plenteous Dole!
But when they, foolish all,

His gracious Laws abus'd,

Despis'd

Despis'd their Maker's gentlest Call, And Love's lost Voice refus'd.

In weighty Fetters chain'd;
Death's Chains around the Rebels flew,
And Woes their Souls restrain'd.

Yet, when oppress'd, they bow'd

Beneath the difinal Weight;

And when, in vain, they begg'd aloud

For Men to ease their State.

Mhen to their God they cry'd, And at his Footstool laid
Their pressing Griefs, and mortify'd,
The foftning Rebels pray'd.

And every Slave unchain'd,

And with warm Beams of gentlest Love
The Sufferers entertain'd.

O praise, O praise his Name,
His bounteous Acts declare!
Let all Mankind with Thanks proclaims
How great his Mercies are!

Part 3. Metre 3. As the 100th.

Of maffive Brass their Leaves unfold;
No Bars of Steel, nor flurdy Grates
Against his powerful Words can hold.

17 When Fools, for Sins afflicted, griev'd, And with their Sins their Judge provok'd,

tin gracions Laws abusid,

18 No Meats their Appetites reliev'd, Nor eas'd their Hunger's fickly Stroke.

Their

Their Stomachs loath'd blefs'd Angels Food, Sweet Manna dropping from the Skies; And Quails diffurb'd their curdling Blood, Till Nature funk without Supplies.

19 Yet when the fainting Sinners pray'd,
He heard, and heard them when they cry'd;
God's Word their dying Swoons allay'd,
And Appetites and Food supply'd.

20 New Life, new Spirits he bestow'd
Where fading Nature's Force declin'd;
To them his healthful Favours show'd,
And their distemper'd Blood refin'd.

Above the Skies exalt his Name!

Above Thanks with Sacrifice proclaim,

And Trophies to his Goodness raise!

Part 4. Metre 4. as the 148th.

23 Such whose bold Courage o're
The restless Ocean slies,
And sail from Shore to Shore,
For wealthy Merchandise
Such Men may see
How wondrous there
God's Works appear,
How powerful He.

The fwelling Tempest roars;
And foaming Billows break,
And lash the bounding Shores.
While Wind and Tide
On rolling Seas,
Where-e'er they please,
Triumphant ride.

Now high the towning Fleet
On Watry Mountains rife,
As if the Clouds they'd meet,
Or brave the threatning Skies.
Now down they come,
Steep tumbling all,
With dreadful Fall,
To meet their Doom.

27 Strait every shatter'd Sail
Reels here, and shaggers there,
While horrid Storms prevail,
And Courage yields to fear.
All Hopes are lost,
And in Black Night,
Ships guideless quite,
At random tos'd.

But when on God they call,
He hears their mournful Cries,

Loud Storms in Silence fall,
And Light remounts the Skies:
Rough Billows flake,
And gentle Gales
Swell all their Sails
Their Port to make.

There with Delights unfeign'd
The wearied Sailers reft:
New Life and Safety gain'd
Warms every fainting Breaft,
Joys fweeter tast,
And the dear Shore,
Is va'u'd more
For Dangers past.

O praise, O praise the Lord,
His Bounteous Actions praise!
Let all the World record

His Mercy's wond'rous Ways.

Where Princes are in the standard Where Princes are in the standard His Loves declare and the standard With grateful Songs.

Part 4. Metre 4. As the 113th.

33 O praise the Lord; At his Commands
Fair Streams desert the thirsty Lands,
And Springs no more their Waters yield.

34 His Curse for Humane Crimes destroys
Their blooming Hopes and ripening Joys,
And sows with barren Salt the Field.

35 Yet for his own dear Servant's fakes
He turns vast Lands to standing Lakes,

And makes the Sands with Waters flow.

36 And then their hungry Troops he guides, And thro'the new-rais'd Fields divides, And makes new Towns and Cities grow.

37 With nobleft Grains they fow their Fields, Rich Wines the grateful Vineyard yields; Their Crops are full, profound their Peace;

38 God's Blessing on their Labours waits, Their crowding Offspring throng their Gates,
And all their pregnant Flocks encrease.

But when his ancient Love's abus'd,
His Counfels, his Commands refus'd,
A fuddain Change o'returns their State.

A fuddain Change o returns their State.

Down falls their haughty Pride, their Race

Inceffant Wars and Plagues deface,

Expos'd to every Neighbour's Hate, when he was

o Their Princes with Contempt he treats, Confounds them in their proud Conceits, And lets their Hopes bewildred fall:

Then to the Poor despis'd before,

Transfers his favouring Mercies store, And feeds, and multiplies them all.

Admire ye living Saints with Joy, (While filent impious Atheists ly) Admire his Providential Ways!

Let wife Men all their Thoughts confine,

To meditare on Works Divine,

And fing their great Protector's praise!

PSAL. cviij. As the 110th.

MY Heart is fix'd, ô God, my Heart
Is fix'd, thy lofty Praise to fing,
I'me ready with my noblest part,
To praise my everlasting King.

Awake my Harp, awake my Lute,
While I prevent the Morning's light.

And thy dear Praises profecute, In all the wondring Nations fight.

Swift are the Clouds, and high the Skies,
Above our Thoughts and Measures far:
But higher, Lord, thy Mercies rife,
More swift thy Truths vast Conquests are.

Lord, o're the Skies thy Brightness show, Let all the Earth thy Glories see.

6 O hear; ô fave thy Servant! fo I'le rescue those belov'd by Thee.

7 God swore once by his Holiness, 1 h 1947. And by his Oath my Joy maintains I'le quick Shechem's Fields poffes, And measure Succorh's fruitful Plains.

- 8 Fair Gileads mine, Manaffes too, My Head on Ephraim's strength relies, The Scepter's Royal Judap's due. My Kingdom He with Laws fupplies.
- 9 Moab, my meanest Slave shall be, And Edom prostrate at my Feet, And conquer'd Palestina me With humble Tribute gladly meet.
- 10 Who e'l me thro' Cities fortify'd, Or Edem's rocky Frontiers lead? II Lord, let thy Help fo long deny'd, At last our fainting Armies head.
- 12 Up Lord! in times of Danger aid! For Humane Helps are only shows, 13 And valiant thro' thy Influence made.

Wee'l trample o're our vanquish'd Foes.

PSAL. cix.

O Thou, dear God, of all my Praile, No longer filent go!

2 For finful Men, in finful Ways, I wo would And Traitors bolder grow. Against me they their Rage excite, Their Tongues with Falshood whet,

And me with Words of deadly spite, And causeless Hate beset.

4 They, for my kindness, prove my Foes, But I in silence pray.

5 Malice to Goodness they oppose, And Love with Hate repay.

6 Make

5 Make Him some wicked Tyrant's slave, Let Satan bind his hands!

7 And Sins feverest Sentence have, When He in judgment stands!

3 Nay, let his very Prayers he Sin!
7 His Days be dark, and few!
That Office fix another in,
Which to himfelf was due!
No Father let his Children fee,
His widow'd Wife go mourn!

to His Off-spring common Vagrants be, Expos'd to Want and Scorn!

Their Bread from cruel Hands intreat, The Griping-Usurers trade, Seize all his Wea'th, and every Cheat, His Pains and Gains invade!

2 No Mercy let his Cries engage, Nor all his Orphan race,

But fink 'um all!' in one fhort Age, Their very Names deface!

Part 2.

4 In God's revenging Prefence let,
Their Father's Crimes remain!
No length of Time, or Years, forget
Their Mother's viler flain!

5 Let them God's fleeping Vengeance move, Their Memory to defroy.

6 Since Grace could ne'er his Soul improve, Nor Love his Thoughts employ.

But the dear Man, to Sorrows born,
With humblest Thoughts indu'd;
The broken Heart with Anguish torn,
His bloody Hate pursu'd.

17 Curling

17 Curfing, and hellish Words he lov'd, His Lot may Curses be! His Heart no Blessings e'er approv'd, Let him no Blessing see!

18 He Curfes for a Garment us'd,
And with their poisonous draught
His Bowels washt, like Oil diffus'd,
Quite thro' his Bones they wrought.

May He no other Garments wear
But Curfes closely bound;
And Curfes for a Girdle bear
To gird him duely round!

20 Be this the Just reward of those,
From God's revenging Hand;
Whose spiteful Words my Life oppose,
And who against me stand.

My Party kindly own!
Thy Mercy's Good; ô let it here
To rescue Me be shown!

Part 3.

22 For wretched and affisted I
With inward Wounds decay,

23 And like an Evening Shadow fly, Or Locusts hurld away.

24 My Knees with tedious Fastings fail, And all my Leanness see,

25 My Foes with brutish scorn assail, And shake their Heads at me.

26 Help ô My God! ô fave Me! show Thy former Mercies now! 27 That all thy Love to me may know

Thy Helps dear Lord allow!

28 Then let them Curse me still! on me Thy Blessings Lord bestow! Let Them, their own Confusion see, But me thy gladness know!

29 When great they feem, like fome large Cloke
Let Shame be round them roul'd!

30 And I'le thy Name in Crouds invoke, Thy Praise at large unfold:

31 For God still by the Poor Mansside,
With fure affishance stands:
His Soul with faving Wings to hide,
From partial Judges Hands.

PSAL. CX.

1 "SIT here on my Right Hand! the Lord
Thus to my Lord, has faid
Till thou shalt fee thy Foes abhor'd,
Beneath thy Footstool lay'd;
From Sions Hill thy regal claime,
Thy Scepter first shall rife,

Thence Reign and with thy awful Name, Command thy Enemies.

3 When thy Prodigious Might appears,
Thy ready Armies move;
And Preach those happy gladsome years,
The Reign of boundless Love:
Tho at a mighty distance now,
The careless People stand,
To Thee they'l then as swiftly slow,

And own thy ruling Hand.

Wash'd from their Crimes and snowy white.
Their Tempers undefild,
And cloth'd with Innocence and Light,
And like their Master mild.

Thefi

These Conquests first belong'd to Thee,
E're dewy Mornings rose,
Or Time could thre' Eternity,
Thy facred Birth disclose.

4 Then by himself thy Father swore,
And shook his awful Throne,
And when swift Time shall be no more,
He'el that Engagement own.
"Thou'rt an Eternal Priest, to Thee
"There's no succeeding Heir.

"And like Melchisedee shalt be, "And Crown, and Miter wear.

7 The Lord shall in his angry Day,
Rebellious Kings destroy.
6 Among the Gentiles sierce y sway,
And fill his own with Joy.
But where bold Opposition reigns,
The slaughter'd Corpses round,

And dring Kings shall spread the Plains, And stain the purple Ground.

7 But he before the Conquest gain'd,
The Rage of Thirst shall know,
With Sorrow's streams be entertain'd,
And drink of deadly Wee;
Till, all those Dissiputies past,
His Glory's largely spread,
And all shall see the Crown at last,
On his victorious Head.

PSAL. cxj.

O Praise the Lord! my Heart, prepare
To praise the mighty Lord!
Where-e'er his bless'd Assemblies are
Will I his Name record.

a Great

2 Great are his Works, and earnestly By Men of Wildom fought:

3 His Works are all with Majetly, And comely Beauty wrought.

His Righteoufness eternally
Shall, with his Works, endure
In grateful Minds; his Clemency,
And his Compassions sure.

5 For these who fear his facred Name, The Lord at large provides:

His ancient Covenant the fame Still in his Thoughts abides.

6 The Might wherewith his Works are wrought. He to his People shows;
And Portions, from the Gentiles brought,

On them at large beitows.

7 His Works in Truth and Judgment done, His Precepts just and fure;

8 As first in Righteousness begun, Through ev'ry Age endure.

9 The Lord his People once redeem'd,
And gave them lasting Laws;
And still his holy Name, esteem'd,
Our Veneration draws.

ro True Wisdom springs from Godly Fear:
An Understanding pure
Will in Obedience best appear,
And its just Praise endure.

PSAL. cxij.

On him who fears his Name;
In whom his just Commands create
Pure Love's immortal Flame.

M 3

2 Mighty on Earth his Seed shall be, His Generation bless'd:

3 His Righteousness shall last, and he In Wealth and Plenty rest.

Through gloomy Darkness, thines.

Mercy's the righteous Man's Delight:

To Love his Soul inclines.

He's pitiful to Men distress'd,

And lends to those in Need:

In Judgment, from his milder Breast No cruel Words proceed.

6 He ne'er shall move; his Memory-Shall ever sweetly last:

7 From Fear, through heavy Tidings, free; His Heart in God be fast.

8 His Heart, from cold Despair secur'd, Can on his God repose, Till of the Down-fall he's assur'd

Of all his angry Foes.

9 With plenteous Doles his lib'ral Hand.
The needy Poor supplies:

His Righteoufness shall ever stand; His Strength, with Honour rile.

With envious Eyes shall view;
And gnash, and pine; and deep Distress
Their blasted Hopes pursue.

PSAL. cxiij. Proper Tune.

Praise the Lord! his Praises sing, Ye Servants of th' Eternal King! Bless, ever bless his sacred Name! From the first B ushes of the Day, Till Night her sable Wings display, His Name's immortal Praise proclaim!

4 The Lord o'er all the Nations reigns: The Lord's i lustrious Glory stains The brightest Star, the clearest Sky.

What Man, what God, would we compare
With Him, whose lofty Dwellings are,
Above all Heav'ns, exalted high?

6 Yet thence his Providential Eyes
Survey the never-resting Skies,
And all our humble World below.
7 He helps the Wretched from the Floor;
And from the Dung-hill lists the Poor;
His Goodness, and his Strength to show.

8 Thence, He exalts their meaner Fate
To Majefty, and Princely State;
And bids 'em Crowns and Sceptres claim.

9 He makes the barren Womb conceive, O'er-joy'd a youthful Race to leave. O praise! ô ever praise his Name.

Another Metre.

Praise God! ô praise the Lord,
Ye Saints, with one Accord!
His holy Name, with Praise, proclaim;
His holy Acts record!
His Name with Praise attend,
Till Time it felf shall end!
His Fame disp'ay, from dawning Day,

Till Night's dark Shades descend.

God's o'er the Nations, high:

His Glories pass the Sky.
What God's ador'd as our great Lord;
Or with his Height can vye?

6 Yet,

6 Yet, condescending, He
Through Heav'n and Earth can see,
7 The Poor to raise, who spend their Days
In Want and Miserie.

8 His Smiles with Honour grace
Those who the Dust embrace;
With Kings to vye in Majesty,
And rule his chosen Race.
9 At his All-quick'ning Word
The barren Womb's restor'd,

With Joy t'embrace a lively Race.
Praise then, ô praise the Lord!

PSAL. cxiv.

Hen Israel's Tribes, when Jacob's Race-From barb'rous Egypt went,

2 Then Judah was his holy Place,
Ifrael his Government.

3 The Seas and Jordan faw their God, Advancing in their Head: The Seas, amaz'dly parting, flood, And Jordan backward fled.

4 The Mountains, at the dreadful Sight,
Leap'd up like frighted Rams:
The Hills, with the furprizing Fright,
Skip'd like the trembling Lambs.

5 What terrify'd the parting Seas,
That they divided flood?
What Fears could Jordan's Currents feize,
Or turn his hasty Flood?

6 What made the lofty Mountains leap,
So like the frighted Rams?
The little Hills on crouded Heaps
To run, like trembling Lambs?

PSAL. cxiv.

Ne'er ask the Caufe! When Jacob's God Appears, with Glories crown'd, His dreadful Looks, his awful Nod, The trembling World confound.

And when his thirfty Nation prays,
He turns the Rocks to Springs:
And from dry Flints, by wond'rous Ways,
Uncealing Fountains brings.

Another Metre: As the 113th.

Is Srael, of old; their Maker chose,
His Empire, and his Name's Repose;
And, more than all the Nations lov'd:
And with his own Almighty Hand,
From cruel Egypt's barb'rous Land,
Their happy Tribes in Peace remov'd.

The Sea his marching Armies view'd;
The Sea a while, as doubtful, ftood;
But foon, with wild Amazement, fled.
Old Jordan's Streams, with headlong Hafte,
Aftonish'd Merom's Waves re-pass'd,
And backward flew, to find their Head.

The Mountains vast, which proudly bore
Their Heads above the Clouds before,
Like Rains, from their Foundations leap'd.
The lesser Hills, as frighted Lainbs
Run trembling to their he'ples' Dams,
Beneath their Parent-Mountains crept.

What made the Seas, divided, five

What made old Jorgan's Waters try,
With backward Streams, to find their Spring?

What made the Mountains leap, like Rams?
The lesser Hills, like trembling Lambs,
Close to their Parent-Mountains ching?

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7 Slightly, alas! they mov'd or fear'd!
At him the World amaz'd appear'd!
The World before its Maker quakes:
His look who now in Jaceb reigns,
And there his holy House maintains;
The settled frame of Nature shakes.
8 Let then the Seas desert the Shore,
Let Jordan's Banks be fill'd no more,
Let herren Sards are all all herren Sards.

Let barren Sands around us ly,
Our God can change with wondrous eafe
The Flints to Springs, the Rocks to Seas,
And all his Peoples Wants supply.

PSAL. CXV.

O us, dear Lord, to us no Praise,
But to thy Name is due;
For Mercy lays thy gracious Ways,
And all thy Words are true.
Why should the foolish Gentiles cry,

Where's He whom God they call?
3 Our God's on High above the Sky,

And acts his Pleasure all.

And then their Gods uphold.

The Silver, weighty Gold:

And Men with care fuch Gods prepare,

And then their Gods uphold.

5 They ne're could fpeak, and ne're could fee, Tho' made with Mouths and Eyes.

6 And louder he than Storms must be, Who can their Ears surprise.

The strongest Stench, the noblest Sweet
'Their Nostrils can't invade;

7 Their Hands can't meet, nor feel; their Feet Were ne're for walking made.

With

With all abusive Scorns appear Before their Deities,

Yet shan't you there one Murmur hear, So still their Anger lies.

8 Wife as their fenfelefs Gods are those Who first advanc'd the Trade, And such are those whose Souls repose On what their Hands have made.

Part 2.

9 O ye of Jaco's wifer Seed,
On God fecurely trust!
He'll he'p with speed in times of need,
And ever shield the just.

on God fecurely trust!

He'll help with speed in times of need, And ever shield the Just.

In him hear your Maker heed, In him hearely trust;

He'll he'p with speed in times of need,

And fill defend the Just.

rr The Lord has kept us still in mind, His Priests shall all be blest.

Our Tribes shall find his Blessings kind On all their Dwellings rest.

The Rich, Poor, Young and old;

And Happiness with vast access Shall you and yours uphold.

15 You're by that great Creator bleft,
Who bade the World to rife,
16 And who possess of facred Rest.

Lives high above the Skies.

17 O're

17 O're Earth, and all that Earth contains, For mortal Men design'd,

Man freely reigns, and God maintains The Gift to them refign'd.

18 The Dead, nor those can blaze thy Fame, Who fink to filence down;

19 But we thy Name with Praise proclaim, And endless Blessings crown.

PSAL. cxvi.

He Lord who heard my Voice and Prayer, My Lord my Love shall be;

2 On him I'll call with constant Care, Who bow'd his Ear to me.

3 The Chains of Death engag'd me round,
Me hellish Pains surprized,

And Troubles oft, and Anguish found, And Sorrows exercis'd.

4 Then in the Lord's prevailing Name
To God I humbly pray'd,

Thy Help, thy Favour, Lord, I claim, My Soul, dear Saviour, aid!

The Lord is kind, and righteous too, And Mercy freely shows,

6 He helps the weak, and swiftly flew To fave my Soul from Woes.

7 Turn then my Soul, return to Rest!
The Lord was kind to thee,

8 Thro' him I'scap'd Death's cold Arrest, My Eyes from Tears are free.

He keeps my Feet from Falls, and I My Woes, by him, furvive,

9 And in return I'll gratefully, As in his Presence, live.

Part 1.

10 So I believ'd, and so I spoke, But sore afflicted I

Thus out in halfy Passion broke; Men sure are sold to lye.

12 But what Returns, Lord, shall I make For all thy Loves to me?

Thy Blessed Cup with Praise I'le take, And duly call on Thee.

14 My Vows to God I'e offer here, Abroad in open Light;

In their Redeemer's Sight.

16 Lord, I'm thy Servant, humbly I.
My felf thy Servant own,
Thy Handmaid's Son, from Slavery
By Thee difcharg'd alone.

17 To Thee the Sacrifice of Praise My Sacrifice shall be;

And in the Lords great Name I'le raife My suppliant Hands to Thee.

18 Here, Lord, to Thee I'le pay my Vows
In all the Peoples Sight,

19 In Salem, in thy holy House;
O praise the Lord of Might!

PSAL. cxvij,

Praife th' Eternal Lord,
Ye Nations all around!
His Goodness thro' the World record,
His glorious Acts resound!

On us, and all our Race, His Mercy largely flows, His Truth no Time can e're deface, Nor Force his Power oppose.

Or thus.

Raise God 1' or praise our mighty Lord,
Ye Nations all around!
His Goodness thro' the Wor'd record,
His wondrous Acts resound!
To ron our selves, and all our Race
His Mercy largely slows,

His Truth no Time can e're deface, Nor Force his Arm oppose.

PSAL. cxviij.

He Lord, the great Jehovah praise,
He's good in all his Ways:
His Mercies fure unchang'd endure,
His Goodness ne're decays,
Let Jacob's long protected Race
Adore his wondrous Grace,

His Mercies fure unchang'd endure. When Time refigns his Place.

The Lords exalted Name:

His Mercies fure unchang'd endure,

His Goodness still the same.

4 O ye who God's Commands obey, With grateful Praifes fay, His Mercies fure unchang'd endure, His Mercies ne're decay.

5 In Streights I call'd on Him, and He From Streights foon fet me free. 6 To God I'm Dear, and ne're can fear

What Man can do to me.

7 The

7 The Lord, among my kindest Friends,
His own Assistance sends.
My longing Eye shall foon descry
My Foes expected Ends.

In God the Lord it's better far

To trust our Hopes and Care,
Then to repose our Hopes in those,
Who wretched Mortals are.

9 In God the Lord it's better far To fix our Hopes and Care, Then to repose our Trust in those Who mighty Princes are.

Part 2.

In God their Strength defy'd;

I fo their Force out-vy'd.

12 Tho' me, like Bees, they closely ply'd,
Like blazing Thorns they dy'd:
In Gods great Name I quench'd their Flame,
And all their Strength defy'd.

To work my overthrow; But thro' Gods Aad, tho' oft afraid,

I still in Safety go

14 God by his Might has made me strong,
My God's my daily Song;

Salvation He ordain'd for me, by Who to himfelf belong:

Where righteous Men refide; Gods Hand is grown renown'd alone, For Deeds of Valour try'd,

16 His

17 His Hand's alone deferv'dly nam'd;
His Hand on high proclaim'd,
His Hand is grown renown'd alone,
For valiant Actions fam'd.

17 I still shall live, and still declare,
How great his Actions are.

18 I felt his Rod, but still my God
My Life wou'd kindly spare.

19 Let the wide Gates of Righteourness

Now grant me free access:

I'e gladly there with Thanks appear, And God my Saviour blefs.

Part 3.

20 Gods House his holy Gates are near; The Righteous enter there:

21 I'le praise the Lord, his Help record, Who would his Suppliant hear.

Off by the Builders thrown;

Now all the Coines securely joyns,

And makes the Building One.

23 The Lords great Work it was, and we Amaz'd the Wonder fee.

24 God made this Day, now Joys shall sway,

And Mirth triumphant be. 25 Hear, Lord, ô fave at last, and make

Our favour'd Actions take,
Our Business bless with kind Success,
Lord, for thy Mercy's sake!

26 O bleft be He who kindly came
In Gods Almighty Name!
You who before his House adore,
To you we wish the same.

7 Us God the Lord with Light supplies, O bind the Sacrifice!
With Cords it nigh his A'tars tie,

Till there it bleeds and dies.

8 Thou, Lord, art God alone to me, I'le Praises sing to Thee.

By me thy Name, thy g'orious Fame Shall still exalted be.

29 The Lord our great Tehowah praise! He's good in all his Ways;

His Mercies fure unchang'd endure, His Mercy ne're decays.

PSAL. Cxix. Aleph, 1. Beth, 2.

Lest are the Men whose perfect Ways Gods purer Laws confine,

2 Who keep his Word, and all their Days To Him in Heart incline.

No Sins to fuch can pleasing be As by his Orders move.

4 And thou commandedit, Lord, that we Thy Rules should keep and love.

6 Oh that my Footsteps guided sure, Could by thy Statutes tread !-

Then should I live from Shame secure, When thy Commands I read.

7 I'le praise thee with an upright Heart, When I thy Judgments know. 8 I'le keep thy Laws; ô ne're depart!

To me no Stranger grow!

9 How may a Youth his Ways improve? If he thy Word obey.

10 To Thee with all my Soul I move, O never let me ftray!

11 I in my Bosom hide thy Word, From Sin to guard my Heart.

12 To me, b'est God, thy Grace afford, And all thy Laws impart!

13 Thy Judgments, Lord, my Soul efteems, My ready Lips declare;

14 To me thy Word more pleasing feems, Then noblest Treasures are.

If I on thy Precepts meditate, Thy Laws before me fet;

Thy Statutes all my Joys create,
Thy Words I ne're forget.

Gimel, 3. Daleth, 4.

No I thy Words shall keep.

18 Unclose my Eyes, by Nature blind, To view thy Wonders deep!

19 O don't from me a Stranger, Lord, Thy Testimonies hide!

20 For commant Cares to get thy Word, My longing Soul divide.

21 Thy Judgments break the curfed Proud, Who from thy Precepts stray.

22 Me, Lord, from flouting Scorners shroud, For I thy Words obey!

23 Great Kings in Council curst my Name,

But I thy Statutes chose.

24 Thy Statutes all my Joys enflame, My Counfels all compose.

25 My Soul, Lord, for thy Promise spare, In Dust which prostrate lies.

26 Thou hear'st how I thy Ways declare, Oteach, and make me wise. 7 O Make me know thy Precepts, so I'le spread thy Works the more.

My Heart, with melting Cares brought low, Lord, by thy Word reftore!

9 From me all lying Ways remove, To me thy Laws impart.

o For all the Paths of Truth I love, Thy Judgments fill my Heart.

I I to thy Laws adhere, dear God, From Shame my Life difcharge!

2 I'le run the Ways thy Saints have trod, If thou my Heart enlarge.

He, 5. Vau, 6.

3 Lord, teach me thy commanded way, And I'le observe it still.

4 My Heart let Understanding sway, Thy Laws my Heart shall fill.

5 By thy Commands, ô make me tread, For them I dearly love.

6 Let no false Lusts my Heart mislead, While by thy Rules I move!

7 From Vanity, ô-turn my Eyes, And make me live to Thee!

8 Thy Word on which my Soul relies, And fears, make good to me!

9 Reproach from me and Scandal take, But, Lord, thy Judgments give!

Me by thy Justice live!

Thy Mercy, thy Salvation too,
As promis'd, Lord, bestow!
So shall I hush the scornful Crew,
And yet more faithful grow.

43 Nèver,

43 Never, ô never, Lord, withdraw

Thy Word and Truth from me!

44 So thy just Judgments and thy Law
My constant Guides shall be.

45 My happy Course at last I'le steer, In thy Commands secure.

46 Thy Tellimonies Kings sha'l hear, Yet I no shame endure

47 I'le in thy lov'd Commands delight, For them my Hands I'le raite.

48 Thy Statutes study Day and Night, And thy Commandments praise.

Zain, 7. Cheth, 8:

49 Thy Word once pass'd, semember, Lord, In which thou mad'st me trust.

70 Thy Word my drooping Soul restor'd, Reviv'd my finking Dust.

51 The scoffing Proud my Soul deride, Yet I thy Laws pursue.

52 With me thy Judgments pass'd abide, And all my Joys renew.

53 I trembled at their dreadful Fate, Who from thy Precepts stray'd;

My daily Musick made.

55 Lord, on thy Name I muse by Night, And keep thy Righteous Laws:

56 Such Bleffings from thy favouring Sight, A just Obedience draws.

57 Thou'rt al! my Portion, Lord, I faid I'de keep thy facred Word:

78 And for thy Grace devoutly pray'd, Thy Grace, Dear Lord, afford! 9 I weigh'd my Works, and fo thy Ways My careful Footstep, trac'd:

And that I might thy Laws obey,
 I flew with winged hafte.

2 But I, when I at Midnight rife, Thy righteous Judgments praise.

3 Hove their Company, who fear Thy Name, and keep thy Word.

4 Thy Mercies round the World appear, Thy Statutes teach me, Lord!

Teth, 9. Fod, 10.

'5 Lord, from thy Hands I Good receive, For all thy Words are true.

6 Teach me, fince I thy Laws believe, Good Sense and Knowledge too!

7 I finn'd, till by Affliction taught Thy facred Words to know.

78 For me all Good thy Hands have wrought, To me thy Statutes show!

79 The Proud affau't my Soul with lies, But I fincerely move.

o And while their Hearts with Fatness rise, ...
Thy Laws entirely love.

Lash'd by thy Rod, my Heart enclines To keep thy Laws with Care.

72 Those Laws which richer far than Mines Of Gold and Silver are.

Thy Hands have made and fashion'd me, Thy Judgments make me know!

74 So thy pleas'd Saints my Care shall see, While in thy Paths I go.

75 I

75 I know thy Judgments Lord are just, Thy Love afflicted me.

76 Make good thy Word! my Comfort must Alone descend from Thee.

77 Lord fend thy Mercys! quickned fo I'le in the Laws delight.

78 Let shame thy treacherous Proud o're-throw But I'le thy Laws recite.

79 O let thy Saints, who know thy Will, With me as Friends appear!

80 When my found Heart thy Statutes fill, I no Difgrace can fear.

Caph, 11. Lamed, 12.

81 Thy Health my longing Soul desires, And on thy Promise waits.

82 And while thy Comforts it requires, My Sight with Woes abates.

83 Dry'd up with Grief my strength appears, Yet I thy Laws retain.

84 How many are thy Servant's days?
O now my Foes restrain!

85 The Proud for me their Pitts have made, Against thy righeous Law.

86 Me from their Wrongs by thy kind Aid, And Faithful Precepts draw!

87 Lord They'd confum'd me quite, but I Ne're from thy Precepts went.

88 In Goodness raise my Soul! I'le try
To keep thy Testament.

89 Firm Lord as Heaven thy Promise stands.
Thy Truth from Age to Age,

The Earth, form'd by thy mighty Hands, Stands by thy Patronage.

91 All

1 All by thine Ordinance enfur'd, To Thee their Service pay: 2 But Woes my Ruine had procur'd,

But that I kept thy Way.

13 I'le ne're forget thy Precepts kind, . Since oft by them reviv'd.

14 I'm thine, ô save me! for my Mind

Has on thy Precepts liv'd.
The Wicked watch'd to ruine me,

The Wicked watch'd to ruine me, But I thy Statutes read;

36 And th' end of all Perfection fee, But those all Bounds exceed.

. M.m, 13, Nun, 14.

97 Lord, how I love thy Laws! by those My serious Studies move;

98 By them I far above my Foes, In Wildom's Rules improve.

99. Thy Testimonies teach me more
Than all my Teachers know.

100 I by thy Statutes wife before My reverend Elders grow.

To keep thy facred Ways declin'd,

Thy Judgments duly u'd my Mind With Heavenly Wifdom ftor'd.

103 Honey to those pure Sweets must yield, With which thy Words are blest:

104 So I with thy wife Precepts fill'd, All lying Ways detelt.

Thy glorious Words my Footsteps guide, And fill my Paths with Light:

106 I've fworn, and as by Oath I'm tied, I've keep thy Judgments right.

107 I'm

107 I'me much distrest: ô by thy Word, My fainting Soul revive!

108 Accept my willing Praises Lord, To me thy Judgments give!

109 Tho' in my Hands my Life I bear, I can't forget thy Law.

From that my Soul withdraw.

Try Will's th' Inheritance design'd, For my rejoicing Heart,

From Them can ne're depart.

Samech, 15. Gnain, 16.

All vain Opinions hate.

Thou are my Covering Shield alone, And on thy Word I wait.

115 Begone ye finful Crew! for I At pure Obedience aim.

And guard my Hope from shame!

117 Uphold me, then I'me safe, and I Shall all thy Laws respect.

Who Cheats and Lies project.

Of Sinners purg'd away.

With awful Pear furvey.

121 I've done what's Just and Right; ô save Me from Oppressions Force!

122 Thy kind Assurance Lord I crave, To stop the Tyrans Course: 123 My Eyes for thy Salvation fail, And promis'd Righteousness,

124 With me, Dear Lord, in Mercy deal, And with Me Statutes blefs!

123 Make Me thy Servant Wife; I'll then Thy Testimonies know!

126 He'p Lord, its time! lest impious Men,

Thy Law should overthrow.

127 For this I love thy Precepts more, Then heaps of purest Gold;

128 I know their Justice, but abhor, The Paths which Lies uphold.

Pe, 17. Tadi, 18.

129 Thy Testimonies wondrous are! My Soul to keep them tries,

130 Thy Words explain'd, the Truth declare, And make the Simplest wife.

131 Thy Words more fweet than cooling Winds, To fainting Spirits are. 132 That Pitty those who love Thee find,

O let thy Servant share!

133 If by thy Rule thou fix my Ways, No Sinn shall conquer me.

134 And me from Mans Oppression raile, Then mine thy Laws shall be.

135 Smile Lord on me, and let thy Laws Thy Servants Soul convert!

136 Tears drown my flowing Eys, because. Vain Men thy Laws defert,

137 Essential Justice Reigns in Thee, Thy Judgments all are right.

138 Thy Testimonies faithfully, To Righteouthess excite.

Thy facred Word forget.

On it my Heart is fet.

141 I'm Lord despis'd and mean; but still My Soul thy Law retains.

142 Thy I aws, the Truth, thy Righteous Will, From Age to Age remains.

With Woes, thy Statutes give.

Their Justice every Age has found;
O make me Wife to Live!

Keph, 19. Refeb, 20.

145 I cry aloud; Lord, hear my cry,
I'll keep thy Statutes fure.

146 I Pray, ô save me, and I'll try
Thy Testimonies pure.

While for thy Word I Wait.

148 All Night my wakeful Heart's intent, On them to meditate,

Thy Judgments Lord renew!

And Mischiefs ways pursue.

158 Thou Lord art ever near to Thine, And thy Commands are True.

152 I knew long fince thy Laws Divine, Were strong and lasting too.

Weigh Lord, my sufferings! set Me free, Who don't forget thy Laws!

O have and plead my Cause!

155 Sa!-

157 Tho cruel Foes unnumber'd are, I don't thy Laws decline.

158 But see with Grief how Sinners dare; 4"1 Against thy Word combine. 159 See how I in thy Laws delight, I m 10 170

In Love revive my Soul!

160 Truth founds thy Word, thy Judgments right;
Shall Times last Force controll.

Schin, 21. Than, 22.

161 Pursued by Kings, with Causeless Hate; Yet more thy Words I fear'd. 162 In me more Joys thy Words breate, with the

Then Spoils in Battel clear'd: 163 Lies I with Hate and foorh disclaim, 116 to

But Love thy Laws to truft. 164 Seven times a day I praise thy Name, I will I have For all thy Judgments Just

165 They live in Peace, who love thy Word, No Cares disturb their Rest.

166 I wait for thy Salvation, Lord, I have the With thy Commandments blest.

167 My Soul thy Testimonies takes, And loves exceedingly.

168 Thy Laws its whole Employment makes; My ways before Thee lie.

69 Lord, let my Crysapproach thy Place, Thy Statutes make me Wife!

170 My Prayers ascend, and from thy Pace My Promis'd Rescue rise!

171 My Lips shall utter Praises well, When all thy Statutes raught.

172 And on thy Word, my Tongue sha'l dwell, And Orders justly wrought.

173 Lord help me with thy gracious Hand, For I thy Precepts chose.

174 I long for thy Salvation, and My Joy thy Laws compote.

Thy Judgments help my Caufe!

Who n'er forget thy Laws!

PSAL. CXX.

TO God in deep Distress, I cry Who bows his Ear to me.

My Soul, Dear Lord, from Lips which lie, I And Tongues deceitful free!

What shall be pay'd, what done to Thee; Thou falle deceitful Tongue?

4 Thy Portion burning Coals shall be, And Arrows from the strong.

5 Wo's me that I constrain'd so long, In Forreign Tents abide! Wo's me who banish'd thus among: Men us'd to Blood reside!

6 My Soul hath fojourn'd long with those, Who hate the Thoughts of Peace,

7 If I the Name of Peace propose,
Their Quarrels most encrease.

Another Metre, proper Tune.

O God in Troubles I And deep Distresses cry, And He receives my Prayer.

2 Lord

14 W FIL

Lord, fave my Soul from those, Whose Lips with Falsbood close; Whose Tongues deceitful are.

What shall be paid to Thee, Or what thy Portion be Thou while deceitful Tongue?

4 Hor Coals of Juniper, Shalt thou from Julice bear, And Arrows of the strongs

5 Woe's me alas! that I
Must thro' necessity,
In dismal Tents abide!
Woe's me! who must so long.
In Banishment, among
Blood-thirsty Brutes reside!

6 My Soul has fojourn'd long
With those who live by wrong,
But hate the Thoughts of Peace.

7 When I for Peace would move That Peace I dearly love. Their Feuds and Jarrs encreases.

PSAL. Cxxj.

P to the Hills I lift my Eyes,
From whence my Aids descend?
The Lord who made the Earth and Skyes,
Will fure affistance fend.

3 Hee'l fix thy Foot fecure: No fleeps Thy Watchman can furprize.

4 That God who Israel safely keeps, Ne're shuts his wakeful Eyes.

5 The Lord is thy Protector fure, And he defends thy Head

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Thy Maker will his shade secure O're all thy Dwellings spread.

6 So all the Sun's fierce Summer Beams Shall never make thee ill.

On thee the Moons unwholesome Gleams
No hurtful Dews distil.

7 The Lord from Ills shall keep thee free, Thy Soul from Harms secure:

8 Go out, come in, he'll follow thee, His Loves unchang'd endure.

Another Metre: Proper Tune.

Bove the Hills I raife my Eyes,
And thence affur'd expect,
That God fhould me protect.
From God my certain Aid shall rife

From that God whose Word gave Birth To the Skies, and humbler Earth.

3. No frumbling shall thy Feet surprize,
Thy Guardian never sleeps,
That God who Ifrael keeps,
Can never shut his wakeful Eyes;

Eut with his Protection blest, Thou beneath his Shade shalt rest.

6 The fcorching Sun's directeft Beams
Unhurt thy Head shalt bear,
And no Distemper fear:
Nor shall the Moon's malignant Glean

Nor shall the Moon's malignant Gleams, Poisonous Vapours, us'd to kill -With her Midnight Dews distil.

7 The Lord from Harms shall keep thee free, And all those Ills controul, Which might affect thy Soul. 8 Go out, come in, he follows thee,
And with Goodness thee secures,
Which from Age to Age endures.

PSAL. CXXII.

If the Joy I heard the Captives cry, Gods Heuse is all cur Quest.

Our wearied Steps shall chearfully In salen's Entrance rest.

3 As where fweet Peace and Beauty join, So sa!cm's Bui'dingss grow;

4 And there God's holy Tribes combine, And to his Presence flow.

There Israels Testimony stands,
And Gods great Name they praise.
The Throne of Justice there commands,

And David's Offspring sways.

6 O pray for Salem's Peace! may those Who love thee prosper still!

7 May Peace thy Battlements compose, Thy Houses Plenty fill!

8 For my dear faithful Brethrens fakes, O may thy Joys encrease! And where my God his Dwelling makes, I'll feek thy Wealth and Peace.

Another Metre. Proper Tune.

Heard with inward Joys
The Captives cheerful Cries,
Gods holy House is a'lour Quest.
Our often wand'ring Feet
In one Design shall meet,
And in the Gates of Salem rest.

P SA L. CXXIII.

As where the Sweets of Peace With curious Arts increase; So Salem's happy Buildings rife,

For there the Tribes ascend, And Ifrael's God attend,

And Thanks and Praises facrifice.

There stands the Judgment-feat, There David once was great, And still its to his Offspring due.

O pray for Salim's Peace! O may thy Friends encrease! And good Success their Loves pursue!

May Peace and Wealth abound Thy Walls and Houses round, And for my faithful Brethrens fakes,

Thy Cause I'le countenance, Thy Good and Peace advance

Where God his glorious Dwelling makes.

PSAL. CXXIII.

P toward thy Dwelling-place the Skies, Almighty Lord to Thee We raife our sad despairing Eyes, Confum'd with Mifery.

2 As some poor beaten Slave would watch His Master's angry Hands,

Or some corrected Maid dispatch Her Mistresses Commands.

Yet view each Look, each turning Glance, To find if Pitty there

Would in their smoother Brows advance, Or in their Eyes appear.

So justly we, chastis'd for Sins, In patient Silence wait,

Till God, once more appeas'd, begins To raise our mournful State.

3 Pitty

3 Pity, ô pity, Lord, our Woes! O hear our earnest Cries! And let thy Vengeance silence those Who our sad State despise.

4 Enough, dear Lord, enough we've born The fcoffing World's Abuse,

And all that Infolence and Scorn, Which Pride and Wealth produce.

PSAL. CXXIV.

Ad not the Lord our Cause maintain'd, Sing now, and show a grateful Mind. Had not the Lord our Right sustain'd, When Men of Blood our Fall design'd.

3 Our Land had been at once devour'd,
All (wallow'd by the barbarous Foe;
4 As Brooks by mighty Rains o're-pour'd,
At a cost the Neighbouring Meads a' offer.

At once the Neighbouring Meads o'reflow.

Thus had our happy Days been past.
Our Hopes, our Joys, our Souls Destroy'd.
Our Foes yet scarce appeas'd at last,
Or their inhuman Entrails cloy'd.

6 But bleft, ô ever bleft be He
Whose careful Love our Souls redeem'd!
And us from cruel Hands set free,
His Name be prais'd, his Works esteem'd.

7 We 'scap'd as little Birds escape, When just beneath the Fowler's Hand a Our God disclos'd the Fatal Trap, And we, through Him, in Safety stand.

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8 Let then the cruel World combine, And Malice private Plots devile; Our Help's at hand, our Hope divine On God, who made the World, relies.

Another Metre. Proper Time.

THis grateful Song may shew a grateful Mind. Had not the mighty God our Cause maintain'd,

Had not our gracious Lord our Right sustain'd, When cruel Men, with barbarous Oaths combin'd, And to destroy our hated Land design'd.

Their Rage which for a proper Morfel fought, Their bloody Throats wide as Hell's dreadful Gate, Had gorg'd our Church, & fwallow'd down the State.

4, 5 The Deeps the fwelling Waves which proudly wrought

A Flood quite o're our Souls at once had brought.

6 O bleff be God who fay'd the trembling Prey:
7 Our Souls as Birds from crafty Fowlers freed,
And broke the Snares, and our Escape decreed!

8 Our Souls for Help on Him alone shall stay, Who made the worlds, and whom the worlds obey

PSAL. CXXV.

Hey fix'd, as Sion's Mount, endure; Who in their Maker truth:

2 As Mountains Salen's Walls secure, So God secures the Just.

3 Ill Menshan't o're the Good prevail, Or in their Quarters rest, Less they beneath Temptations fail, Above their Strength oppress.

Re good and kind, dear Lord, to those, Who Peace and Goodness love! To fuch thy gentle Smiles disclose,
Whose Hearts are fix'd above!
But those who tread in Ways perverse,
Gods just Revenge shall find:
Who'll Peace among his own disperse,
And to his Saints be kind.

Another Metre. Proper Tune.

Hose who on God have fix'd their Trust,
Unmov'd, like Sion's Mount, endure:
As Mountains Salem's Walls secure,
So God Himself secures the Just,
His Mercies endless store
Shall last when Time's no more.

3 He checks the Wickeds angry Courfe,
When they his holy Saints affail,
They may, but never long, prevail:
Lest Faith crush'd by unequal Force,
Should faintly quit the Field,
And to the Tempter yield.

4 To those, dear God, who Goodness love,
To Men of upright Hearts be kind!
While those the Sinners Portion find,
Who stubborn and perversely move;
But on God's Israel
Shall Peace eternal dwell.

PSAL. CXXVj.

Hen Home the Lord his Captives lead,
At first it seem'd a Dream;
But Joy was quickly round us spread,
And Praise our glorious Theam.
The very Gentile Nations round
Cry'd out at once, amaz'd;

See how God's Favours there abound, How foon his Friends are rais'd!

3 God's Loves to Us indeed abound, Our Joys are truely great;

4 That Work which, Lord, thy Hands have found, O let thy Hands compleat!

So Judah's long deferted Lands

Shall more Refreshments know,
Then where soft Streams thro' Southern Sands,
With constant Coolness flow.

Thus Men may fow in Tears, but hope
To reap their Fields in Joy.
Their precious Seed may give them Scope
For Faith's Divine Employ.

6 Long may they wait, and long may fear Their Seed was vainly fown; Yet home their Sheaves triumphant bring, At last a Burden grown.

Another Metre. Proper Tune.

Hen God at last
Return'd'his happy Captives home,
We all appear'd
Like those who in their Slumbers dream.

Mirth from our Lips,

Praise from our chearful Tongues would come.
Mirth daily was

Our Food, and Praise our daily Theam.
The very Heathens round us wondring, cry'd,
See how God's Love to them is magnifi'd!

God's Love to us
Indeed is highly magnify'd.
Our present Joys
Are more than former Sorrows great

4 Thou

Thou, Lord, who dost

Full Streams for Southern Lands provide.

O let our Re-

fitution be at last compleat!
5 So Judah's Lands shall more Refreshment know,
Than Sands thro' which thy cooling Rivers flow.

Thus, tho' fwell'd Grief
Rouls in with an impetuous Tide,
Yet fliding off,

It foon its Place to Joy refigns.

And he who pre-

tious Seed on barren Mountains try'd,

And thro' a fond

Mistake to cold Despair inclines:
Comes home at last with Joys triumphant Sound,
With weighty Sheves his fruitful Harvest crown'd.

PSAL. cxxvij.

The Workmen build in vain;
And Towns, without Gods wakeful Eyes,
A needlefs Watch maintain.

2 Before the Mornings B'ushes rise, Your daily Works renew, And till the Stars remount the Skies, Your daily Works pursue.

Fare ne're fo hard, it's all in vain,
If yet by God unbleft;
Do all, and but his Smiles obtain,
You'll fafely, fweetly reft.

3 Lo, Children from the pregnant Womb, By Gods b'est Influence grow,

4 Like Arrows, in their youthful Bloom, Shot from some Gyant's Bow. 5 O happy's he, whose Quiver's fill'd With such bright Shafts resound! He'll ne're to Force, nor Malice yield, While these his Foes confound.

Another Metre. Proper Tune.

TF God to build the House denies,
The Workmen build, but build in vain,
And Cities useless Guards maintain,

If God withdraws his watchful Eyes.
Gods Help out does the Builders Art,
And He performs the Watchman's Part.

2 Before the Morning-Blushes rise,
Your daily painful Works renew,
Your daily painful Works pursue,
Till Night again obscures the Skies,
Support your selves with meanest Fare,
The Drink of Tears, the Bread of Care.

In vain you toil, and build in vain,
If God still at a Distance stands,
And neither bless your Heads nor Hands.

But if his Love you once obtain, Then rife, or watch, or fast, or weep, You'll fafely live, and sweetly sleep.

3 Lo! Children from the pregnant Womb, By God's immediate Bleffing grow,

Like Shafts fent from some Giants Bow.
They seem in all their youthful Bloom;
They too can hurl their deadly Darts
With steady. Hands, and daring Hearts.

O happy's he, whose Quiver sounds
With such important Shafts as these!
The Man his Foes undaunted sees.

No Fear his Head or Heart confounds, Nor will he quit the Marrial Field, While these Support and Comfort yield.

PSAL. cxxviij.

Appy, thrice happy Thou,
Who in his own best way,
Dost to thy Great Creator bow,
And his Commands obey!
His Blessings round thee wait,
And on thy Labours rest,

Thy meaner, but contented State, With Peace and Safety bleft.

Like fome fair spreading Vine
With purple Grapes o're-born;
So thy kind Mates chast Beauties shine,
Her Fruits thy Walls adorn.

The lovely Mother she

With hopeful Issue crown'd,
Her Sons, like Olive Plants, shall be
Thy Tables planted round.

Thus sha'l the Lord his Grace
On thee his Friend bestow,
To thee, from Sim's facred Place,
A thousand Favours show.
Blest with a firm old Age,
Thy happy Eves shall see

Thy happy Eyes shall see
Thy lively fruitful Heirs presage
A long Posterity.

Thy happy Eyes shall see
The Churches blest encrease,
Secur'd by long Felicity,
And universal Peace.

PSAL. CXXIX.

My Foes have oft oppress.
In vain, from Youthful Years have they

Distur'd my Peaceful Rest.

Deep o're my Back the Wicked plow'd,
And long their furrows drew,
And would of short successes proud,
Their spiteful ways pursue.

4 But God, the Righteous Judge, with ease Their Cords in Pieces tore.

May Shame and Fear, these Wretches seize,

Who hate to Sion bore!

6 Let them, like Corn on Houses, dy
Which Springs but quickly dyes,
Which Mowers nass regardless by

7 Which Mowers pass regardless by And Reapers, all despise.

8 No Passengers would kindly call,
To such as labour'd there,
Gods Blessing on Your Labours fall,
His Name your Harvest cheer!

PSAL. CXXX.

Rom gloomy Deeps, Dear Lord, to Thee From gloomy Deeps I cry'd.

No more to me deny'd!

3 Shouldst thou our Sinns severely weigh, Who Lord thy Wrath could bear?

4 But Pardon is thy gentler Way, The Spring of Godly Fear.

5 My Soul, Lord, waits, it waits for Thee, And on thy Word depends.

6 E're

E're I the dawning Morning see,
 My Soul the Lord attends.
 To him ô raise your Humble Eies,
 Poor straels scatter'd Race!
 With him kind Mercy treasur'd lies
 And never failing Grace.

From Him Redemption freely flows,
And Hee'l redeem Thee too.
From all thy Sinns and all those Woes,
Which justly Sinn pursue.

PSAL. CXXXj.

No fwelling Thoughts engage.
Dear God my Heart to bear a part
With this corrupted Age.
I ne'r at Empire aim'd,
Nor Crowns, nor Scepters claim'd,
Nor foar'd above with wanton Love,
Of Mysteries enflam'd.

But as some Babe at Rest,
Wean'd from its Mothers Breast;
Close Silence keeps with gentle sleeps,
Or Smiling Slumbers blest,
So Lord my Soul set free
From careful Vanity.
From Earths delights and unknown Flights,
In Silence waits on Thee.

BULLY , Brend

O Ye of Ifraels race,
O feek his glorious Face!
On Him befure your Faith fecure,
And his Commands embrace!

how in the PSAL.

PSAL. cxij.

Emember Davids Troubles Lord,
How in Affliction Her

With faithful Vows engag'd his Word, O Jacobs God to Thee!

3 High tho my lofty Palace rife, With Cedar hobly ciel'd.
And Beds with Golden Canopyes,

Would downy Slumbers yield.

4 I'll ne'r my Rooms of State approach, Nor firetch my felf at eafe:

No fleep shall on my Brows encreach My Lids no Slumbers please.

5 Till I that happy Place have found, By Heavenly Favour bleff; Where Jacobs God on Holy ground, Will fix his glorious Rest.

It's done! and as our Meaner Race Of old their Maker chose.

So rough and mean's that wondrous Place Where hee'l at last repose,

6 Ephrata's Fields and Shilohs Plains, Are all alas! destroy'd!

And Sions Mount unsmooth'd remains, And rough, obscure, and void;

Yet there his Arke is fix'd, and there His facred Altars stand;

Till there his Temples roofs appear,
And all the Mount command.

7 Come let's approach the place! before His holy Altars bow,

And at his glorious Feet adore,
And due Submission show!

Part 2.

3 Rife Lord, thy Arke of Glory raife, Affume thy chosen Seat! And on thy flock which humbly prays,

Thy Bleffings Lord repeat!

9 Thy Priests with Righteousness invest, Thy Saints for Joy shall sing,

To Crowns and Scepters bring!

II The Lord to David fware of old,
His Oath in Truth was made,
Thy Seed shall still the Kingdom hold,
From Heirs to Heirs convey'd.

12 And if thy Sons with prudent Care
My Covenant observe.

And from those Rules my Laws declare, Shall never vainly swerve.

I too will them as Kings support, And thy continued Line: On Salems Throne in Juda's Court

From Age to Age shall shine.

13 Sion is Gods Election, where
Hee'l hold his Residence.

4 "Here will I always dwell, and here
"My long'd for Rest Commence.

5 "I'le their Provisions largely bless,
"Their Poor with plenty cloy.

6 "Their Priests with my Salvation dress, "And fill their Saints with Joy."

"There Divisias Branches ever strong, "Shall fill the Regal Line,

The Lamp of my Anointed long "With settled Lustre shine.

18 Shame shall his envious Foesfurround,
But his illustrous Head
With starry Beams of Glory crown'd;
Fresh Honours round him shed.

PSAL. cxxxiij.

I Tow fweet, how charming is the Sight,
Where prudent Christians move.
In peaceful Ways, and all delight
To wear the Chains of Love?
Then Kindness fills their tender Hearts,
And shoots thro all their Eyes.
Each Tongue a Love unseign'd imparts,
And Love's their Exercise.

The Head of Maron crown'd,
And down his Head the Ba'fom roll'd,
And drench'd his Garments round.
From him the pleafant Odours thro'
The Tabernacle flow'd,
And on the facrificing Crew,
A thoufand Sweets bestow'd.

And as foft Rains, and pearly Dews
On Sien's Mount diffill,
And Clouds their Silver Drops diffuse
On Hermon's fruitful Hill.
So God, where Men his Peace maintain,
His Blessing largely sends,
And Love to all that heavenly Train,
From Age to Age extends.

116 m 23 246

Another

Another Metre, as the 148.

SWeet Peace, bleft Charity,
How foft thy heavenly Charms,
When that uniting Tye
The Souls of Brethren arms;

And foars above
Rough Nature's Jars,
And finful Wars,
On Wings of Love!

More fweet than Balfams fhed,
By Gods divine Command,
On Aarw's facred Head,
Which all his Garments stain'd:
And thence distill'd,
Gods holy Place,
With heavenly Grace,
And Odours fill'd.

More sweet than those fost Dews,
Which ancient Hormon crown'd,
Or Drops which Clouds diffuse
Gods holy Mount around.
And all below
Kind warmth prevails,
And pleasant Dales
With Plenty flow.

Where fuch sweet Concord reigns,
The God of Peace descends;
The Church and State maintains,
And every Tribe defends.
His Blessings fall,
And Life and Ease,

And lasting Peace Extends to all.

PSAL. CXXXIV.

E who before the Lord,
In nightly turns adore
With Praise his wondrous Actsrecord,
His gracious Smiles implore

His gracious Smiles implore.

Up toward his holy Place
Your Hands devoutly raife,
And all those happy Hours embrace,
To sing his glorious Praise.

The World from Nothing role, Great Bleffings with a liberal Hand, On all his Church bestows.

P S A L. CXXXV.

Praise the Lord, ye Saints, his Name,
With grateful Anthems raise,
Who in his House your Stations claim,

And fill his Courts with Praise!

Praise ye the Lord, the gracious Lord,
For 'tis a pleasant Thing;
When Men with Thanks his Name record,
With Thanks his Praises sing.

4 For God himself his Israel chose, His own peculiar Care;

y Vain Gods in vain his Strength oppose, With him in vain compare.

6 Thro' the vast Deeps, Seas, Earth, and Skies God acts his pleasure all.

7 He bids the cloudy Vapours rife, And he commands their Fall.

Fierce

Fierce Lightnings on his pouring Rains, At his Commands attend:

Rough Winds he from his. Treasures dreins, VVhich thence in Storms afcend.

God, the First-born, from Man to Beast,
Thro trembling Egypt slew,

Him, by his dreadful Plagues opprest, Distracted Egypt knew.

Pharaoh and all his Armies dy'd Beneath his weighty Hand 10 He many mighty Kings destroy'd,

And many a fruitful Land;
It Sihen and Og, and all who reign'd
Of Canam's Rea ms posses,

12 Till Ifrael's Racetheir Kingdomsgain'd, And there fecur'd their Reft.

Part 2.

Thy Name, and thy Memorial, Lord, From Age to Age endures.

14 Thy Justice all thy Saints record,
VVhile that their Peace procures;
For God for all their Sufferings griev'd,

And their afflicted Cafe,
VVill them, from cruel Foes reliev'd,
VVith tend'rest Loves embrace.

15 Idols for Gods, the Gentiles blind, Of Go'd and Silver use, VVhose Mouths were ne're for Speech design'd,

VVhose Eyes the Light refuse.

16 No sound could over-reach their Ears,

No Breath their Lives declare; 17 Dull as their Gods, their Slaves appear,

And fuch their Makers are.

19 The Lord, ô ye of Israel's Race, O Aaron's House proclaim!

20 Ye Levites, ye who feek his Grace. O Praise his sacred Name!

21 With Bleffings from his holy Hill His Name and Acts record: Whose Glories all his Churches fill,

Praise ye, ô praise the Lord!

PSAL. CXXXVI.

Praise th' Eternal Lord, The God of Gods adore! His Mercies fure unchang'd endure A never-failing Store. O praise the Lord of Lords,

Who Wonders works alone! His Mercies fure unchang'd endure To endless Ages known.

Praise Him whose curious Hand 5 Stretch'd out the lofty Skies: His Mercies fure unchang'd endure, When all expiring lies. He made firm Land above The mighty Waters rife:

His Mercies fure unchang'd endure. When Time and Nature dies.

Praise Him whose Wisdom first Set up the glorious Light: His Mercies fure unchang'd endure, As that immensely bright.

The Sun to rule the Day, The Moon and Stars the Night: His Mercies fure unchang'd endure In all the Nations light.

SET

Thro' Egypt's Land destroy'd :

His Mercies fure unchang'd endure, O're all his Works employ'd.

Thence with an out-stretch'd Arm

2 He lead his Israel's Race:

His Mercies sure unchang'd endure, When Time resigns his Place.

Part 2.

13 Praise Him whose powerful Hand Made mighty Seas divide: His Mercies fure unchang'd endure,

Thro' end!ess Ages try'd.

VVho thro' the fandy Deeps All Israel's Armies lead:

His Mercies sure unchang'd endure, In all his Actions read.

15 But o're proud Pharach's Host Returning VVaves prevail'd: His Mercies sure unchang'd endure On all his own Entail'd.

16 VV ho thro' the Defert wilde, His People march'd fecure:

His Mercies fure unchang'd endure, And as his Nature pure.

17 He many powerful Kings,

And mighty Princes flew:

His Mercies fure unchang'd endure,

To all his Servants true.

The furly Amorite,

His Mercies fure unchang'd endure,
As his Eternal VV ord.

1 S.A.L. CXXXVJ.

21 Praise Him, who all their Land
22 On Is act's Race bestow'd:
His Mercies sure unchang'd endure,
To all his Creatures show'd.
23 He help'd our mean Estate,
And us from Foes redeem'd:
His Mercies sure unchang'd endure,
By all his Saints esteem'd.

O praise this heavenly King:

His Mercies fure unchang'd endure,
Let all his Creatures fing!

Another Metre, as the 148th.

Praise th' Eternal Lord!
The God of Gods adore,
The Lord of Lords record,
And all his Wonders store.
For certainly
His Mercies sure
Unchang'd endure
Eternally.

Praise Him whose curious Hand Stretch'd out the losty Skies, And made the solid Land

Above the Waters rife. For certainly, &c.

7 He through Confusions sway, Drew out the glorious Light,

8 The Sun to rule the Day,
9 The Moon and Stars the Night.
For certainly, 62.

Thro' Egypt's mournful Land,

II And out his Ifrael drew

With his victorious Hand. For certainly, &c.

13 Praise Him, before whose Rod,
The Seas divided fled,
14 And thro' strange ways untrod,
His Jacob's Army led.
For certainly, &c.

Who drowning Pharaoh's Hoft,
His own thro' Defertstrain'd.

His own thro' Desertstrain'd,
And Canaan's ancient Coast

With Blood of Princes stain'd.
For certainly, &c.

19 The furious Amorite,

20 And Bajhan's Monster King

21 He slew, that to their Right

He might his Servarits bring.

For certainly, &c.

23 Praise Him who helps our Needs,

And gives us Victories, Who all his Creatures feeds,

And reigns above the Skies.

For certainly, &c.

PSAL. 137. Proper Tune.

O're-shelm'd with Miseries, And Tears for Ston's ruin'd State, O're-flow'd our mournful Eyes. 2 Useless our Harps untun'd, unffrung; for the As our disorder'd Minds, and I

On Willows unregarded hung, Manuals A. Expos'd to wanton Winds.

3 But our too cruel Conquerors there Disturb'd our silent Woes, mill him?

And bad us change our mournful Cheen, Our Thoughts to Songs compose.

"Let's hear, they cry'd, that wondrous Song, " Which once your God could charm,

" Our Ears for Sion's Musick long, " Our heavy Hearts to warms or books

4 What shall we fing our holy Songs To please our haughty Foes? Shall we, what to our God belongs,

In Heathen Lands expose?

No, should we Salem's Woes pass o're, Her Desolations Hight, a mile Lan

O may our skilful Hands no more well of The curious Ear delight! I would self

6 O may our Tongues be filent quite, If we her Walls forgets of the Hill stirl Ordon't, above our chief Delight,

Poor Salem's Sorrows fet!
7 Think, Lord, on Elau's barbarous Race, How at our Fall they cry d,

Down, down, their mighty Walls deface! O're-turn their ancient Pride!

8 Nor sha't thou Babel e're avoid Our God's revenging Hand, Since He by whom thy Pride's destroy'd,

Shall, bleft, in fafety fland. 46 3.1 2012 o Gods Bleflings on his Arms shall rest; I a OA Who breaks the tender Bones

Of Babes torn from the Mother's Breast, On unrelenting stones.

Another Metre: As the 51th. Proper Time.

Hen on Emphrates Banks we lay,
Poor flaves oppress'd with Cares and Fears,
And thought on Salem's fatal Day,
Our Sighs burst out at last in Tears,
We saw proud Bab I firmly wall'd,
Her Bui dings fair, serene her state,
The sight poor Salem's Doom recall'd,

The fight poor Salem's Doom recall'd,.
Augmenting Sorrows dismal weight.

Thicher in vain our Harps wee'd brought,
To calm our Thoughts, and eafe our Woss,
Such Eafe, alass! in vain we fought,
Our Wounds no Musick's Balm could close.
Carelels, at last, we hung them by,

On mournful Willows planted round, Where the fad Strings by fympathy, Sigh'd, broke, and gave a doleful found.

Our Country waste, our selves in Chains,
A sport of all our Sorrows made,
And call'd for Musick's pleasing streins.

"Come take your lazy Harps, they bry,
"Tune well, tune every founding firing,
"Let's have some godly melody,
"Some chearful Halle walk ling!

Ah Lord! Ah Sion's ancient Fame! Ah Sa'em's ruin'd Walls! Thall we

0 3

Forger Dear Sim's darling Name, Or Widdowed Salem's Mifery?

If Salem's fad remembrance dye.

No; rather may our Fingers loofe
Their Relish on the tuneful Lyre;
Our Hands their sweetest Strokes resuse
Their softest Touch, and noblest Fire,
6 Oh! may Eternal Hoarseness seize
Our Throats! our Tongues be always dry!
No more our charming Anthems please,

Nay, should Joys sudden Extasses

To Heav'n our drooping Tempers raise;
O may we ne'er approach the Skies,
If sim crowns not all our Praise land think, Lord, on Esm's Sons whose Spite
Unnaturally urged our Fate:
Down, Down with salem; Rase it quite;
Down with that Birthright-stealing State!

Our deathful Cries not one kind Look.

Could from obdurate Brethren gain;
Our Griefs they for Diversion took;
Laugh'd at our Cries, and mock'd our Pain.

Nor sha'l thy Doom, proud Babel, stay;
Thy Sword was cruel too; thy Rage
Could brutish Edom's Curse obey,
And against Tears and Cries engage.

See where God's dreadful Judgments wait,
To firike the dead revenging Bow!
And bleis'd be He whose mortal hate
Shall make thee taste of Salan's wee!
Thrice happy he whose hands shall tear
From Mother's Breasts thy Infant Race;
Nor for their tender Out-cries spare,
But dash their Brains in every place.

PSAL

PSAL. cxxxviij.

Ith all my heart, thy Praifes I Before the Gods will fing,

2 And to thy Temple chearfully My grateful Offerings bring: Before thy Holy Place I'll bow, Thy Truth, thy Mercies praise;

For o'er thy Name entirely now Thy Word it felf displays.

3 I pray'd; thou heard'st my Prayer: restor'd To strength my Soul appear'd.

All Earthly Kings shall praise the Lord, When they his Words have heard.

5 Joy shall enlarge their Hearts, when they Shall tread thy facred Ways: When they thy Just Commands obey,

They'll all thy Glories praise:

6 For thoughthe Lord, enthron'd on High, The World's vast Empire sways, On humble Souls He casts his Eye, And scorns the Prides haughty ways.

7 Though I, involv'd in mighty Woes, As funk and loft appear, Thy Hand shall breakmy angry Foes, And fave my Soul from fear.

8 Since, Lord, thy Mercies boundless are, O don't my Hopes defeat; But all thy Works, for me, with care, Thy Handy-works compleat!

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malical stellared yound spirit in

PSAL. CXXXIX. State 15 7 01

And throughly canvas'd me out,

And throughly canvas'd me!

My Rest, my Rise, each shapeless Thought

Is known long fince to Thee.

Thy wond'rous Art, thy curious Hand,
My private Path displays;
By Thee my very Sleeps are scann'd,
And all my various Ways.

4 What e'r my serious Thought produce,
Before the Words are fram'd,
Before my Tongue can find its use,
Is in thy Ears proclaim'd.

When I my Shape, so clean, so fair,
Behind, Before, survey;
I know thy Hand, thy ski ful Care,
Thus built my humble Clay.

6 Would I into thy Secrets pry,
Thy Forming Widdom know;

7 For me fuch Skill is far too high, And I, alas! too low.

Whither, O whither then should I
Go from thy piercing sight?
O whither from thy Spirit's Eye
Direct my secret sight?

8 If I climb high above the Sky,

Thy Throne of Glory's there:

If in Hell's gloomy Deeps I lie, have a made In Hell thy Powers appear, and the office of the lines of the li

Out-strip the fleeting Day,
And toward the Ocean's Western Springs

Find out an unknown way, chart of L

10 Yet there thy far extended Hand Would lead me out at last;

And thy Right Hand my Steps command,

And ever hold me fast.

11. Nay, should I say, the gloomy Night of the Shall sure my Steps conceal, and Around me soon a glorious Light Wou'd all my Walks reveal.

12 Should Night condense its darkest Steams
One dismal Gloom to frame,
That Gloom, with more than Mid-days Beams,
Would Night it self enslame.

Part 2.

Thy Hand my Reins possest;

And, in a wondrous Covering, roll'd,

Did all my Limbs invest.

Thy dreadful Wonders thine;

My Thoughts thall all my Works recall,
And in thy Praise combine.

My curious Texture grew;
Thy Wisdom all that Darkness trac'd,
And all my Substance knew.

The Lord my formless Substance view'd,
And in His Book enroll'd;
And as each Day with Shape endu'd,

My growing Members told.

17 How dear thy Councils, Lord, to me!

How vast their Numbers are!

The Sands we round the Ocean see,

Can't with their Summs compare 3

18 On then all Day I closely muse; And in my Nightly Dreams, They through my Soul themselves diffuse, And are my waking Themes,

19 The Lord shall wicked Men destroy : Begone, Blood-thirsty Crew,

ao Who against God your Tongues employ, His Name with Lyes purfue!

21 I with a perfect rage at those

Who have my Maker, fly ; 22 And fuch, as if my deadly Foes, With deadly hate defie.

23 O fearch me! Try my Heart! and fee Which way my Thoughts encline!

24 And all ill Thoughts remove, and me Conduct in Paths divine!

PSAL. cxl.

Rom vile, from godless Men, Dear Lord, O fave 1 O rescue me! Whose Hearts in wicked Plots accord,

And quarrel constantly. 3. Their Tongues more pointed much than those Of angry Serpents are;

Their Lips more Venome far disclose, Than fretted Alps prepare.

From Sinners, and the Violent, Me, Lord, in peace bestow! Whose spite against my ways is bent, And would my Stepso erthrow.

g Their Nets, their Snares, their Ginns they lay, With unsuspected Arts;

And when they quite furround my Way, They please their scornful Hearts,

6 Thou

6 Thou art my God, my Lord, alone: ...
Then to the Lord I faid,

The Prayers, the Supplications own, By me thy Servant made!

7 Thou art my ftrength alone; from Thee

My fafety, Lord, defcends:

When furious Battels compais me, Thy Hand my Head defends.

8 Lord, let not wicked Workers thrive,
Nor gain their base Design!
Lest they their Hearts, if thou connive,
To haughty Pride resign.

9 But as for all that impious Crew
Who now my Path furround,
Let the malicious Lyes they brew,
Themselves at last confound?

Hot Flames about them fly, And they, O never rais'd again, In difinal Darkness lie!

On Earth continue long; Let mischief hurt the Griping Fool, Who still-delights in Wrong.

12 I know th'afflicted Poor Man's Claim
The Lord will fill maintain:

13. The Righteons then shall praise thy Name; And in thy Sight remain.

P.S. A.L. cxli.

As Incense prove! my Hands appear As Evining Sacrifice!

300 PSAL. Cxli.

My Lips with Wisdom close!

And let my Heart from Sin be pure,

And let my Heart from Sin be pur And wicked Works oppose.

Lest I affociate with those Who only Sin pursue,

And feast where luscious Plenty flows
Amongst the scornful Crew.

Whene'er I fin, with pity, may

The Good my Sins reprove;
Their Wounds are kinder far than they
Who feign deceitful Love.

Let those, Lord, heal my Head, as Oil
Which heals and mollifies:
And though my Foes attempt my spoil;

For them my Pray'rs shall rife.

6 May their Great Men in rocky Ways

Be trampled under so,

That they my prudent Words may praise, And Wisdom's sweetness know!

7 As Chips from falling Timber fly, Or Ploughs tear up the Ground;

So, Lord, our fones unbury'd lie Our emptied Graves around.

8 To Thee I lift my faithful Eyes!
O don't my Soul reject!
But from those Snares my Foes devise,
My Innocence protect!

9 Let not the Sinner's crafty Snare,
Dear Lord, entangle me!
20 But, while I 'scape, O let his Care

tlis own Confusion be the confusion with

PSAL. clxij.

Ord, from a difinal Place I pray'd, I cry'd to Thee, With earnest Prayers before thy Face,

I 'ay'd my Mifery.

My Spirits fainted quite, But, Lord, thou know'it my Way, And how my Foes with active spite, Their Snares about it lay.

Where e're I cast my Eyes, I stand, alass! unknown, Where e're my Soul for Refuge flies, It's left forlorn alone.

Yet to the Lord, I cry'd,

And faid, "My Hope's in Thee, "Thou, Lord, while I on Earth abide, "Shalt all my Portion be.

"Lord, hear my Cries! my Woes; " My lost Condition view,

"Save me from those too mighty Foes, "Who now my Life purfue!

" O let my Soul be free,

"Thy holy Name to praise!
"The Just with Songs shall compass me, "When Thou my Head shalt raise,

Another Metre.

T to the Lord devoutly pray'd, To him I cry'd aloud,

And in his fight my Sorrows laid, And all my Sufferings show'd.

When my faint Spirits flowly mov'd, Thou knewst my certain way,

How Snares by cruel Arts improv'd,
About my Footsteps lay.

I look'd for fome Affistance round,
But was, alass! unknown,
My wretched Soul no shelter found,
And was esteem'd by none.

Then I, in Prayer, to God confest,
In Thee my Hope's secure,
Thou art, since I my Life possess,
My Lot, my Portion sure.

O let my Cries thy Ears engage,
My groaning weakness see!
Save me from Persecutor's rage,
Too strong alass! for me.
Lord, set my Soul from Prison free,

To praife thy facred Name,

And when the Righteous compass me,

Thy Bounties I'le proclaim.

PSAL. clxiij.

Ord, hear my Prayers, accept my Cries,
In Truth and Righteousness!
And let nor Judgments sharp surprize
Thy Servands Soul oppress!
For when thy searching Eyes begin,
To try our fading Years,
Lord, in thy fight o'rewhelm'd with Sin,

My Soul pursu'd by cruel Foes,
My Life quite overthrown,

The purest Saint appears!

Who to their Graves are gone.

For this my Spirit faints in me,
My Heart deferted mourns,

My happier Age returns.

On all thy Acts I daily muse,
Thy Works run daily o're,

6. And as the parching Earth foft Dews, So Thee my Hands implore.

I faint, ô quickly, quickly hear,
Thy fmiles, dear Lord, I crave;
Least I, like dying Men, appear,
Who just approach the Grave.

8 Let me thy Mercies early gain, For, Lord, I trust in Thee, To Thee I lift my Soul, make plain

The way of Life to me!

9 Save me from all my Foes, who still To Thee for shelter fly.

My Lord, my God, most High!

O let thy Spirit lead me to The Land of Righteosness,

And for thy Glory bless,

And for thy Glory bless,

Just Lord, from Troubles set me free,

And all my Foes destroy,

Thy Mercy, and thy Help, let me, Thy Servant, Lord, enjoy!

PSAL clxjv.

BLest be the Lord, my strength, whose Care
And whose victorious Might,
Instructs my ready Hands for War,
My Fingers for the Fight,
My Goodness, Fort, my Raiser, He,

My Saviour, and my Shield.

In Him I trust, thro' Him to Me, My willing People yield.

Lord what is Man? what Mans weak Race, Own'd by the favouring Ey?

Meer Vanity! His Age, his Grace, !

Like Shadows I wiftly fly.

5 Lord bow thy Heavens, come down, divide The Hills, the Hills shall sinoke!

6 Shoot Lightnings, break, destroy their Pride With one confounding stroke!

7 Lord, from above thy Arms extend, And fave and refcue Me,

From Headstrong Crouds, my. Crown defend,

And Forreign Tyranny; 8 From such whose Lips, and Hands in Lyes, In Deed and Word agree. 9 So I'll new Songs, new Tunes devile,

On Lute and Harp to Thee.

Part 2.

The Lord his firong Salvation's Guards, On Royal Heads bestows, And from his Servant David wards,

The plotting Traitors blows.

It Save Me my God! ô rescue Me

From Forreign Enemies! Whose Words and Actions all agree, In Treachery and Lies.

12 So shall our Sons like Plants alive. In Water'd Gardens show." And with a kindly vigour thrive,

And dai'y ftronger grow: Our Daughters like fair Marble Coines

Smooth'd by fome Curious hand;

On which the building sweetly joyns, The Roofs securely stand.

13 All kind of Grain shall largely flow, · And run our Garners o're; Till none by Numbers force can know,

Our never ending store.

Our Flocks their Young by thousands near, Our very Gates shall lay,

Ten thousands in the rolling Year About our Pastures play.

14 Our Cattel to their Work be strong, We no Invasions fear,

No Captives know, no Cries among Our peaceful Dwellings hear.

15 Happy the Tribes must needs become, On whom fuch Favour flows! But, ô more happy those on whom, Their God himself bestows!

PSAL. cxlv.

Hy Name, my God, my King, I'll raise Above the lofty Skyes,

2 Each Day thy Holy Name I'll praise, And Pfalms of thanks device.

3 Great is our Lord, his Glory's great, No Bounds his Greatness knows.

4 And Race to Race, his Acts repeat. His wondrous Works disclose.

5 I'll all my serious Thoughts address, To learch thy wondrous ways:

6 The World thy Terrors shall confess. While I thy Greatness praise.

7 Thy Righteous Truth the World adores; To mind thy Goodness brings,

And all thy Loves unfailing Stores, In grateful Anthems Sings.

8. Our Lord's Compassionate and kind, is to vengeance only slow,

9 His Goodness all his Creatures find,

O're all his Mercies flow: They all shy Works & Cod fleat Praise

Thee all thy Works, ô God, shall Praise
And celebrate thy Name;
Thy Saints as gladly all their Days,
Thy glorious Might proclaim.

Part 2.

Thy Might, thy Kingdom's glorious State, Thy Servants Talk shall show,

Till all thy valiant Acts relate,
Thy awful Glories know,

13 Beyond Times bounds, thy Kingdom stands, Thy Government endures;

Their timely Ease procures.

To Thee all raise their longing Eyes, From Thee they beg their Food,

16 Thy Bounteous Hand, their Wants supplies, And satisfies with Good.

Thy Ways and Works appear!

To those who seek Thee near!

Thou grants the pious Suppliants Prayers,
Thou seest thy Servants Tears.
Thy Hand relieves their Various Cares,
And Ends their Doubts and Fears.

20 But all the wicked World shall find, will of Thy Judgments dreadful weight.

To thy revenging Wrath relign'd,
And unrelenting Hate.

Above the lofty Skyes;
And all to Thee shall pay their Praise,

Till Times last Moment dyes.

PSAL. cxlvj.

PRaise ye the Lord! with praise my Soul, Thy Maker's Glories raise!

While Breath and Life are in me-whole,
I'll fing thy lofty Praise.

On Kings, on Men of mortal Birth,

For fafety ne'r rely,
Whose Breath goes out, who turn to Earth;
And all whose Counsels dy.

5 But happy's He whose Hopes, whose Aid, On God his Lord depends;

6 Who Seas, Earth, Heaven, and all things made,

Whose Promise never ends.

7 He for the Poor his Judgment shows,
When press by Violence.
Does Prisoners free, and Food to those
Of Hungry Souls dispence.

8. God to the Blind gives Sense and Eyes,
And with his healing Arr
Sets up the finking Soul; supplies
With Love the faithful Heart.

9 The Widows, Orphans, Stranger's cause, The Lord himself maintains,

But o're the Stubborn Sinner draws, and Destructions fatal Chains.

some find be an extension to Thy

His Actions all record, the reigns His Actions all record, His Throne from Age to Age remains, Praise ye, & Praise the Lord!

PSAL. cxlvij.

PRaife ye the Lord! its good to Sing.
Our Mighty Maker's phaife,
Its pleafant, and a comely thing,
His Glorious Acts to blaze.

2 The Lord poor Salem's Walls repairs, Her wretched Dust removes,

And home her wandring Outcasts bears. Fenced with his tenderest Loves,

The Lord finds out with pirtying Art,
What Man from Man conceals.
And gently binds the bleeding Heart,
Its wounds as gently Heals.

4 He names the Stars which fill the Skies, And all their Number Counts,

But his great Might and Actions wife, All numbring Art furmounts.

6 The Lord exalts the lowly Heart, But casts the Sinner down,

7 Then Sing to God a grateful part; Your Harps with Praifes Crown

8 With Clouds He covers all the Skies, Which Rains as duely bring,
And makes the buried Plants to rife.
The Sun burnt Hills to fpring.

9 He feeds the Beafts, and at their Cries For Birds of Prey provides.

Of mighty Men derides.

11 But

But Loves the Men who fear his Name, with one And for his Mercies wait

12 O Sion, Sa ero, O proclaim,
Thy God's Majestic State!

Answer id the another in the second of the s

13 He strengthens all thy Gates and Birs, And bleffes all thy Seeds,

14 Thro' Him thy Borders, f. eed from Wars, On Whears pure fatness feed.

15 He fends his Word, his Word on Earth, With wondrous swiftness flies, and

16 And gives the Snow its Flaky Birth, Which all in Fleeces lies.) who is a sea

His heavy Frosts, like Ashes you Spread o're the Fields behold.

17 His Ice like Morlels lies, and who Can fland his pierceing Cold?

18 He fends his Word again, and freight His Ice, his Frofts and Snow! IT on we

Before his Warmer guilts abate, and formal st And all im Waters flow.

19 The Lord to Jacobs chosen Race His Sacred Writings gave; 14 16 4 VI

His Laws, his Judgments, by his Grace, W His Ifrael only haven a hour Will

20 So well no other Nation faild, Zoshu Tronk ! At Nor of his facred Word,

Nor of his Righteon's Judgments heard, Praise ye, o praise the Lord!

on PSAL. exluipson to

PRaise ye the Lord! & Praise the Lord!

2 Ye

PSAL. clxviij.

2 Ye Angel Armys all record, His Name with Joyful Praise!

3 Sun, Moon, and lightfome Stars confent,

To praise his glorious Name;

And Heavens high Throne, the Firmament, Of Waters praise the same!

5 Let these advance his Name, which He Made by his great Command,

6 And fix'd 'um by a fure Decree, Unmov'd, unchang'd to stand.

7 Him all ye Earth born Dragons praise, And each unfathom'd Deep

8 Fire, Hail, Snow, Winds, which Tempests raise, Yet still his Orders keep!

9 Vast Hills, small Hillocks, Cedars high And every Fruitful Tree!

no Wild Beafts and Tame, and Birds which fly,

II Kings, Princes, Nations, Judges, those will be Who rule the World below,

Youths, Virgins, such as strength disclose, And Heads adorn'd with Snow.

13 Let all advance their Maker's Name, Whose Name excells alone,

Whose Name is o're the Worlds wast frame, I On Winds of Glory blown,

His Saints his Praife record, His Saints his Praife record, His Ifraek, his near Friends repeat, Praife ye, ô praife the Lord!

Another Metre. Proper Tune.

PRaise ye the Lord! Above on a solution of The Skies his Praises hing!

Let Heaven the Seat of Love,
With Heavenly Praises ring
Of his great Name,
Ye Angel Host
With Reverence boast;
His Praise proclaim;

Bright Sun, whose Golden Rays,
Fill all the World with Light;
Pale Moon, bright Stars which blaze,
Thro' the dark Fields of Night,
Heavens outmost Frame;
Vast Deeps which lie
Above the Sky,
His Praise proclaim!

Let these their Maker Praise,
By whose Command Divine,
The Sky its Wealth displays,
And all those Beautys shine.
Fix'd by his Will,
They all stand fast,
And Orders past,
With Joy fulfil.

Ye Dragons, Earth-born Race,
And all ye Deeps profound.
With every Natural Grace,
Your Masters Praises sound.
In Praise agree,
Fire, Clouds, Hail, Snow,
And Storms which blow,
At His Decree.

Let Soaring Mountains now,
And smaller Hills descend,
Fruit Trees before Him bow,
And stately Cedars bend.

To Beafts

OF CHARLES

PSAL exitx. Beafts Wild and Tame,

Beafts Wi'd and Tame, Birds airy wings, And creeping Things, 'His Praise proclaim!

His Praise all Kings on Earth,
And Subject Nations show.
Great Men of Princely Birth,
And such as Judgment know.
Each Youthful Tribe,
Each Virgin Throng,

With Old and Young, His Praise describe!

Let them with one confent,
Exalt their Maker's Name,
And various Ways invent,
To spread his glorious Fame.
His Name shall rife,
With Beams divine,
Thro Earth to Shine,
And reach the Skyes.

He makes his Ifrael-great,
And Praise is comely, where
Before his Mercy Seat,
His grateful Tribes appear.
O all accord,
Who Worship near,
His Presence there,
To praise the Lord!

PSAL. cxlix.

PRaise ye the Lord! with Amhems new,
The great Jehrosiah praise!
His Praise in his Assemblys shew,
On all his Holy Days!

With

With Joy let *Wasel's* Faithful Race, Their Maker's Power adore, And Sion's Heirs with humble Grace, Their Monarchs Smiles implore!

Where Harp and Timbrel tun'd invites, Let all his Praises sing!

To th' Meek, in whom the Lord Delights,

Beauty and Safety spring.
4 Let then each Pious Soul rejoice,

With lightfom Glories bleft; And Praise their God, whose happy choice Secur'd their Downy Rest

5 To them let God's high Praises yield, A Ground for all their Joys; Then They a two edg'd Sword shall wield,

Whose very weight destroys:

6 A Sword whose Point just Vengeance bears, To all the Nations round, Whose glittering brandish'd Edge, with Fears Will all their Hearts consound.

7 Till They their daunted Kings shall bind, With Ease in Slavish Chains!! And till sheir Noblest Youth confin'd, Strong Fetters weight restrains.

8 To execute that Ancient Doom, Which Holy Books record, Such Honour all his Saints affume, Praise ye, ô praise the Lord!

PSAL. cl.

Praise the mighty Lord!
His Holyness proclaim!
His wondrous Acts record.
And praise his awful Name,

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5

6

His dreadful might,
O celebrate!
His Power and State,
In Songs recite;

Praise Him with Trumpets found,
With sweet Tun'd Harp and Lute!
Sing all the Chorus round,
To cheerful Pipe and Flute!
Your Voices raise!

The King of Kings
With founding Strings,
And Organs praife!

Wind up the Cymbals high,
Till with a Shriller found,
Wide as the vaulted Sky,
Your cheerful Notes rebound.
With Spritely Flame
Each living thing,
His Glories fing,
And Praife his Name!

Another Metre.

r DRaife yo the Lord! 6 praife the Lord!
His strength, his Holinels adore,
His Name, his Might, with praife record,
His Majesty with praife implore!

g Praife him with Trumpets Martial found, With Lute and Harp his praife advance! With Organs, and with Timbrels round, And Viols, and a cheerful Dance!

5 With high tun'd Cymbals praise his Name, His Name to loudest Cymbals Sing.

And

6 And all whom Vital Spirits enflame, O praise the World's Eternal King!

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To Father, Holy Ghost and Son,
One blest, one glorious Trinity,
As is, as was ever Time begun,
So endless praise, and Glory be!

The End of the PSALMS.

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DOXOLOGIES

Larry The Land

For the x 7

For the Ift. Metre of the Ist. Pfalm, &c.

O Father, Son and Holy Ghost, Immense, Eternal, Three in One, By Us, and all the Heavenly Hoft, Be Glory pay'd, and Homage done! will be I

For the 2d. Metre, and all of 8 and 6 Syllables.

To Father, Spirit, Son, Blest Three, In whom we move and Live, and MOS got will One undivided Trinity. Unceasing Glories give!

For the 2d. Metre, of the 8th. Pfal. and all of Ten Syllables.

To God the Father, and to God the Son, - 100 0 And God the Holy Ghost, blest Trinity, I As is, as was, before the World begun, in such Eternal praise, Eternal Glory be! and out of the

For the 2d. Metre of the 11th. Pfalm. and thek was ween time as

To Father Ho'y Ghoff and Son, One God, as was e're Time begun, he as was As now We fee,

1 2/2

To God the Father, and to God god novo of And God the Harobeggmon Holdmull IlA

For the 2d. Metre of the 13th, Pf. lm.

To Father, Holy Ghost and Son, Blest Three in One!

Eternal Praise and Glory pay, His Word obay,

As was of Old; as still we fee, And shall, when Times extinguish'd, be.

For the 17th Pfal, and all Two Sixes, and Eight and Six.

To Father, Spirit, Son, One God in Persons three, Be Glory paid and Homage done, Thro' all Eternity

For the 20th. and 122d. Pfalm, 1st. Metre and

proper Tune. To that great Lord above,

The God of Peace and Love, In Effence One, in Persons Three,

To Father, Spirit, Son, Each God immense alone,

One Undivided Trinity.

To him your Anthems raife, And Holy Songs of Praise,

And Glories pay, and Reverence shew, So God of old was bless'd

Ler : 62.2. Of these he's still possest, And these will when Time's done be due wed to

For the 22d. and 124th. Pfal, 2d. Meere.

To God the Father, and to God the Son, trans And God the Holy Ghoft, Almighty Three, One only God, one Glorious Trinity,

As :

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4. S. B. 14:5

DOXOLOGIES

As shall be, is, and was e're Time begun, Be lasting Glorles paid and Homage done.

For the 23d. Pfalm, 2d. Metre sound of

To Father, Holy Ghost, and Son, and son Three and One,
Be Glory paid.
His Word obey'd.

As was before Times Birth begun,
As is, and fill thall be, Thro' all Eternity. Joine Portug Lowie

For the 24th. Pfalm, 2d. Metrend of

To one great God, one mighty Lord, I cannot to One Eternal Trinity, The Father, the Eternal Word, The Standard of T

And the Spirits Majeffy, 3 1 and least off.

Wee'l gladly raife, while tue or Roll

Unceasing praise, And his endless Glories found.

So Saints of old, His Name extold. So we'll keep th' Eternal round is all isal

Brus and all the Havenly Rott, For the 29th. Pfalm, or 127th. zd. Metre, or A8th 2d. Metre The many of

To Father, Holy Ghaft, and Son, One bleft, one glorious Trinity, S

€.].

Who fram'd this Universe alone, All Honour, Praise, and Glories be, 12 1. di o I So 'twas of Old, at Present too, 10 500 at T

And shall when Time's run out be due.

To Farrer, Elely, Flost and Sen, Bach God Hindelf, incomfe alone of One undivided Arinity.

For the 33d. Pfal. 2 Metre. Daniel

To Father, Son, and Holy Ghost,
By us, and all the Heavenly Host,
Be equal Glories paid!
Great Three in One! thus blest of old,
They still their ancient Honours hold,
And must be still obey'd,

For the 43d. Pfal. 2d. Metre. 32A

To the Father, Spirit, Son,
One glorious Trinity,
Persons Three, in Essence One,
Eternal Glosy believed and the series and of
Thus e're Time begun its race, in housest and

The Godhead was obey de said said said and a This when Time refigns its place, must be a said to the s

For the 3d. Metre of the same Pfalm.

To Father, Son, and Holy Choff, and Talls
One bleft Eternal Trinity, the read of the Heavenly Hoff,
Be Praife afcrib'd and Majefty,
So 'twas at first, and still shall be,
When Time expires, and Nature's lost.

For Pfal. 45th. Metre 34. Gre

To that great Lord who rules above, which the God of Might, of Peace, and Loven In Effence, One, in Perfons Threed San To Father, Holy Ghost and Son, Each God Himself, immense alone, One undivided Trinity.

To Him with Hearts exalted raise, Your Holy Hyms and Songs of Praife, And Glories pay, and Reverence shew. So He before Time's Birth was blefs'd, Of these He's now by Right possest, And they'l, when Time's no more, be due.

For the 50th. Pfal. 2d. Metre.

To God the Father, and to God the Son, And God the Holy Ghoff, comqual Three; gor Three Holy Persons, but ador'd in One! All equal Honours, equal Glories be, His Glory shone e're Time's first Springs could move it,

And vast Eternity shall more improve it

For the 51 St. Pfal. and 137th. Pfal. 2d. Merre.

All Glory to that Mighty Lord, Who made the World, and all its Hoft! The Father, the Begotten Word, And the proceeding Holy Ghost.

As was e're Time's first Race begun,

As was when Time commenc'd his Score.

As is, and ever shall be done, When Nature finks, and Time's no more.

For the 53d. Rfal. 2d. Metre.

To one Almighty Lord, 130 (1912) One glorious Trinity, and soul The Father, Spirit Word; Wanter Eternal Glories be, sin 1 men al A 12 micho So happy Angels Sung, and and I small ! Before the World begun, h would almielt, into en So ever Lord among, Thy Servants shall be done.

DOXOLOGIES.

For the 58th. Pfal. 3d. Metre.

To God alone.
The Mighty Father, Mighty Son,
And Holy Ghoft,
Bleft Trinity great The Blest Trinity, great Three in One,

Be Homage done. As was before the World begun,

When th' Angel Host!.
O're Rebel Mates the Conquest wonne,

So we at present Sing his glorious Praise, So All shall Sing when Time it self decays.

For Pfalm 60, and 1215th Metre 2d.

To Father, Holy Ghoff and Son, One God, in Persons Three, As was before Time's race begun; As is now, and shall be paid, so were the last When swift Time its self is laid.

For Pfal. 69, 2d. Metre.

To Father and Son, And Pure Holy Ghoff, One bleft Trinity,

All Glory be paid,
As e're Trime begun,
By the Heavenly Hoft

And by All must be,
When Time's motions are laid.

אובופרף בונ זו ביום עורך עום

For Plal. 72, 2d. Metre.

To Father, Holy Ghost and Son, Bleft Trinity, Great Three in One and add of Be Glory paid and Homage done,

So'twas before this All was made, Nor shall God's Honours ever fade, But shall when All's consum'd be paid?

For Pfalm 76, or 148th. Proper Tour

To Father, Spirit, Son, In Reinal Men-The glorious Trinity, In Sacred Effence One ! and addied shall ye All Praise and Glory be, All to and the all all As now We fee. 25 W A 27 As was Time past, Aris when Linds And shall outlast Erernity! SausaW

For Pfalm 85, 2d. Metre. Proper Tune.

de Princen

कार्य हैं इत्रेश किया (G

To Father, Son, and Holy Ghost, One bleft one glorious Trinity, From all the World's Created Hoff! Eternal Praise and Glories be, So 'twas e're Time begun, And ever shall be done.

> For Pfalm 93, 2d. Metre. प्रकृत । वर्षेत्र रही

To Father, Spirit, Son, Eternal Three in One! All praise and Glory be, and hold unA As 'twas in Times of older bas chief viol of And we shall still behold, a real od lls vil And thro' Eternity.

For the 95th. Pfal. 2d. Metre.

To the Father, Spirit, Son, Control field God Eternal Three in One, San beg violed at Be all Praise and Glory paid, When the World in Dust is lay'd, San beg violed at the World in Dust is lay'd.

For Pfal. 97. 2d. Metre.

To God the Father, God the Son, And God the Spirit, Three, A glorious Trinity, In Eternal Effence One.

y all the bright Angelic Host above, y us the Sons of Grace, and Heirs of Love,

Be Praife and Glory paid,

As was in days of old,
is where God's Command's obey'd

As is where God's Command's obey'd,
And shall as long as Nature Hold,
I cold
and when the World's consum'd and all its ruins

For the 98. 2d. Metre.

To Father, Spirit, Son, Eternal Three in One, One glorious Trinity, Unceasing Glory be, As was e're time begun, And ever shall be done.

For the 119th. Pfal. Proper Times

God the Father, God the Son, And God the Holy Ghoft, I lory paid, and Homage done, I aw Law By all the Heavenly Hoft.

DOXOLOGIES.

By us, and all Mankind, as was,

Before Time's Course begun,
As is, and undecay'd shall pass,

When Time's last Moment's run.

324

For Pfal. 127, Metre 2d.

To Father, Holy Ghost, and Son,
One glorious God, in persons Three,
One Undivided Trinity,
Be glory paid, and Homage done,
'Twas so e're Time's first race begun,
And shall be when his last isrun.

Si male quid Cecini me Culpa redarguet Ipsum, Si bene quid, redeat Gloria Sola Deo.

to be pri The Lea b'main so o'l he'll sait need a li

As je where Collis Command's placy da and half as long as Olymon Holling

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